FROM: GARY MILBY, ASSOCIATE SUPERINTENDENT

**DATE:** May 1, 2014

**SUBJECT: 2014-15 SCHOOL ALLOCATIONS (TENTATIVE)** 

This folder contains the per pupil allocations, telephone allocations and staff allocations for the 2014-15 school year. The figures are based on the best estimates available at this time. Projections of student enrollment are used as a matter of necessity and could change by school opening next year. However, these will be good figures with which to begin your budgeting process. According to the information I have, schools and school councils are to complete a budget in the spring for the following school year. Therefore, you should be planning your budget for next year at this time. If I or my staff can be of assistance at any time to aid you in this process, please let me know.

#### **CONTENTS**

- 1. STAFFING AND SALARIES (2013-14 SALARIES)
- 2. PER PUPIL AND TELEPHONE ALLOCATIONS
- 3. AVERAGE TEACHER SALARY AND 95% CALCULATION
- 4. CATEGORICAL PROGRAM BUDGETS
- 5. STATE DEPARTMENT OF EDUCATION INFORMATION FOR SBDM BUDGETING

## BUDGET DEVELOPMENT CYCLE

| ACTIVITY  | DATE                                    |
|---|---|
| Current Year First Month Enrollment and ADA   | End of 1st School Month                 |
| Initiate Annual Needs Assessment (i.e., Staff, Programs, Equipment, Facilities) - Next Year | October 1                               |
| Initiate Process of Projecting Enrollment/Average Daily<br>Attendance (ADA) for Next Year   | October 1                               |
| Best Estimate of Current Year End of Year ADA and Next Year's Assessment                    | October 15                              |
| Tentative State SEEK - Current Year   | October 15                              |
| Forecast State SEEK and Other State Grants Next Year (KRS 157.410 Tentative)                | November 15                             |
| Local and State Revenue Projections   | November 15                             |
| Preliminary Budget Development  | November                                |
| School District Draft Budget – Next School Year<br>Review by Local Board (KRS 160.470)      | Prior to January 30                     |
| F-10-6 Salary Summary by School - Current Year  | February                                |
| School Council Allocations – Next Year (702 KAR 3:245)(Amended from March 1 to May 1)       | May 1                                   |
| Working Budget Amendment – Current Year Budget  | March 1                                 |
| School Councils Advise Supt./Board of Staffing Levels                                       | March 31                                |
| Notification of Reemployment of Certified Staff for Next Year                               | April 30                                |
| Final State SEEK - Current Year   | May 15                                  |
| Board Adopts Tentative District Working Budget -<br>Next Year (KRS 160.470)                 | May 30                                  |
| Annual Financial Report – Current Year (702 KAR 3:110)                                      | July 25                                 |
| Board Sets Tax Rates and Adopts General Budget (KRS 160.470)                                | Within 30 Days of Receipt of Assessment |
| Board Adopts Working Budget (KRS 160.470)   | September 30                            |

DATE:

May, 2014

TO:

**PRINCIPALS** 

FROM:

**CHRIS REED, ASSOCIATE SUPERINTENDENT** 

SUBJECT: STAFFING PROJECTIONS OF THE 2014-15 SCHOOL YEAR

(TENTATIVE)

The following are the projections for the 2014-15 school year for staff in the Hardin County Schools.

#### Hardin County Schools SBDM Allocations 2014-15

| 2/20/2014                | Section 4  | Section 5  | Section 6  | Secti  | on 7<br>Needs               |              |          |
|--------------------------|--|------------|--|--|-----------------------------|--------------|----------|
| School                   | Certified  | Classified | Per Pupil  | Band, etc.   | Lists                       | Total Fund 1 |          |
|                          | 2,202,261  | 96,950     | 129,310  | 12,563   | Lists                       | 2,441,083    |          |
| John Hardin HS           | and the second state of th |            | 242,138  | 23,088   | THE PERSON NAMED AND PARTY. | 4,370,785    | ACCUSES: |
| Central Hardin HS        | 4,008,609  | 96,950     | Charles and the second transfer of the second second second  | THE RESERVE OF THE PARTY OF THE |                             |              |          |
| North Hardin HS          | 3,241,530  | 96,950     | 194,568  | 18,650   |                             | 3,551,698    |          |
| Brown St. Alt. Center    | 494,890  | 27,700     | 12,328   |  |                             | 534,918      | and the  |
| Bluegrass MS             | 1,286,714  | 69,250     | 74,772   |  | -1                          | 1,430,736    |          |
| East Hardin MS           | 1,657,882  | 69,250     | 98,758   |  |                             | 1,825,890    |          |
| J.T. Alton MS            | 1,435,181  | 69,250     | 84,152   |  | -                           | 1,588,583    | ALCO CO. |
| North Middle             | 1,336,203  | 69,250     | 75,308   | -  |                             | 1,480,761    |          |
| West Hardin MS           | 1,286,714  | 69,250     | 73,432   | -  | -                           | 1,429,396    |          |
| Burkhead Elementary      | 1,781,604  | 200,825    | 88,574   |  |                             | 2,071,003    |          |
| Creekside Elementary     | 1,435,181  | 159,275    | 70,082   | -  | -                           | 1,664,538    |          |
| Heartland Elementary     | 1,435,181  | 173,125    |  |  |                             | 1,678,656    |          |
| Howevalley Elementary    | 816,569  | 103,875    | The state of the s | -  | -                           | 959,170      |          |
| Lakewood Elementary      | 1,558,904  | 166,200    | 76,782   |  |                             | 1,801,886    |          |
| Lincoln Trail Elementary | 1,435,181  | 159,275    |  | -  | -                           | 1,665,476    |          |
| Meadow View Elementary   | 1,336,203  | 110,800    | 65,392   |  |                             | 1,512,395    |          |
| New Highland Elementary  | 1,608,393  | 193,900    | Herman harman harman control of the state of | -  | -                           | 1,882,693    |          |
| North Park Elementary    | 1,039,269  | 277,000    | 49,312   |  |                             | 1,365,581    | MESS     |
| Rineyville Elementary    | 1,484,670  | 173,125    | STATE OF THE PARTY | -  | -                           | 1,732,031    |          |
| Vine Grove Elementary    | 1,212,481  | 103,875    | 58,826   | A SHARE WITE STATE   |                             | 1,375,182    |          |
| Woodland Elementary      | 1,261,970  |            | The second secon | -  | POSITION AND ADDRESS OF     | 1,433,606    |          |
| Radcliff Elementary      | 1,212,481  | 110,800    | and the second s |  |                             | 1,382,777    | 1933     |
| Mulberry Helm            | 1,212,401  | ,,0,000    | -  |  |                             |              |          |
| Lincoln Village          |  |            |  |  |                             |              |          |
|                          |  |            | 100  |  |                             |              |          |
| Day Treatment            |  |            |  | - WILLIAM - 1000   |                             |              |          |
| Totals                   | 34,568,067   | 2,707,675  | 1,848,798  | 54,300   | -                           | 39,178,840   |          |

