**Governor's Commonwealth Institute for Parent Leadership**

***in Northern Kentucky***

We are currently accepting applications for the 2014 NKY Governor's Commonwealth Institute for Parent Leadership. Participants will be trained in leadership and communication skills, provided an explanation of Kentucky’s public education system and information about school and student data. Participants will learn how to work more effectively with other adults in their community to improve the culture and climate in local schools and increase community engagement around student achievement by designing and completing a project in their school or district.

2014 NKY GCIPL dates~~~August 22-23, 2014~~~September 26-27, 2014

& ~~~October 17-18, 2014

The three GCIPL standards are to increase student achievement, increase parent engagement for a long lasting impact.

***I will be happy to drop off hard copy applications @ your school/district for GCIPL 2014 ~~ now is the time to be identifying those leadership POWER PARENTS for 2014! DEADLINE for applications is April 15. 2014!***

\*Serving Boone, Bracken, Campbell, Carroll, Gallatin, Grant, Kenton, Mason, Owen, Pendleton, Robertson

**Business Engagement Tours (BET)**

GCIPL Fellows and I have been working with the Northern Kentucky Education Council (Action team 5) and NKY Chamber of Commerce on Business Engagement Tours. One of the first for this school year was conducted with huge success @ Ludlow Independent on Wednesday, January 29, 2014. The purpose of a business engagement tour is to invite representatives from local businesses, colleges, organizations, media groups, governing offices, and the community to an event at the school/district. The event could include a video highlighting the school district, a tour of the campus, and a concluding presentation from students. Those attending receive a toolkit which will outline strategies for supporting a school/business/organization partnership that will benefit both organizations . If you are interested in a BET please contact me

859-414-8204 or atraywick@prichardcommittee.org.

UPCOMING BUSINESS ENGAGMENT TOURS~~~

Miles Elementary School (Erlanger) March 4

Lincoln Elementary School (Dayton) March 19

Newport Middle School April 16

**Follow up for 2013 GCIPL**

**NKY GCIPL PARTICIPANTS 30--13 DISTRICTS--26 SCHOOLS**

**BOONE 12 BRACKEN 2 CAMPBELL 1**

**COVINGTON 3 GRANT 1 ERLANGER 1**

**DAYTON 1 KENTON 4 LUDLOW 1**

**OWEN 1 ROBERTSON 1 WALTON 1**

**WILLIAMSTOWN 1**

**2013 GCIPL Fellows Project Ideas--23 Projects**

Parent Engagement & Writing--New Haven ES--Boone

Parent Engagement & Writing--Longbranch ES-- Boone

21st Century Skills--Project Based Learning--Erpenbeck ES-Boone

Social Skills with Gap Group--Mann ES--Boone

Family Engagement-Math & Reading--Goodridge ES--Boone

ILP--10th grade--Conner HS--Boone

Math--Stephens ES--Boone

Math & Parent Engagement--R A Jones MS--Boone

Applied Learning--4H Shooting--Walton Verona MS

Reading--Williamstown JR High

Writing//Science/Parent Engagement--Ryland Heights ES-Kenton

Reading/Math--Parent Engagement--Fort Wright ES--Kenton

Reading --Hindsdale ES --Kenton

Writing/Parents & Students--6th District--Covington

ILP--10th grade--Holmes HS--Covington

Social Skills with Gap Group-- Mary Goetz-- Ludlow

Reading & Public Engagement--Lincoln ES--Dayton

Standardized Grading/Students with Disabilities--Dry Ridge ES-Grant

ILP & Transition--Taylor ES--Bracken

Gap Group--Content Areas--Campbell Ridge ES--Campbell

Reading & Math--Owen County ES

Reading & Math--Robertson Co

Reading and Family Engagement--Miles ES--Erlanger/Elsmere

**PARENTS AND TEACHERS TALKING TOGETHER (PT3)**

* **A facilitated conversation between parents and teachers, the two groups who know students best (Fact Sheet attached—this is a great way to get increased parent engagement in your Title 1 schools)**

**UPCOMING PARENTS AND TEACHERS TALKING TOGETHER**

**APRIL 1 FORT WRIGHT ES / KENTON COUNTY**

. For more information on GCIPL visit the Web page at www.cipl.org or call April Roberts-Traywick at 859-414-8204 or [atraywick@prichardcommittee.org](mailto:atraywick@prichardcommittee.org)