



**Who:** Henderson County High School- YClub

**What:** KUNA time is fast approaching!!!

**When:** March 9-11 approximate departure Sun. 9 A.M. – returning Tues. 2ish

**Where:** Crowne Plaza in Louisville, KY

**Why:** Representing the countries of Egypt and Brazil

**DEADLINES & Money due dates:**

**Total cost: \$220** extra monies needed- 2- lunches, 1-dinner, 1- breakfast, & \$10 pizza available nightly (optional)

(please contact Mr. Phil Kopczynski or Mrs. Natalie Martin to discuss any financial concerns)

**Financial Assistance Deadline: 2/7/14-** forms are available on YMCA website or can be picked-up from Mr. K

**Registration Deadline: 2/21/14-** forms are available on YMCA website or can be picked-up from Mr. K

**Payment Options-**

7 payments- due weeks of 1/8, 1/15, 1/22, 1/29, 2/5, 2/12, 2/19 = \$31.43 weekly

4 payments- due weeks of 1/15, 1/29, 2/5, 2/19= \$55 weekly

2 payments- due weeks of 1/29 & 2/19= \$110 monthly

\*\*\*\*\*Fundraiser is BINGO date forthcoming \*\*\*\*\*

Weekly Meetings Wed. in G106 if you have any questions or concerns. If anyone has any Brazilian or Egyptian clothing, artifacts, etc. please let us know.

THANK YOU,

Mr. Phil Kopczynski & Mrs. Natalie Martin

*Dr. Sally Lugg*

## SAMPLE HIGH SCHOOL KUNA AGENDA

### DAY ONE

\*\*\*You may set up your Global Village booth beginning at 1pm.\*\*\*  
\*\*\*You may HOLD LUGGAGE in ROOM \*\*\*

- 2:30      Earliest time for check in--Advisors ONLY!
- 3:00      Candidates Meeting  
Officers and Leadership Team Meeting  
Proposal Authors Meeting  
Parliamentarians Meeting  
Media Corps Meeting  
Security Council Meeting  
International Criminal Court Meeting
- 3:45      New Delegates Meeting  
Experienced Delegates Meeting
- 3:50      Advisors' Meeting  
(First-Time Advisors will stay after for brief orientation)
- 4:45      Parade of Nations ambassadors assemble  
(ONLY Flag Bearer and Country Sign Bearers report)
- 5:00      **Opening Session**  
\*Call to Order  
\*Parade of Nations  
\*Staff/Volunteer Introductions and Welcome  
\*Conference Devotion  
\*Secretary General's Opening Address  
\*Introduction of Candidates  
\*Announcements  
\*Send Proposal Authors, Candidates, and Booth Workers to Dinner
- 5:45      Opening Session adjourns  
\*Global Village final preparations  
\*Dinner: Authors, Candidates, GV Booth Workers (if applicable)
- 6:30      \*\*\*Everyone present for International Stage \*\*\*
- 6:45      Group A Dismissed to Dinner
- 6:45      **Global Village (Group B)**
- 7:30      \*\*\*Everyone present for International Stage\*\*\*
- 7:45      Group B Dismissed to Dinner
- 7:45      **Global Village (Group A)**
- 8:30      \*\*\*Everyone present for International Stage\*\*\*
- 8:45      End of Global Village and Dinner  
\*Clean-Up  
\*All proposal tri-folds must be stored at GV booth.