#### Notes:

Certified based on staffing allocation at average teacher salary of \$49,489

Classified based on staffing allocation for Office Manager, Bookkeeper, Clerks, Custodian and Assistants at average Assistant salary. Salary totals are for comparison only. Positions will be funded at actual salary of employee in the position.

Vacant positions will be funded at 95% of average salary for the position.

The above dollar amounts do not include Preschool, Title I and Special Ed. Staff

High Schools receive an initial \$400 plus \$200 for each AP class.

Per Pupil based on \$134 per projected enrollment. (3.5% of Base SEEK at \$3,827)

<sup>\*</sup>Classified Allocations include Offfice Mgr, Bookkeeper, Clerks, Inst Aides, Kindergarten, Primary 1 to 3.

# PROJECTED ENROLLMENTS 2014-15

|                |     |      |      |      |      |      |     |      |      |     |      |      |      |     | With      | W/O Pre   |
|----------------|-----|------|------|------|------|------|-----|------|------|-----|------|------|------|-----|-----------|-----------|
| SCHOOL         | PS  | KG   | 1    | 2    | 3    | 4    | 5   | 6    | 7    | 8   | 9    | 10   | 11   | 12  | Preschool | School    |
| CENTRAL HARDIN |     |      |      |      |      |      |     |      |      |     | 447  | 487  | 453  | 420 | 1807      | 1807      |
| JHHS           |     |      |      |      |      |      |     |      |      |     | 238  | 240  | 256  | 231 | 965       | 965       |
| NORTH          |     |      |      |      |      |      |     |      |      |     | 401  | 397  | 337  | 317 | 1452      | 1452      |
| BROWN ST       |     |      |      |      |      |      |     | 3    | 12   | 14  | 13   | 12   | 28   | 10  | 92        | 92        |
| ALTON          |     |      |      |      |      |      |     | 192  | 220  | 216 |      |      |      |     | 628       | 628       |
| BLUEGRASS      |     |      |      |      |      |      |     | 217  | 181  | 177 |      |      |      |     | 575       | 575       |
| EAST           |     |      |      |      |      |      |     | 244  | 225  | 268 |      |      |      |     | 737       | 737       |
| NORTH MIDDLE   |     |      |      |      |      |      |     | 218  | 193  | 151 |      |      |      |     | 562       | 562       |
| WEST           |     |      |      |      |      |      |     | 194  | 187  | 167 |      |      |      |     | 548       | 548       |
| BURKHEAD       | 65  | 113  | 117  | 120  | 102  | 105  | 104 |      |      | -   |      |      |      |     | 726       | 661       |
| CREEKSIDE      | 35  | 87   | 82   | 96   | 90   | 87   | 81  |      |      |     |      |      |      |     | 558       | 523       |
| HEARTLAND      | 70  | 90   | 87   | 91   | 92   | 79   | 86  |      |      |     |      |      |      |     | 595       | 525       |
| HOWEVALLEY     | 35  | 50   | 53   | 52   | 52   | 37   | 45  |      |      |     |      |      |      |     | 324       | 289       |
| LAKEWOOD       |     | 88   | 92   | 97   | 89   | 115  | 92  |      |      |     |      |      |      |     | 573       | 573       |
| LINCOLN TRAIL  |     | 88   | 87   | 94   | 85   | 91   | 85  |      |      |     |      |      |      |     | 530       | 530       |
| MEADOW VIEW    |     |      | 84   | 108  | 108  | 98   | 90  |      |      |     |      |      |      |     | 488       | 488       |
| NEW HIGHLAND   | 68  | 110  | 120  | 108  | 102  | 79   | 81  |      |      |     |      |      |      |     | 668       | 600       |
| NORTH PARK     | 245 | 368  |      |      |      |      |     |      |      |     |      |      |      |     | 613       | 368       |
| RADCLIFF ELE   |     |      | 97   | 112  | 91   | 76   | 68  |      |      |     |      |      |      |     | 444       | 444       |
| RINEYVILLE     | 50  | 91   | 89   | 104  | 93   | 105  | 72  |      |      |     |      |      |      |     | 604       | 554       |
| VINE GROVE     |     |      | 77   | 94   | 91   | 82   | 95  |      |      |     |      |      |      |     | 439       | 439       |
| WOODLAND       |     |      | 81   | 92   | 105  | 94   | 82  |      |      |     |      |      |      |     | 454       | 454       |
| CROSSROADS     |     |      |      |      |      |      |     |      |      |     | 2    | 6    | 15   | 18  | 41        | 41        |
| LINCOLN VIL    |     |      |      |      |      |      |     |      | 1    | 1   | 2    | 4    | 2    |     | 10        | 10        |
| DAY TREATMENT  |     |      |      |      |      |      |     |      |      | 2   | 6    | 3    | 2    |     | 13        | 13        |
| TOTALS         | 568 | 1085 | 1066 | 1168 | 1100 | 1048 | 981 | 1068 | 1019 | 996 | 1109 | 1149 | 1093 | 996 | 14446     | 13878     |
|                |     |      |      |      |      |      |     |      |      |     |      |      |      |     |           | 2/18/2014 |

