

**Kentucky Department of Education**

**Office of Career and Technical Education**

**PLTW Biomedical Sciences Career Pathway Sustainability Grant**

**Application**

Please check the level of sustainability, adding the:

\_\_\_2<sup>nd</sup> Course      \_\_\_3<sup>rd</sup> Course      \_\_\_4<sup>th</sup> Course      \_\_\_Internship/Certification Course

Funding Amount (See Proposed Budget Summary Form): \$\_\_\_\_\_

District: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

School Name: \_\_\_\_\_

School Name: \_\_\_\_\_

School Name: \_\_\_\_\_

Project Director: \_\_\_\_\_ Phone \_\_\_\_\_

Email: \_\_\_\_\_

I assure the attached application has been reviewed and approved for implementation by all stakeholders and the district and school will comply with all requirements, both technical and programmatic, pertaining to the PLTW Biomedical Sciences Career Pathway Grant. Failure to do so could impact future funding.

Principal	Date
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Notary Public	My commission expires
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Notary seal

Superintendent	Date
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Notary Public \_\_\_\_\_ My commission expires \_\_\_\_\_

Notary seal

**KENTUCKY DEPARTMENT OF EDUCATION  
BRANCH OF COLLEGE AND CAREER READINESS  
ASSURANCES FOR PLTW/Biomedical Sciences CAREER PATHWAY  
SUSTAINABILITY GRANT AWARD**

The applicant agrees that if funds are made available through the PLTW Biomedical Sciences Career Pathway Grant Award Program:

1. Instructional space for high school laboratory should be a minimum of 1700 square feet.
2. Schools will provide annual student information through PLTW's systemic evaluation process.
3. School will use all PLTW End-Of-Course assessments.
4. Fiscal and property management control, and fund accounting procedures are in place and operational with the Accountability Report to KDE on or before June 30.
5. Prior to the close of the fiscal year of the grant award, a report will be forwarded to the Department describing the accomplishments made toward the implementation of the plan.
6. All equipment purchases must be physically located in the instructional area approved in the grant application unless explicit approval is obtained under Department regulations regarding equipment disposition.
7. All grant funds must be incurred and expended prior to June 30, 2014.
8. That an affiliated Health Science Students of America (HOSA) chapter is made available for students.

By submitting this application, the applicant assures a commitment to implement the improvements described in the attached grant proposal.

\_\_\_\_\_  
Principal

\_\_\_\_\_  
Date

\_\_\_\_\_  
Superintendent

\_\_\_\_\_  
Date