**9:15**            **General Assembly**  
                       \*Human Rights Simulation  
                       \*Announcements

**10:00**            Pizza Delivery

**10:15**            On your hall  
                       \*Delegation meetings IN ROOMS or Crowne Ballroom (not in hallways)

**10:30**            Curfew—in assigned rooms—Quiet

## **DAY TWO**

**7:30am**           Room curfew ends

**7:30**            Breakfast (on your own)  
                       Breakfast Buffet  
                       A la Carte Items

**8:15**            **General Assembly**  
                       \*Secretary General's Address: Call to Debate

**8:30**            General Assembly Adjourns

**8:45**            **Committee Meetings** (*Don't forget to bring your proposal book!*)  
                       Committee A  
                       Committee B  
                       Committee C  
                       Committee D  
                       Committee E  
                       Committee F  
                       Committee G  
                       Committee H  
                       Security Council  
                       International Criminal Court

**9:45**            Committees Recess  
                       \*Break

**9:55**            **Committees Reconvene** (*Don't forget to bring your proposal book!*)  
                       Committee A  
                       Committee B  
                       Committee C  
                       Committee D  
                       Committee E  
                       Committee F  
                       Committee G  
                       Committee H  
                       Security Council  
                       International Criminal Court

**10:55**           Committees Adjourn

**11:15**           **General Assembly**  
                       \*Delegation Caucus: Delegates' Choice Proposal  
                       \*Candidate Speeches  
                       \*Drawing for Global Village Trivia Prize Winner

**\*Outstanding Committee Proposal Announced**

**12:00**            **General Assembly Adjourns**

**12:00**            **Lunch Rotation for Summits 2, 4 & 6 ; Security Council, International Criminal Court (Y-Treat)**  
                     **Buffet Serving Line**  
                     **Dining Room**

**\*\*\*Students may go to their rooms after lunch, but may not go to Summits until 5 minutes before scheduled start time.\*\*\***

**12:15**            **Summit Sessions**  
                     **Summit 1**  
                     **Summit 3**  
                     **Summit 5**

**1:15**            **Adjourn Summits, End of 1<sup>st</sup> Lunch Rotation**

**1:15**            **Lunch Rotation for Summits 1, 3 & 5 (Y-Treat)**  
                     **Buffet Serving Line**  
                     **Dining Room**

**1:30**            **Summit Sessions**  
                     **Summit 2**  
                     **Summit 4**  
                     **Summit 6**  
                     **Security Council**  
                     **International Criminal Court**

**2:30**            **Adjourn Summits, End of Lunch Rotations**

**2:45pm**          **General Assembly**  
                     **\*Candidate Speeches**  
                     **\*Drawing for Global Village Trivia Prize Winner**

**3:15**            **Adjourn General Assembly and go to Summits**

**3:30**            **Summit Meetings (*Don't forget to bring your proposal book!*)**  
                     **Summit 1**  
                     **Summit 2**  
                     **Summit 3**  
                     **Summit 4**  
                     **Summit 5**  
                     **Summit 6**  
                     **Security Council**  
                     **International Criminal Court**

**4:30**            **Summits adjourn...everyone assemble for GA.**

**4:45**            **General Assembly**  
                     **\*Debate: Outstanding Committee Proposal**  
                     **\*Candidate Speeches**  
                     **\*Cultural Finalists Announced**

**5:30**            **Free Time**  
                     **\*Authors Passed In Summit meet with Secretary General**

**\*\*\*Teacher Professional Development and Resource Room will be open in HANCOCK starting at 6:30pm\*\*\***

**6:30**            **Dinner for Group B (Y-Treat)**

- 7:00 Dinner for Group A (Y-Treat)
- 7:45 **KUNA Mixer—Everyone MUST be present**  
 \*Delegation Caucus—Advisors report to Y Staff & turn in nomination forms  
 \*Candidate Refresh and VOTING  
 \*Y-Staff leads Mixer  
 \*Advisors supervise halls and floors
- 8:15 **Fun Stuff!**  
 \*Dance  
 \*Game Room  
 \*Karaoke/Talent Show  
 \*Gaga  
 \*Chill Room  
 \*Movie
- 10:00 **General Assembly**  
 \*Secretary General's Choice Proposal Announced  
 \*Final Candidates Announced  
 \*Closing Thoughts
- 10:20 Pizza Delivery
- 10:35 On your hall  
 \*Delegation meetings IN ROOMS or Crowne Ballroom (not in hallways)
- 10:50 Curfew—in your room and quiet, please!