#### 2013-14

# **Administrative Staff Projections**

| School           | Projected* | Spec. Ed | Total      | Principal  | Asst.     | Counselor  | Dis        | Librarian  | Total | Total   |
|------------------|------------|----------|------------|------------|-----------|------------|------------|------------|-------|---------|
|                  | Enrollment | Add-on   | Enrollment | Allocation | Principal | Allocation | cretionary | Allocation | Adm   | Inc/Dec |
| Central Hardin   | 1807       | 45       | 1852       | 1          | 3         | 3.5        | 1          | 2          | 10.5  | 0       |
| John Hardin      | 965        | 65       | 1030       | 1          | 2         | 2.5        | 0          | 2          | 7.5   | 0       |
| North Hardin     | 1452       | 70       | 1522       | 1          | 3         | 3.5        | 0          | 2          | 9.5   | 0       |
| Brown Street     | 92         | 50       | 142        | 1          | 0         | 1          | 0          | 0          | 2     | 0       |
| Alton            | 628        | 45       | 673        | 1          | 1         | 2          | 0          | 1          | 5     | 0       |
| Bluegrass        | 558        | 65       | 623        | 1          | 1         | 2          | 0          | 1          | 5     | 0       |
| East Hardin      | 737        | 45       | 782        | 1          | 1.5       | 2          | 0          | 1          | 5.5   | 0       |
| North Middle     | 562        | 25       | 587        | 1          | 1         | 2          | 0          | 1          | 5     | 0       |
| West Hardin      | 548        | 25       | 573        | 1          | 1         | 2          | 0          | 1          | 5     | 0       |
| G. C. Burkhead   | 726        | 25       | 751        | 1          | 1         | 1.5        | 0          | 1          | 4.5   | 0       |
| Creekside        | 558        | 0        | 558        | 1          | 0.5       | 1          | 0          | 1          | 3.5   | 0       |
| Heartland        | 595        | 20       | 615        | 1          | 0.5       | 1          | 0          | 1          | 3.5   | 0       |
| Howevalley       | 324        | 0        | 324        | 1          | 0         | 0.5        | 0          | 1          | 2.5   | 0       |
| Lakewood         | 573        | 20       | 593        | 1          | 0.5       | 1          | 0          | 1          | 3.5   | 0       |
| Lincoln Trail    | 530        | 0        | 530        | 11         | 0.5       | 11         | 0          | 1          | 3.5   | 0       |
| Meadow View      | 488        | 20       | 508        | 11         | 0.5       | 1 .        | 0          | 11         | 3.5   | 0       |
| New Highland     | 668        | 20       | 688        | 11         | 0.5       | 1          | 0          | 1          | 3.5   | 0       |
| North Park       | 613        | 0        | 613        | 1          | 0.5       | 1          | 0          | 1          | 3.5   | 0       |
| Radcliff         | 444        | 25       | 469        | 1          | 0.5       | 1          | 0          | 1          | 3.5   | 0       |
| Rineyville       | 604        | 45       | 649        | 1          | 0.5       | 11         | 0          | 1          | 3.5   | 0 .     |
| Vine Grove       | 439        | 0        | 439        | 1          | 0.5       | 1          | 0          | 1          | 3.5   | 0       |
| Woodland         | 454        | 0        | 454        | 11         | 0.5       | 1          | 0          | 1          | 3.5   | 0       |
| * Includes Presc | hool       |          |            |            |           |            | ٠.         |            | •     |         |

