**THIS IS A DECISION PAPER**

**TO: HARDIN COUNTY BOARD OF EDUCATION MEMBERSHIP**

**FROM: HEARTLAND ELEMENTARY SCHOOL**

**DATE: MARCH 20, 2014**

**SUBJECT: APPROVAL OF THE SCHOLASTIC BOOKFAIR SCHOOLWIDE**

**FUNDRAISER, TO RUN FROM APRIL 21-25th FOR HEARTLAND` ELEMENTARY.**

**FACTS:**

Heartland Elementary is seeking permission from the Board to host a school wide fundraiser during the upcoming school year. The proposed fundraiser will be used by the school for the following reasons:

 A. support student Lexile levels by purchasing library books

B. support student math and reading skills by purchasing various media and technology materials

All students are given the opportunity to purchase books from the Scholastic Book Fair. Heartland Elementary will receive a percentage of the sale proceeds. All families and students will be invited to participate in this fundraiser. Participation will be voluntary and there will be no penalty for not participating. All students in the school will benefit from the funds raised as this fundraiser will take place April 21-25th.

Per new Redbook policies enacted on July 1, 2013, all parent organizations are now considered booster clubs that must follow the booster club regulations of the Redbook. One regulation is the approval of school wide fundraisers by the Board of Education. Attached to this decision paper is an F-SA-2A form required per the Redbook for the fundraisers.

 **RECOMMENDATION**

 **I RECOMMEND THE BOARD APPROVE THE HEARTLAND ELEMENTARY SCHOLASTIC BOOK FAIR SCHOOLWIDE FUNDRAISER TO RAISE FUNDS THAT WILL BENEFIT ALL STUDENTS BY SUPPORTING STUDENT LEXILE LEVELS THROUGH LIBRARY BOOKS AND SUPPPORT STUDENT MATH AND READING SKILL THROUGH VARIOUS MEDIA AND TECHNOLOGY MATERIALS.**

 **RECOMMENDED MOTION**

 **I MOVE THE BOARD APPROVE THE HEARTLAND ELEMENTARY SCHOLASTIC BOOK FAIR SCHOOLWIDE FUNDRAISER TO RAISE FUNDS THAT WILL BENEFIT ALL STUDENTS BY SUPPORTING STUDENT LEXILE LEVELS THROUGH LIBRARY BOOKS AND SUPPPORT STUDENT MATH AND READING SKILL THROUGH VARIOUS MEDIA AND TECHNOLOGY MATERIALS.**