

## Fidelity (Performance) Bond of Treasurer Form

Of the \_\_\_\_\_ JEFFERSON COUNTY \_\_\_\_\_ Board of Education  
We, \_\_\_\_\_ J. CORDELIA HARDIN \_\_\_\_\_, (Treasurer, Finance Officer or Other), and the  
\_\_\_\_\_ TRAVELERS CASUALTY & SURETY COMPANY OF AMERICA \_\_\_\_\_, (Surety Company), do hereby  
acknowledge ourselves jointly and severally indebted to the Commonwealth of Kentucky in the  
penal sum of \$ 2,000,000 \_\_\_\_\_, that \_\_\_\_\_ J. CORDELIA HARDIN \_\_\_\_\_, with the  
Board of Education, shall discharge the duties of said office according to law, account for, to the  
proper authorities, and pay over to all parties legally entitled thereto, on the proper vouchers  
only, any and all funds that may come into his/her hands as the TREASURER  
(Treasurer, Finance Officer or Other) of the Board of Education aforesaid, beginning  
07 \ 01 \ 20 14 ; and to be renewed 07 \ 01 \ 20 15 on an annual basis or until his/her  
successor is duly appointed and qualified. This bond can be terminated by the surety, upon  
written notice to the Department of Education and school district given by registered mail sixty  
(60) days in advance.

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This joint agreement was WITNESSED on the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

Witnessed by: \_\_\_\_\_ Title \_\_\_\_\_

SURETY COMPANY: \_\_\_\_\_

Witnessed by: \_\_\_\_\_ Title \_\_\_\_\_

Number of Bond \_\_\_\_\_ Annual Premium of Bond \$ \_\_\_\_\_

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Approved \_\_\_\_\_ MAY 27 \_\_\_\_\_, 20 14 \_\_\_\_\_

By the \_\_\_\_\_ JEFFERSON COUNTY \_\_\_\_\_ Board of Education

Chairperson \_\_\_\_\_ Secretary \_\_\_\_\_  
DIANE PORTER DONNA M. HARGENS

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**TO BE RETAINED AT THE LOCAL SCHOOL BOARD OFFICE**

Dated 5/6/13

**Fidelity (Performance) Bond of Treasurer Form**

Of the \_\_\_\_\_ JEFFERSON COUNTY \_\_\_\_\_ Board of Education  
We, \_\_\_\_\_ EDWARD D. MUNS \_\_\_\_\_, (Treasurer, Finance Officer or Other), and the  
\_\_\_\_\_ TRAVELERS CASUALTY & SURETY COMPANY OF AMERICA \_\_\_\_\_, (Surety Company), do hereby  
acknowledge ourselves jointly and severally indebted to the Commonwealth of Kentucky in the  
penal sum of \$ 2,000,000 \_\_\_\_\_, that \_\_\_\_\_ EDWARD D. MUNS \_\_\_\_\_, with the  
Board of Education, shall discharge the duties of said office according to law, account for, to the  
proper authorities, and pay over to all parties legally entitled thereto, on the proper vouchers  
only, any and all funds that may come into his/her hands as the ASSISTANT TREASURER  
(Treasurer, Finance Officer or Other) of the Board of Education aforesaid, beginning  
07 \ 01 \ 20 14 ; and to be renewed 07 \ 01 \ 20 15 on an annual basis or until his/her  
successor is duly appointed and qualified. This bond can be terminated by the surety, upon  
written notice to the Department of Education and school district given by registered mail sixty  
(60) days in advance.

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This joint agreement was WITNESSED on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Witnessed by: \_\_\_\_\_ Title \_\_\_\_\_

SURETY COMPANY: \_\_\_\_\_

Witnessed by: \_\_\_\_\_ Title \_\_\_\_\_

Number of Bond \_\_\_\_\_ Annual Premium of Bond \$ \_\_\_\_\_

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Approved \_\_\_\_\_ MAY 27 \_\_\_\_\_, 20 14 \_\_\_\_\_