# **Certified Staffing Allocations**

| SCHOOL         | ENR  | Regular  | FA/PE     | TOTAL                              | Chg frm        | Spec Ed     | Chg frm | PS ENR | PS Tchrs | Chg from   | 24-1  | 25-1         | Ttl  |
|----------------|------|--|-----------|------------------------------------|----------------|-------------|---------|--------|----------|--|-------|--------------|--|
| 1.0            | K-5  | Teachers   | 150-1     | Teachers                           | Current        | Teachers    | Current |        |          | current  | K-3   | 4 & 5        | K-5  |
| Burkhead       | 661  | 27   | 4.5       | 31.5                               |                | 7           | -1      | 65     |          |  | 10.00 | 0.00         | 07.40  |
| Creekside      | 523  | 22   | 3.5       | 25.5                               | -1             |             |         |        | 2        | 0  | 18.83 | 8.36         | 27.19  |
| Heartland      |      | AND DESCRIPTION OF THE PARTY OF |           | CONTRACTOR OF THE PERSON ASSESSED. |                | 5           | 0       | 35     |          | 0  | 14.79 | 6.72         | 21.51  |
| Howevalley     | 525  | 22   | 3.5       | 25.5                               | -1             | 5           | 0       | 70     | 2        | 0  | 15    | 6.6          | 21.6   |
|                | 289  | 12   | 2         | 14                                 | 0              | 4           | -1      | 35     | 1        | 0  | 8.63  | 3.28         | 11.91  |
| Lakewood       | 573  | 24   | 4         | 28                                 | 0              | 8           | 0       | 0      | 0        | 0  | 15.25 | 8.28         | 23.53  |
| Lincoln Trail  | 530  | 22   | 3.5       | 25,5                               | -1             |             |         | 0      | 0        | 0  | 14.75 | 7.04         | 21.79  |
| Meadow View    | 488  | 20   | 3.5       | 23,5                               | -2             | 6           | 0       | 0      | 0        | 0  | 12.5  | 7.52         | 20.02  |
| New Highland   | 600  | 25   | 4         | 29                                 | -1             | 8           | -2      | 68     | 2        | 0  | 18.33 | 6.4          | 24.73  |
| North Park     | 368  | 15   | 2.5       | 17.5                               | -1.5           | 4           | -1      |        |          | 0  | 15.33 | 0            | 15.33  |
| Radcliff       | 444  | 18   | 3         | 21                                 | -1             | 6           | . 0     | 0      | 0        | 0  | 12.5  | 5.76         | 18.26  |
| Rineyville     | 554  | 23   | 3.5       | 26,5                               | -1.5           | 8           | 0       | 50     | 2        | 0  | 15.71 | 7.08         | 22.79  |
| Vine Grove     | 439  | 18   | 3         | 21                                 | -1             | 4           | -1      | 0      | 0        | 0  | 10.92 | 7.08         | 18   |
| Woodland       | 454  | 19   | 3         | 22                                 | -1             | 5           | 0       | 0      | 0        | 0  | 11.58 | 7.04         | 18.62  |
| SCHOOL         | ENR  | Reg Tchrs  |           |                                    | Chg frm        | Spec Ed     | Chg frm |        |          |  |       |              |  |
| (26-1 ratio)   |      |  |           |                                    | current        | Teachers    | Current |        |          |  |       | 1            |  |
| Central Hardin | 1807 | 70.5   | h/sc = .5 |                                    | -2             | 17          | -1      |        |          | <del> </del>                                     |       |              |  |
| John Hardin    | 965  | 37   |           |                                    | -2             | 10          | 1       |        |          |  |       | <del> </del> |  |
| North Hardin   | 1452 | 56   |           |                                    | -4             | 17          | -1      |        |          |  |       |              |  |
| Brown Street*  | 92   | 8  |           |                                    | 0              | 3           | 0       |        |          |  |       |              |  |
| James T Alton  | 628  | 24   |           |                                    | -2             | 9           | -1      |        |          |  |       | -            |  |
| Bluegrass      | 575  | 22   |           |                                    | -1             | 8           | -1      |        |          | <del>  </del>                                    |       | +            |  |
| East Hardin    | 737  | 28   |           |                                    | -1             | Valencial S |         |        |          | <del>                                     </del> |       |              | <del>                                     </del> |
| North Middle   | 562  | 55   |           |                                    | -1             | 7           | 0       |        |          | <del>      </del>                                |       | 1            | <del>                                     </del> |
| West Hardin    | 548  | 21   |           |                                    | -1             | 9           | 0       |        |          | <del>                                     </del> |       |              | <del> </del>                                     |
| cot i latalii  |      |  |           |                                    | (41.45 EARWAY) |             | U       |        |          |  | -     |              |  |
|                |      |  |           |                                    |                |             |         |        |          |  |       |              |  |

