Spencer County Schools

Next Generation Learners / Next Generation Programs

***Taylorsville Elementary***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  | **Avg.**  **Characteristic**  **Score** | **Total**  **Points** | **Classification** |
| **Arts &**  **Humanities** | Curriculum/Instruction | 2.13 |  |  |
| For. / Sum. Assessment | 2.14 |  |  |
| Professional Development | 1.56 |  |  |
| Administrative Support | 2.40 |  |  |
| **Arts and Humanities Total** | | **8.23** | **Proficient** |
| **Practical**  **Living/ Career**  **Studies** | Curriculum/Instruction | 1.96 |  |  |
| For. / Sum. Assessment | 2.17 |  |  |
| Professional Development | 2.11 |  |  |
| Administrative Support | 2.08 |  |  |
| **Practical Living Total** | | **8.32** | **Proficient** |
| **Writing** | Curriculum/Instruction | 1.78 |  |  |
| For. / Sum. Assessment | 1.75 |  |  |
| Professional Development | 1.89 |  |  |
| Administrative Support | 2.29 |  |  |
| **Writing Total** | | **7.71** | **Needs Imp.** |
| **Total Points / Accountability Score** | | Program Review  **23.0** | KPREP  (62.8 X 77%)  **48.356** | New Score  **71.4** |

***Spencer County Elementary***

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| --- | --- | --- | --- | --- |
|  |  | **Avg.**  **Characteristic**  **Score** | **Total**  **Points** | **Classification** |
| **Arts &**  **Humanities** | Curriculum/Instruction | 1.94 |  |  |
| For. / Sum. Assessment | 2.00 |  |  |
| Professional Development | 1.67 |  |  |
| Administrative Support | 1.90 |  |  |
| **Arts and Humanities Total** | | **7.51** | **Needs Imp.** |
| **Practical**  **Living/ Career**  **Studies** | Curriculum/Instruction | 2.08 |  |  |
| For. / Sum. Assessment | 2.00 |  |  |
| Professional Development | 1.78 |  |  |
| Administrative Support | 2.33 |  |  |
| **Practical Living Total** | | **8.19** | **Proficient** |
| **Writing** | Curriculum/Instruction | 2.33 |  |  |
| For. / Sum. Assessment | 2.38 |  |  |
| Professional Development | 2.11 |  |  |
| Administrative Support | 1.71 |  |  |
| **Writing Total** | | **8.53** | **Proficient** |
| **Total Points / Accountability Score** | | Program Review  (23%)  **23.0** | KPREP  (62.5 X 77%)  **48.125** | New Score  **71.1** |

***Spencer County Middle School***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  | **Avg.**  **Characteristic**  **Score** | **Total**  **Points** | **Classification** |
| **Arts &**  **Humanities** | Curriculum/Instruction | 1.88 |  |  |
| For. / Sum. Assessment | 1.86 |  |  |
| Professional Development | 1.89 |  |  |
| Administrative Support | 2.20 |  |  |
| **Arts and Humanities Total** | | **7.83** | **Needs Imp.** |
| **Practical**  **Living/ Career**  **Studies** | Curriculum/Instruction | 1.93 |  |  |
| For. / Sum. Assessment | 1.67 |  |  |
| Professional Development | 2.00 |  |  |
| Administrative Support | 2.00 |  |  |
| **Practical Living Total** | | **7.60** | **Needs Imp.** |
| **Writing** | Curriculum/Instruction | 1.89 |  |  |
| For. / Sum. Assessment | 1.88 |  |  |
| Professional Development | 2.11 |  |  |
| Administrative Support | 2.57 |  |  |
| **Writing Total** | | **8.45** | **Proficient** |
| **Total Points / Accountability Score** | | Program Review  (23%)  **22.908** | KPREP  (50.6 X 77%)  **38.962** | New Score  **61.9** |

***Spencer County High School***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  | **Avg.**  **Characteristic**  **Score** | **Total**  **Points** | **Classification** |
| **Arts &**  **Humanities** | Curriculum/Instruction | 2.12 |  |  |
| For. / Sum. Assessment | 1.71 |  |  |
| Professional Development | 1.67 |  |  |
| Administrative Support | 2.00 |  |  |
| **Arts and Humanities Total** | | **7.50** | **Needs Imp.** |
| **Practical**  **Living/ Career**  **Studies** | Curriculum/Instruction | 1.70 |  |  |
| For. / Sum. Assessment | 2.17 |  |  |
| Professional Development | 1.89 |  |  |
| Administrative Support | 1.92 |  |  |
| **Practical Living Total** | | **7.68** | **Needs Imp.** |
| **Writing** | Curriculum/Instruction | 2.56 |  |  |
| For. / Sum. Assessment | 2.63 |  |  |
| Professional Development | 2.11 |  |  |
| Administrative Support | 1.86 |  |  |
| **Writing Total** | | **9.16** | **Proficient** |
| **Total Points / Accountability Score** | | Program Review  (23%)  **23.0** | KPREP  (53.7 X 77%)  **41.349** | New Score  **64.3** |

***District Totals***

|  |  |  |
| --- | --- | --- |
| Arts and Humanities | 7.7 | Needs Improvement |
| Practical. Living / Career Studies | 7.9 | Needs Improvement |
| Writing | 8.6 | Proficient |
| **District Accountability Score** | | **65.7** |

***2014 Unbridled Learning Cut Scores***

|  |  |  |  |
| --- | --- | --- | --- |
| **Level** | **Proficient** | **Distinguished** | **School of Distinction** |
| Elementary | 69.4 | 75.1 | 77.9 |
| Middle | 66.8 | 71.9 | 73.5 |
| High | 70.1 | 75.5 | 77.5 |
| District | 67.5 | 71.9 | 73.7 |