

**Fund-Raising Activities—Fund Raiser Request**

**NELSON COUNTY SCHOOLS  
Fund Raiser Request**

SCHOOL Foster Heights  SCHOOLWIDE FUND RAISER  
CLUB/GROUP Student Staff Support  
SPONSOR(S) For Technology  
FUND RAISING ACTIVITY Little Caesar Pizza Kits

DATE OF FUND RAISER: From March 3, 2014 to March 14, 2014

LOCATION OF FUND RAISER:

- School
- Door-to-Door Sales (with accompanying adult)
- Business Community
- Local Business Property \_\_\_\_\_

*Name of Business*

Other \_\_\_\_\_

*Please specify*

NAME OF COMPANY/ORGANIZATION Little Caesar Pizza

ADDRESS OF COMPANY/ORGANIZATION Pizzakit.com

TELEPHONE NUMBER OF BUSINESS 1-888-452-5487

APPROXIMATE AMOUNT OF REVENUE TO BE RETAINED AT SCHOOL \$ 1500-

ANTICIPATED USE OF FUNDS \_\_\_\_\_

*Victoria S. Smith* \_\_\_\_\_ 1-28-14  
*Sponsor's Signature* *Date*

*[Signature]* \_\_\_\_\_ 1/28/14  
*Principal's Signature* *Date*

\_\_\_\_\_  
*Superintendent/Designee's Signature* *Date*

**To Be Completed by Central Office Designee**

*Schoolwide fund-raising activities require Board approval.*

Check:  Approved  Disapproved Date of Board Action: \_\_\_\_\_ Order # \_\_\_\_\_

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**NELSON COUNTY SCHOOLS  
Fund Raiser Request**

SCHOOL Foster Heights  SCHOOLWIDE FUND RAISER  
CLUB/GROUP \_\_\_\_\_  
SPONSOR(S) Cheryl McMaster  
FUND RAISING ACTIVITY yearbook

DATE OF FUND RAISER: From 1-27-14 to 3-7-14

LOCATION OF FUND RAISER:

- School
- Door-to-Door Sales (with accompanying adult)
- Business Community
- Local Business Property \_\_\_\_\_  
*Name of Business*
- Other \_\_\_\_\_  
*Please specify*

NAME OF COMPANY/ORGANIZATION Lifetouch

ADDRESS OF COMPANY/ORGANIZATION  
121 S Salem Dr.  
Bardstown Ky 40004

TELEPHONE NUMBER OF BUSINESS 348-2309

APPROXIMATE AMOUNT OF REVENUE TO BE RETAINED AT SCHOOL \$ 500.00

ANTICIPATED USE OF FUNDS technology

Cheryl McMaster  
Sponsor's Signature

Date

[Signature]  
Principal's Signature

11/27/14  
Date

\_\_\_\_\_  
Superintendent/Designee's Signature

Date

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**Fund-Raising Activities—Fund Raiser Request**

**NELSON COUNTY SCHOOLS  
Fund Raiser Request**

SCHOOL Foster Heights Elementary  SCHOOLWIDE FUND RAISER

CLUB/GROUP Art

SPONSOR(S) Micki Vonts

FUND RAISING ACTIVITY Art for Hearts - Student Created  
art heart crayons and pottery

DATE OF FUND RAISER: From Feb 2014 to May 2014

LOCATION OF FUND RAISER:

- School
- Door-to-Door Sales (with accompanying adult)
- Business Community
- Local Business Property \_\_\_\_\_  
*Name of Business*
- Other \_\_\_\_\_  
*Please specify*

NAME OF COMPANY/ORGANIZATION \_\_\_\_\_

ADDRESS OF COMPANY/ORGANIZATION \_\_\_\_\_

TELEPHONE NUMBER OF BUSINESS \_\_\_\_\_

APPROXIMATE AMOUNT OF REVENUE TO BE RETAINED AT SCHOOL \$ ? total of sales

ANTICIPATED USE OF FUNDS Art supplies

Micki Vonts \_\_\_\_\_ 1-27-14  
*Sponsor's Signature* *Date*

[Signature] \_\_\_\_\_ 1/27/14  
*Principal's Signature* *Date*

\_\_\_\_\_  
*Superintendent/Designee's Signature* *Date*

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Fund Raiser Request**

SCHOOL Foster Heights Elementary  SCHOOLWIDE FUND RAISER  
CLUB/GROUP Art  
SPONSOR(S) Micki Yontz  
FUND RAISING ACTIVITY Student created art

DATE OF FUND RAISER: From Feb 2014 to May 2014

LOCATION OF FUND RAISER:

- School
- Door-to-Door Sales (with accompanying adult)
- Business Community
- Local Business Property \_\_\_\_\_  
*Name of Business*
- Other \_\_\_\_\_  
*Please specify*

NAME OF COMPANY/ORGANIZATION Art to Remember

ADDRESS OF COMPANY/ORGANIZATION 5535 Macy Drive  
Indianapolis, IN 46235

TELEPHONE NUMBER OF BUSINESS 800-895-8777

APPROXIMATE AMOUNT OF REVENUE TO BE RETAINED AT SCHOOL \$ ? percentage of sales

ANTICIPATED USE OF FUNDS Art Supplies

Micki Yontz \_\_\_\_\_ 1-27-14  
*Sponsor's Signature* *Date*

[Signature] \_\_\_\_\_ 1/27/14  
*Principal's Signature* *Date*

\_\_\_\_\_  
*Superintendent/Designee's Signature* *Date*

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**Fund-Raising Activities—Fund Raiser Request**