## 2014-2015

# **Staff Projections**

| School         | PS  | KIND | 1    | 2    | 3      | 4    | 5             | Proj   | Total | Office           | Book     | Clerk           | Inst    | Pre    | Kinder    | Primary  | *SP       |
|----------------|-----|------|------|------|--------|------|---------------|--------|-------|------------------|----------|-----------------|---------|--------|-----------|--|-----------|
|                |     |      |      |      |        |      |               | Enroll | Proi  | Mgr              | keeper   |                 | Asst    | school | garten    |  |           |
| Central Hardin |     |      | 100  |      |        |      |               |        | 1807  | 1                | 1        | 5               | Haat    | action | garten    | 1 to 3   | <b>ED</b> |
| John Hardin    |     |      |      |      |        |      |               |        | 965   | 1                | 1        | 5               |         |        |           |  |           |
| North Hardin   |     |      |      |      |        |      |               |        | 1452  | 1                | 1        | 5               |         |        |           |  | 7 (+2)    |
| Brown Street   |     |      |      |      |        |      |               | 7      | 92    |                  | <u> </u> | 2               | 2.0     |        |           | -  |           |
| Alton          |     |      |      |      |        |      |               |        | 628   | 1                |          | 1               | 3.0     |        |           | <del>                                     </del> | 2         |
| Bluegrass      |     |      |      |      |        |      |               |        | 575   | 1                |          | +               | 3.0     |        |           | -  | 4 (-2)    |
| East           |     |      |      |      |        |      |               |        | 737   | 1                |          |                 | 3.0     |        |           | -  | 4         |
| North Middle   |     |      |      |      |        |      |               |        | 562   | 1                |          | +               | 3.0     |        |           | -  | 5 (+2)    |
| West           |     |      |      |      |        |      |               |        | 548   | 1                |          | 1               | 3.0     |        |           |  | 2         |
| Burkhead       | 65  | 113  | 117  | 120  | 102    | 105  | 104           | 661    | 726   | <del>-</del> i-  | -        | <del>-</del>    | 3 (5)   | 4.0    | 5.0       | 4.5  | 1 (-1)    |
| Creekside      | 35  | 87   | 82   | 96   | 90     | 87   | 81            | 523    | 558   | <del>-</del> i-  |          | 1               | 2.5     | 2.0    |           | 4.5  | 2 (-3)    |
| Heartland      | 70  | 90   | 87   | 91   | 92     | 79   | 86            | 525    |       | <del>-i</del> -  |          |                 | 2.5     | 4.0    | 4.0       | 3.5 (5)  | 2 (-1)    |
| Howevalley     | 35  | 50   | 53   | 52   | 52     | 37   | 45            | 289    | 324   | i                |          | <del></del>     | 1.5     | 2.0    | 2.0       | 4.0  | 3         |
| Lakewood       |     | 88   | 92   | 97   | 89     | 115  | 92            | 573    | 573   | 1                |          | 1               | 2.5     | 2.0    | 3.5 (5)   | 2 (+.5)  | 0         |
| Lincoln Trail  |     | 88   | 87   | 94   | 85     | 91   | 85            | 530    | 530   | 1                |          | 1               | 2.5     | -      | 3.5 (5)   | 4.0<br>3.5                                       | 4 (-1)    |
| Meadow View    |     |      | 84   | 108  | 108    | 98   | 90            | 488    | 488   | <del>- i</del> - |          | 1               | 2 (5)   | -      | 3.3 (-1)  |  | 2         |
| New Highland   | 68  | 110  | 120  | 108  | 102    | 79   | 81            | 600    | 668   | 1                |          | <del>-</del> i- | 3.0     | 2.0    | 4.5       | 4 (5)  | 2 (-2)    |
| North Park     | 245 | 368  |      |      |        |      |               | 368    | 613   | 1                |          | 1               | 2.5 (5) |        | 15.5 (-1) | 4.5 (+.5)  | 3 (-1)    |
| Radcliff       |     |      | 97   | 112  | 91     | 76   | 68            | 444    | 444   | 1                |          | 1               | 2.0     | 1 (TZ) | 13.3 (-1) |  | 0 (-1)    |
| Rineyville     | 50  | 91   | 89   | 104  | 93     | 105  | 72            | 554    | 604   | 1                |          | 1               | 2.5     | 4.0    | 4.0       | 4 (+.5)  | 2         |
| Vine Grove     |     |      | 77   | 94   | 91     | 82   | 95            | 439    | 439   | 1                |          | 1               | 2.0     | 4.0    | 4.0       | 4.0<br>3.5                                       | 4 (-1)    |
| Woodland       |     |      | 81   | 92   | 105    | 94   | 82            | 454    | 454   | 1                |          | 1               | 2.0     |        |           | -  | 0         |
| Mulberry       |     |      |      |      |        | - '  |               |        | 10 1  |                  |          |                 | 2.0     |        |           | 4 (+.5)  | 0         |
| Lincoln Vil    |     |      |      |      |        |      |               |        |       |                  |          |                 |         |        |           |  |           |
| Day Treat      |     |      |      |      |        |      | $\overline{}$ |        |       |                  |          |                 |         | -      |           |  |           |
| Homebound      |     |      |      |      | $\neg$ |      |               |        |       |                  |          |                 |         |        |           |  |           |
|                | 568 | 1085 | 1066 | 1168 | 1100   | 1048 | 981           | 6448   | 14382 | 21               | 3        | 35              | 47.5    | 21     | 45.5      | 45.5   | 60        |

