

District Name: Jefferson District Code: 275 Facility Name: Blankenbaker Bus Compound School Code: 029Z
BG #: 12-230 Project Name: New Operations Building
Contractor: Marksbury Cornett Bid Package: _____

A. Project Construction Cost:

1. Original Contract Amount	\$ <u>508,000</u>
2. Net Total of Change Orders to Contract	\$ <u>24,074</u>
3. Original Purchase Order Summary Amount	\$ _____
4. Net Total of Change Orders to Purchase Orders	\$ _____
5. Total Cost of Construction (sum of lines 1 - 4)	\$ <u>532074</u>

B. Verification of required approvals by other regulatory agencies:

1. Office of Housing, Buildings and Construction

a. Certificate of Occupancy	DATE: <u>8-7-13</u>	e. Sprinkler Certificate	DATE: <u>NA</u>
b. Plumbing Certificate	DATE: <u>8-2-13</u>	f. Boiler Certificate	DATE: <u>NA</u>
c. Electrical Certificate:	DATE: <u>8-5-13</u>	g. Range Hood Suppression	DATE: <u>NA</u>
d. Fire Alarm Certificate:	DATE: _____	h. Other	DATE: <u>NA</u>

2. Natural Resources and Environmental Protection Cabinet

a. Sewage Disposal Certificate	DATE: <u>NA</u>
b. Other	DATE: _____

C. Close Out:

1. Punch List Completed	DATE: <u>10-31-13</u>	4. Owner Training on Systems	DATE: _____
2. Record Drawings Completed	DATE: <u>10-2-13</u>	5. Verification of Payment of Debts and Claims to Date	DATE: _____
3. Warranty & Guarantees Information Provided	DATE: <u>10-2-13</u>	6. Other	DATE: _____

The work performed under this contract has been reviewed and found to be substantially complete, according to the plans and specifications approved by the Kentucky Department of Education.

Architect: <u>[Signature]</u>	DATE: <u>3-7-14</u>
Engineer: <u>[Signature]</u>	DATE: <u>3-31-14</u>
Contractor/ Construction Manager: <u>[Signature]</u>	DATE: <u>3-5-14</u>
The <u>Jefferson County</u> Board of Education accepts this contract as being complete subject to the review of the Kentucky Department of Education.	
Local Board of Education Designee: _____	DATE: _____

LOCAL BOARD ORDER MUST BE ON FILE WITH DISTRICT
Submit one complete copy to KDE for each contract and purchase order summary, if utilized.

BG-4 Date: _____
Board Order Date: _____