**NELSON COUNTY SCHOOLS  
Fund Raiser Request**

SCHOOL Foster Heights Elem  SCHOOLWIDE FUND RAISER  
CLUB/GROUP Foster Heights Library  
SPONSOR(S) Cheryl McMaster + Dodna McGhee  
FUND RAISING ACTIVITY Book fair

DATE OF FUND RAISER: From 3-13-14 to 3-21-14

LOCATION OF FUND RAISER:

- School
- Door-to-Door Sales (with accompanying adult)
- Business Community
- Local Business Property \_\_\_\_\_

*Name of Business*

Other Library

*Please specify*

NAME OF COMPANY/ORGANIZATION Scholastic Book fair

ADDRESS OF COMPANY/ORGANIZATION www.scholastic.com/  
bookfairs

TELEPHONE NUMBER OF BUSINESS 1-866-233-1692

APPROXIMATE AMOUNT OF REVENUE TO BE RETAINED AT SCHOOL \$ 2,000.00

ANTICIPATED USE OF FUNDS to purchase books, videos, etc.

Cheryl McMaster \_\_\_\_\_ 1-15-14  
*Sponsor's Signature* *Date*

[Signature] \_\_\_\_\_ \_\_\_\_\_  
*Principal's Signature* *Date*

\_\_\_\_\_  
*Superintendent/Designee's Signature* *Date*

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**Fund-Raising Activities—Fund Raiser Request**

**NELSON COUNTY SCHOOLS  
Fund Raiser Request**

SCHOOL Foster Heights Elem.  SCHOOLWIDE FUND RAISER  
CLUB/GROUP American Heart Association  
SPONSOR(S) Donnie Reid  
FUND RAISING ACTIVITY Jump Rope For Heart

DATE OF FUND RAISER: From Feb. 27 to 28

LOCATION OF FUND RAISER: Donations accepted from Feb. 13-28

- School
- Door-to-Door Sales (with accompanying adult)
- Business Community
- Local Business Property \_\_\_\_\_

Other Students will ask for donations (will not go door to door)  
*Please specify*

NAME OF COMPANY/ORGANIZATION American Heart Association

ADDRESS OF COMPANY/ORGANIZATION Great Rivers Affiliate  
PO BOX 4002907  
Des Moines, IA 50340-9907

TELEPHONE NUMBER OF BUSINESS 1-800-309-3466

APPROXIMATE AMOUNT OF REVENUE TO BE RETAINED AT SCHOOL \$ None

ANTICIPATED USE OF FUNDS All money given back to American Heart Association

Donnie Reid \_\_\_\_\_ 1/14/14  
*Sponsor's Signature* *Date*

[Signature] \_\_\_\_\_ 1/16/14  
*Principal's Signature* *Date*

\_\_\_\_\_  
*Superintendent/Designee's Signature* *Date*

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**Fund-Raising Activities—Fund Raiser Request**

**NELSON COUNTY SCHOOLS  
Fund Raiser Request**

SCHOOL Foster Heights  SCHOOLWIDE FUND RAISER

CLUB/GROUP Physical Education Classes

SPONSOR(S) Donnie Reid

FUND RAISING ACTIVITY Penny War amongst Classrooms to raise money for P.E. equipment.

DATE OF FUND RAISER: From March 17 to March 28

LOCATION OF FUND RAISER:

- School
- Door-to-Door Sales (with accompanying adult)
- Business Community
- Local Business Property \_\_\_\_\_  
*Name of Business*
- Other \_\_\_\_\_  
*Please specify*

NAME OF COMPANY/ORGANIZATION Foster Heights Elementary

ADDRESS OF COMPANY/ORGANIZATION 211 East Muir  
Bardstown, KY 40004

TELEPHONE NUMBER OF BUSINESS 349-7030

APPROXIMATE AMOUNT OF REVENUE TO BE RETAINED AT SCHOOL \$ \_\_\_\_\_

ANTICIPATED USE OF FUNDS P.E. Equipment

Donnie Reid \_\_\_\_\_ 3/28/14  
*Sponsor's Signature* *Date*

[Signature] \_\_\_\_\_ 1/29/14  
*Principal's Signature* *Date*

\_\_\_\_\_  
*Superintendent/Designee's Signature* *Date*

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**NELSON COUNTY SCHOOLS  
Fund Raiser Request**

SCHOOL Foster Heights  SCHOOLWIDE FUND RAISER  
CLUB/GROUP Team Up! Flyic  
SPONSOR(S) Lynne Potter  
FUND RAISING ACTIVITY Paragon - Chocolates & flower bulbs  
for Spring

DATE OF FUND RAISER: From March 10th to March 24th

LOCATION OF FUND RAISER:

- School
- Door-to-Door Sales (with accompanying adult)
- Business Community
- Local Business Property \_\_\_\_\_  
Name of Business
- Other \_\_\_\_\_  
Please specify

NAME OF COMPANY/ORGANIZATION Paragon

ADDRESS OF COMPANY/ORGANIZATION 1735 N. Cullen Avenue  
P.O. Box 5367  
Evansville, IN 47716

TELEPHONE NUMBER OF BUSINESS (800) 551-1581

APPROXIMATE AMOUNT OF REVENUE TO BE RETAINED AT SCHOOL \$ \_\_\_\_\_

ANTICIPATED USE OF FUNDS Flyic donations account

Lynne M. Potter \_\_\_\_\_ 1/20/14  
Sponsor's Signature Date

[Signature] \_\_\_\_\_ 1/24/14  
Principal's Signature Date

\_\_\_\_\_  
Superintendent/Designee's Signature Date

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