### **DAY THREE**

- 7:00am Curfew Ends, Room Inspection and Clean Up Begins
- 7:30-8:15 Breakfast (Y-Treat)
- 7:30 All Advisors meet for Advisor Closing Breakfast
- 8:30 **KUNA Closing Session**  
 \*Delegation Caucus—All delegates and Advisors MUST be present  
 \*Final Candidate Speeches  
 \*Voting  
 \*Secretary General's Agenda and Summary of Action  
 \*Security Council Report  
 \*International Criminal Court Report  
 \*Final General Assembly Debate: Secretary General's Choice Proposal  
 \*Secretary General's Closing Address  
 \*Awards and Recognitions  
 \*DVD Preview (on sale at Y Desk)  
 \*Election results
- 10:30 **Adjournment & Global Village Tear Down**  
 \*\*\*Buses should pick up at the entrance near Y-Desk, NOT main lobby entrance.  
 \*\*\* Please keep hallways and lobby clear. Luggage may be held in ROOM.  
 \*\*\*Large delegations may remain in ROOM.



HENDERSON COUNTY HIGH SCHOOL  
CAREER AND TECHNICAL EDUCATION DEPARTMENT

2/5/14

To Whom It May Concern:


It is time again for the Kentucky State HOSA, Health Occupations Students of America, Leadership Conference. As always, the conference will be held in Louisville, KY at the Crowne Plaza Hotel. The students will be leaving on Thursday, March 13, 2014 at 12:30 pm from HCHS and return on Saturday, March 15, 2014 around 1:30 pm.

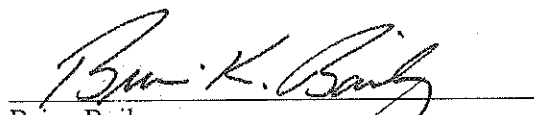
Overnight accommodations have been made at the Crowne Plaza Hotel. The majority of the events will be held at the hotel. However, two of the events that we have students participating in will be held at alternate sites. These sites have not yet been announced, but are usually at local health care facilities or educational institutions. The students are required by HOSA to use the provided transportation to the alternate sites.

This year eighteen students have chosen to participate in one or more of the HOSA competitive events.

Thank you for considering our overnight school trip. The HOSA students at HCHS pride themselves on participating in the HOSA State Leadership Conference every year.

Sincerely,

  
Ashley B. Bailey, BSN, RN  
Health Science Instructor  
HOSA Advisor

  
Brian Bailey  
CTE Principal



HENDERSON COUNTY HIGH SCHOOL  
CAREER AND TECHNICAL EDUCATION DEPARTMENT

February 7, 2014

RE: field trip

Dr. Thomas Richey,

We are requesting permission for the following field trip.

In May 2014, Henderson County High School will be planning a school trip for approximately 300 seniors to Holiday World in Santa Clause, IN.

This will be a rewards trip for all College and/or Career Ready seniors.

We will leave at approx 8:00 am and returning at approx 5:00 p.m.

Thank you for your consideration.

A handwritten signature in black ink, appearing to read "Brian K. Bailey". The signature is fluid and cursive, with the first and last names being more prominent.

Mr. Brian Bailey  
CTE Principal  
Henderson County Schools

2424 ZION ROAD HENDERSON, KY 42420 / P-270-831-8850 F-270-831-8853  
[WWW.HCHS.HENDERSON.K12.KY.US/CTE/INDEX.HTM](http://WWW.HCHS.HENDERSON.K12.KY.US/CTE/INDEX.HTM)

EQUAL EDUCATIONAL AND EMPLOYMENT INSTITUTION

## Letter to the Board

November 18, 2013

In an effort to improve school climate and culture, North Middle School's 8<sup>th</sup> grade teachers have begun to plan an 8<sup>th</sup> grade reward trip for students who meet specific qualifications.