\*Special Education based on need; subject to change

Special Education Staff Projections 2014-2015

| •            | .   |     |                      | מלה   | Special E |      | aucadon Starr Projections 2014-2015 | בון<br>בון | noafr    | Suo          | 7-107                  | <u>.</u>    |      |                |                         | 1/30/2014               |
|--------------|-----|-----|----------------------|-------|-----------|------|-------------------------------------|------------|----------|--------------|------------------------|-------------|------|----------------|-------------------------|-------------------------|
|              |     |     | Certified Projection | od Pu | pect      | STE  | •                                   |            |          | Ses          | Classified Projections | tolog       | cue: |                |                         |                         |
| SCHOOL       | dan | EBD | LOW                  | , E   | 5         | #Des | TOTAL                               | 180 EBD    |          | No S         | IEP<br>ASST            | Hi<br>fntar | Job  | TOTAL<br>Class | Changes                 | Chaistight Changes      |
| CEES         | 15  | -   | -                    | ۲     | Γ         | ·    | 17                                  | t          | 7        | Ñ            | ٣                      |             |      | 9              | 6 -11AMD, -1EBD, +1LBD  | -1.MMDA, -2IEPA,        |
| SHES         | 14  | 2   | -                    |       | Ī         | Γ    | 4                                   | H          | 7        | 2            | 0                      |             |      | 2              | - 5 +1180,-11800,-1FHCD | -1 IEPA, -1MMDA, -1FMDA |
| 五五           | 4   | -   | 2                    | Γ     | Γ         |      | 2                                   | r          | ╒        | 4            | ۳                      |             |      |                |                         | +1MMDA, +11EPA          |
| SEC          | ١   | 7   |                      | Γ     |           |      | 6                                   | T          | ~        | r            |                        |             |      | 2              |                         |                         |
| 2223         | 1   |     |                      |       |           |      | =                                   | _          | $\vdash$ | T            |                        |             |      | 0              | 0:+1LBD                 |                         |
|              |     |     |                      |       |           |      |                                     |            | -        |              |                        |             |      |                |                         |                         |
| BLUE         | 9   | ı   | 2                    |       |           |      | 8                                   |            | -        | 3            |                        |             |      | •              | 4 -1LBD                 |                         |
| EAST .       | 8   | •   | 1                    |       |           |      | 10                                  | $\vdash$   | F        | 2            | 2                      |             |      | 9              | ·6:+1LB0                | +11EPA, +1FMDA          |
| JTA          | 4   | F   | 11                   |       |           |      | 8                                   |            | 1        | 2            | ٦                      |             |      |                | 4-1MMD                  | -1 MMDA, -1FMDA         |
| MS           | 9   | 1   |                      |       |           |      | 7                                   | _          | F        |              | 1                      |             |      |                |                         |                         |
| WEST         | 8   | -   | 0                    |       |           |      | 6                                   |            | F        | 0            |                        |             |      |                | 1 -1MMD, +1LBD          | -1 MMDA                 |
|              |     |     |                      | Γ     | Γ         |      |                                     |            | H        | T            |                        |             |      | :              |                         |                         |
| CRK          | 9   |     | 0                    | П     |           |      | 9                                   | ·          | -        | 0            | 2                      |             |      | 2              | 2-1MMD, +1LBD           | -1MMDA                  |
| පෙම          | 9   | 1   | 0                    |       | F         |      | 7                                   | -          | F        | 0            | 1                      |             |      | ?              | 2-1STEP                 | -11EPA, -2 STEPA        |
| O.T.         | 7   |     | 1                    |       |           |      | 9                                   |            |          | 4            |                        |             |      | 4              |                         | ٠                       |
| HV.          | 4   |     |                      |       |           |      | 4                                   |            |          |              |                        |             |      |                | 0 -11.80                |                         |
| KWD .        | 2   |     | 1                    |       |           |      | 8.                                  |            |          | 3            | 1                      |             |      | 4              | 4 -1MMD, +1LBD          | -thanda.                |
| TIE TIE      | 9   |     |                      |       | Ť         |      | 9                                   |            |          |              | 2                      |             |      | [              | 2 +1LBD                 |                         |
| . AO         | 9   |     | 1 .                  |       | Γ         |      | 8                                   | -          | -        | 2            |                        |             |      | 7              | : 2 -1MMD, +1LBD        | -2 MMDA                 |
| NHE          | 9   |     | 1 :                  | 2     |           |      | 8                                   |            |          | 2            |                        |             |      |                | .3 -1LBD, -1MMD         | -1MMDA                  |
| PE           | Þ   |     | 0                    |       | Г         |      | . P·                                | -          |          | 0            |                        |             |      | •              | -0 -1STEP               | -1 STEPA                |
| ES           | 9   | 1   |                      | -     |           |      | 9                                   |            | -        |              | -                      |             | Ŀ    | 2              |                         |                         |
| KVE !        | 9   | 1   | 1                    |       |           |      | 8                                   |            | -        | 2            | -                      |             |      | 4              |                         | -11EPA                  |
| 9.0          | 7   |     |                      |       | :         |      | 4                                   | $\vdash$   |          |              |                        |             |      | •              | 011.80                  |                         |
| VDL          | S   |     |                      |       |           |      | 9                                   |            | $\vdash$ |              |                        |             |      | 0              |                         |                         |
|              |     |     |                      |       | П         |      |                                     | -          | $\vdash$ | Н            |                        |             |      |                |                         |                         |
| SLP          |     |     |                      |       |           | 20   | 8                                   | $\vdash$   | Н        |              |                        |             |      |                |                         |                         |
| SLP/A        |     |     |                      |       |           | 2    | 2                                   | Н          | -        | -            |                        |             |      |                |                         | •                       |
| <b>OTALS</b> |     |     | 11.                  |       |           |      | 189                                 | _          | -        | <del> </del> |                        |             |      | 19             |                         |                         |