By the \_\_\_\_\_ JEFFERSON COUNTY \_\_\_\_\_ Board of Education

Chairperson \_\_\_\_\_ Secretary \_\_\_\_\_  
DIANE PORTER DONNA M. HARGENS

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**TO BE RETAINED AT THE LOCAL SCHOOL BOARD OFFICE**

Dated 5/6/13

## Fidelity (Performance) Bond of Treasurer Form

Of the \_\_\_\_\_ JEFFERSON COUNTY \_\_\_\_\_ Board of Education  
We, \_\_\_\_\_ FRANKLIN F. JONES \_\_\_\_\_, (Treasurer, Finance Officer or Other), and the  
\_\_\_\_\_ TRAVELERS CASUALTY & SURETY COMPANY OF AMERICA \_\_\_\_\_, (Surety Company), do hereby  
acknowledge ourselves jointly and severally indebted to the Commonwealth of Kentucky in the  
penal sum of \$ 2,000,000 \_\_\_\_\_, that \_\_\_\_\_ FRANKLIN F. JONES \_\_\_\_\_, with the  
Board of Education, shall discharge the duties of said office according to law, account for, to the  
proper authorities, and pay over to all parties legally entitled thereto, on the proper vouchers  
only, any and all funds that may come into his/her hands as the \_\_\_\_\_ ASSISTANT TREASURER \_\_\_\_\_  
(Treasurer, Finance Officer or Other) of the Board of Education aforesaid, beginning  
\_\_\_\_\_ 07 \ 01 \ 20 14 \_\_\_\_\_; and to be renewed \_\_\_\_\_ 07 \ 01 \ 20 15 \_\_\_\_\_ on an annual basis or until his/her  
successor is duly appointed and qualified. This bond can be terminated by the surety, upon  
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Witnessed by: \_\_\_\_\_ Title \_\_\_\_\_

SURETY COMPANY: \_\_\_\_\_

Witnessed by: \_\_\_\_\_ Title \_\_\_\_\_

Number of Bond \_\_\_\_\_ Annual Premium of Bond \$ \_\_\_\_\_

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Approved \_\_\_\_\_ MAY 27 \_\_\_\_\_, 20 14 \_\_\_\_\_

By the \_\_\_\_\_ JEFFERSON COUNTY \_\_\_\_\_ Board of Education

Chairperson \_\_\_\_\_ DIANE PORTER \_\_\_\_\_ Secretary \_\_\_\_\_ DONNA M. HARGENS \_\_\_\_\_

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**TO BE RETAINED AT THE LOCAL SCHOOL BOARD OFFICE**

Dated 5/6/13

## Fidelity (Performance) Bond of Treasurer Form

Of the \_\_\_\_\_ JEFFERSON COUNTY \_\_\_\_\_ Board of Education  
We, \_\_\_\_\_ GINA M. KOKOJAN \_\_\_\_\_, (Treasurer, Finance Officer or Other), and the  
\_\_\_\_\_ TRAVELERS CASUALTY & SURETY COMPANY OF AMERICA \_\_\_\_\_, (Surety Company), do hereby  
acknowledge ourselves jointly and severally indebted to the Commonwealth of Kentucky in the  
penal sum of \$ 2,000,000 \_\_\_\_\_, that \_\_\_\_\_ GINA M. KOKOJAN \_\_\_\_\_, with the  
Board of Education, shall discharge the duties of said office according to law, account for, to the  
proper authorities, and pay over to all parties legally entitled thereto, on the proper vouchers  
only, any and all funds that may come into his/her hands as the \_\_\_\_\_ ASSISTANT TREASURER \_\_\_\_\_  
(Treasurer, Finance Officer or Other) of the Board of Education aforesaid, beginning  
\_\_\_\_\_ 07 \ 01 \ 20 14 \_\_\_\_\_; and to be renewed \_\_\_\_\_ 07 \ 01 \ 20 15 \_\_\_\_\_ on an annual basis or until his/her  
successor is duly appointed and qualified. This bond can be terminated by the surety, upon  
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SURETY COMPANY: \_\_\_\_\_

Witnessed by: \_\_\_\_\_ Title \_\_\_\_\_

Number of Bond \_\_\_\_\_ Annual Premium of Bond \$ \_\_\_\_\_

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Approved \_\_\_\_\_ MAY 27 \_\_\_\_\_, 20 14 \_\_\_\_\_

By the \_\_\_\_\_ JEFFERSON COUNTY \_\_\_\_\_ Board of Education

Chairperson \_\_\_\_\_ DIANE PORTER \_\_\_\_\_ Secretary \_\_\_\_\_ DONNA M. HARGENS \_\_\_\_\_

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**TO BE RETAINED AT THE LOCAL SCHOOL BOARD OFFICE**

Dated 5/6/13