The students were given the opportunity to vote for the trip they liked the most. They had three choices: A day in Evansville, A day at Holiday World, and A day at the City Museum in St. Louis, MO. The cost of each trip was presented to the student body as well as a pro and con of each trip. Students were then given two days to vote for their trip. They selected the City Museum in St. Louis, the trip will allow students to visit St. Louis to explore the educational setting of City Museum. This museum consists of various "playgrounds," aquariums, and enchanted caves that spark student curiosity and engagement. Students will leave school on Wednesday, May 15, around 7:30 a.m. and be back around 5:00 p.m. Parking is free for the buses, group tickets are only \$6 apiece, and students will bring their own lunches. The majority of the trip cost for St. Louis includes renting 4-5 charter buses, so school buses will not be needed.

Fundraising to pay for the trip has already started. Our 8<sup>th</sup> grade peer mentors (students chosen based on grades, behavior, work ethic, and test scores) are selling World's Finest Chocolate to pay for the trip. Those students have already sold a total of 103 boxes as of today, a great kick start to paying for our trip. If our peer mentors fail to raise the money needed to fund the trip, we will not be going. However, we strongly believe this fundraising goal will be met long before May 15.

In order to participate in the trip, 8<sup>th</sup> grade students must meet the following requirements:

1. NO discipline notices from January to the day of the trip
2. Passing all classes at the end of the year
3. A's, B's, or C's on any midterms or report cards from January to May



4. Display good faith effort on the K-PREP test in April
5. Parent and student signature on contract outlining all of the above requirements

Students that fail to meet any of these requirements will stay at school on the day of the trip instead of going to St. Louis. Several teachers have already insisted on staying back that day, and we will adjust our numbers as needed after we determine how many students meet all of the requirements.

Needless to say, our 8<sup>th</sup> graders are very excited and are looking forward to this day. Going on this trip during the last week of the school year will result in students looking back on their 8<sup>th</sup> grade year at North with positive reminders of how their school supported their hard work, effort, and behavior. We would like to ask for your approval of this trip with the expectation that students meet the requirements and raise the money required.

We have 58 parent volunteers signed up and are sending out the necessary paperwork to those parents to clear everyone.

Kristy Lancaster

Henderson County High School

FFA Advisor

2424 Zion Road

Henderson, KY

270-831-8850


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February 10, 2014

Dr. Richey-

The Henderson County FFA Chapter is requesting board approval to attend the Kentucky FFA Leadership Training Center in Hardinsburg, KY. The week we are requesting to attend is June 16-20. Each FFA chapter in the state of Kentucky is required to attend camp in order to be considered to be a standard chapter. We are requesting to take 20 FFA members, 15 of those members will be officers and committee chairmen for the 2014-2015 school year. I will be attending camp with the students and a male chaperone from another FFA Chapter will be secured for that week to supervise the males attending. If you have any additional questions please feel free to contact me. Thank you for your support!

Respectfully Submitted,



Kristy Lancaster

Henderson County High School

Agriculture Instructor/FFA Advisor

Kristy Lancaster  
Henderson County High School  
FFA Advisor  
2424 Zion Road  
Henderson, KY  
270-831-8850

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February 10, 2014

Dr. Richey,

The Henderson County FFA Chapter would is requesting Board approval to attend the Kentucky FFA State Convention to compete in State FFA Career Development Events. We have students who have qualified to compete at the state level. The Convention is held from June 9-12 in Lexington, Kentucky at the Hyatt Regency Hotel. We would depart from Henderson on June 9<sup>th</sup> at 12:00 pm and return on June 12<sup>th</sup> at 4:00 pm. I will be serving as the chaperone.

Respectfully Submitted,



Mrs. Kristy Lancaster  
Henderson County High School  
Agriculture Instructor/FFA Advisor