FROM: GARY MILBY, ASSOCIATE SUPERINTENDENT

**DATE:** May 1, 2014

SUBJECT: FRINGE BENEFITS CALCULATIONS FOR YOUR STAFF (TENTATIVE)

In order to more accurately calculate the real salary costs of an employee, it is necessary to calculate into the formula the costs of fringe benefits for the classified and certified personnel. Each classified personnel costs the district about 30% more than the stated salary to cover the matching portions of salaries including FICA, retirement, Workman's Compensation, Unemployment Insurance, etc. Each certified person costs the district about 2.3% more.

FROM: GARY MILBY, ASSOCIATE SUPERINTENDENT

**DATE:** May 1, 2014

SUBJECT: SCHOOL-BASED ALLOCATIONS FOR 2014-15 (TENTATIVE)

1. Basic Per Pupil Allocation \$ 134.00\*

\* Based on Current year SEEK guaranteed base

9-12 Fee Replacement and Band Support \$ 12.50

Centralized Printing Expense is \$8.00/Student. (\$3.00/student is for Supplies/Equipment/Maintenance) (\$5.00/student is the printing allocation)
A journal entry to expense the \$8.00 printing budget from your per pupil allocation is completed by Finance at the start of the year. If your SBDM Council chooses not to participate in Centralized Printing, contact Finance.

2. Basic Telephone Allocations
Provide one (1) telephone line per 250
students or portion there of, with a two (2)
telephone minimum. Using these guidelines,
schools would receive telephone lines based
on their projected student population.

Current cost for a Windstream line is about \$590 per year. Brandenburg's cost is \$397.

FROM: GARY MILBY, ASSOCIATE SUPERINTENDENT

**DATE:** May 1, 2014

SUBJECT: AVERAGE TEACHER'S SALARY

The average teacher's salary of the Hardin County Board of Education in the school year of 2013-14 is approximately \$49,489. The 95% of the average would therefore be \$47,015.

FROM: GARY MILBY, ASSOCIATE SUPERINTENDENT

**DATE:** May 1, 2014

**SUBJECT: CATEGORICAL BUDGETS (TENTATIVE)** 

The following categorical budgets are included for your review. Please remember that the categorical budgets are based on students and/or personnel meeting eligibility criteria, which may vary from year to year at your school. Final figures may change based on the actual services your school qualifies for in 2014 - 15. Also, keep in mind that several of the categorical programs may in fact be subject to cuts at either the state or national level, which would affect your final eligibility.

Please remember also that your Consolidated Plan may have an affect on the final categorical budget allocations.

# Hardin County Schools Preschool Projections for 2014-15

| School                                      | Projected<br>Numbers | Notes   | Staff<br>Projections                                  |
|---|----------------------|---|---|
| Creekside                                   | 35                   |   | 1 teacher<br>2 assistants                             |
| G. C. Burkhead                              | 65                   | Includes all of University<br>Estates area from<br>Lakewood | 2 teachers<br>4 assistants                            |
| Heartland/Lincoln<br>Trail                  | 70                   | May take some overflow<br>from GC Burkhead - if<br>needed   | 2 teachers<br>4 assistants                            |
| Howevalley                                  | 35                   | May take some overflow from Lakewood - if needed            | 1 teacher<br>2 assistants                             |
| Lakewood                                    |                      |   | 2000  |
| Lincoln Trail *included in Heartland Totals |                      |   |   |
| New Highland                                | 68                   |   | 2 teachers<br>2 assistants (+2<br>paid by Head Start) |
| North Park                                  | 245                  |   | 8 teachers<br>6 assistants (+9<br>paid by Head Start) |
| Rineyville                                  | 50                   |   | 2 teachers<br>4 assistants                            |
|   | 568                  |   |   |

### PRESCHOOL READINESS ACADEMY ~ funded through Title 1

| School     | Projected Numbers | Notes | Staff<br>Projections |
|------------|-------------------|-------|----------------------|
| Heartland  | 40                |       | 1 teacher            |
|            |                   |       | 2 assistants         |
| North Park | 40                |       | 1 teacher            |
|            |                   |       | 2 assistants         |

Projections for 14/15

# HARDIN COUNTY SCHOOLS PROJECTED PROFESSIONAL DEVELOPMENT BUDGET SY 2014-2015 PROJECTED AWARD NOTIFICATION \$56,945 DISTRICT LEVEL \$5,722

| ALTERNATIVE PROGRAMS |       | \$3.55 PP |
|----------------------|-------|-----------|
| ALIEKNATIVE PROGRAMS | 64    | \$227     |
| BROWN STREET ED CTR. | 92    | \$327     |
| CENTRAL HARDIN       | 1807  | \$6,415   |
| JOHN HARDIN          | 965   | · \$3,426 |
| NORTH HARDIN         | 1452  | \$5,155   |
| BLUEGRASS            | 558;  | \$1,981   |
| EAST HARDIN          | 737   | \$2,616   |
| JAMES T. ALTON       | 628   | \$2,229   |
| NORTH MIDDLE         | 562   | \$1,995   |
| WEST HARDIN          | 548   | \$1,945   |
| CREEKSIDE            | 558   | \$1,981   |
| G C BURKHEAD         | 726   | \$2,577   |
| HEARTLAND            | 595   | \$2,112   |
| HOWEVALLEY           | 324   | \$1,150   |
| LAKEWOOD             | 573   | \$2,034   |
| LINCOLN TRAIL        | 530   | \$1,882   |
| MEADOW VIEW          | 488   | \$1,732   |
| NEW HIGHLAND         | 668   | \$2,371   |
| NORTH PARK           | 613   | \$2,176   |
| RADCLIFF ELEMENTARY  | 444   | \$1,576   |
| RINEYVILLE           | 604:  | \$2,144   |
| VINE GROVE           | 439   | \$1,558   |
| WOODLAND             | 454   | \$1,612   |
| TOTAL                | 14429 | \$51,223  |

CURRENT STATE ALLOCATION FOR PROFESSIONAL DEVELOPMENT

# PROJECTED ALLOCATION - TITLE II HARDIN COUNTY SCHOOLS FEDERAL TITLE II (TEACHER QUALITY) BUDGET SY 2014-2015 AWARD NOTIFICATION \$514,798 AT DISTRICT LEVEL \$216,600 PRIVATE SCHOOL ALLOCATION \$9,178

|                            | ADA               | \$20.03PP    |
|----------------------------|-------------------|--------------|
| ALTERNATIVE PROGRAMS       | 64                | \$1,282      |
| BROWN STREET ED CTR.       | 92                | \$1,843      |
| CENTRAL HARDIN             | 1807              | . \$36,194   |
| JOHN HARDIN                | 965               | \$19,329     |
| NORTH HARDIN               | 1452              | \$29,084     |
| BLUEGRASS                  | 558               | \$11,177     |
| EAST HARDIN                | 737               | \$14,762     |
| JAMES T. ALTON             | 628               | \$12,579     |
| NORTH MIDDLE               | 562               | \$11,257     |
| WEST HARDIN                | 548               | \$10,976     |
| CREEKSIDE                  | 558               | \$11,177     |
| G C BURKHEAD               | 726               | \$14,542     |
| HEARTLAND                  | 595               | \$11,918     |
| HOWEVALLEY                 | 324               | \$6,490      |
| LAKEWOOD                   | 573               | \$11,477     |
| LINCOLN TRAIL              | 530               | \$10,616     |
| MEADOW VIEW                | 488               | \$9,775      |
| NEW HIGHLAND               | 668               | \$13,380     |
| NORTH PARK                 | 613               | \$12,278     |
| RADCLIFF ELEMENTARY        | 444               | \$8,893      |
| RINEYVILLE                 | 604               | \$12,098     |
| VINE GROVE                 | 439               | \$8,793      |
| WOODLAND                   | 454               | \$9,094      |
| TOTAL                      | 14429             | \$289,013    |
| PAPTICI                    | PATING PRIVATE SC | HOOLS        |
| Gloria Dei                 | FAING FRIVALE SC  | \$249        |
| North Hardin Christian     |                   | \$4,800      |
| St. James Catholic         |                   | \$4,116      |
| Patricia Hughes            |                   | \$20         |
| TOTAL                      |                   | \$9,185      |
| IVIAL                      |                   | 37,103       |
| * BASED ON PROJECTED ADA F | OR SCHOOL YEAR 2  | 014-2015 AND |

CURRENT FEDERAL ALLOCATION FOR TITLE II

| Title I FY     | 15 School Bud | get Projections          |
|----------------|---------------|--------------------------|
|                | Current Year  |                          |
|                | School        | FY 15                    |
| School         | Allocation    |                          |
| Central Hardin | \$170,750     |                          |
| John Hardin    | \$101,750     |                          |
| North Hardin   | \$187,720     |                          |
|                | :             |                          |
| Brown St.      | \$20,720      |                          |
| Bluegrass      | \$79,820      |                          |
| East Hardin    | \$78,500      |                          |
| James T. Alton | \$87,500      |                          |
| North Middle   | \$160,800     | Increase or Decrease is  |
| West Hardin    | \$86,130      | anticipated and          |
|                |               | Free/Reduced Student     |
| Creekside      | · ·           | Counts for Schools have  |
| G.C. Burkhead  |               | not been revised. Actual |
| Heartland      |               | numbers will be sent to  |
| Howevalley     |               | schools once Federal     |
| Lakewood       | \$88,290      |                          |
| Lincoln Trail  | \$48,250      | been received.           |
| Meadow View    | \$103,800     |                          |
| New Highland   | \$122,400     |                          |
| North Park     | \$114,000     |                          |
| Radcliff       | \$128,800     |                          |
| Rineyville     | \$59,250      |                          |
| Vine Grove     | \$63,960      |                          |
| Woodland       | \$95,100      |                          |
| Grand Totals   | \$2,088,530   |                          |

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