

Emergency ☐

District: Hardin District Code: 231 Facility Name: North Hardin High School School Code: 075

Grade Level Served: 9 - 12 Current Student Capacity: 1800 District Organization Plan: K-5, 6-8, 9-12

1. DESCRIPTION AND SCOPE OF PROPOSED PROJECT

A. Check and complete the applicable items:

- 1. New Building
- 2. Addition
- 3. Renovation or Alteration (Describe) Replace failing, deteriorated sewer line
- 4. Relocatable Classroom. Number _____ Size _____
- 5. Equipment/Furnishings Procurement (Describe) _____
- 6. Other (Describe) _____
- 7. Site (Complete the Following)
 - a. Site Acquisition _____ Expansion _____ Number of Acres _____
 - b. A site has been acquired in accordance with 702 KAR 4:050 regulations _____
 - c. Location _____
 - d. Proposed site currently owned by District (Y) (N) _____

B. Compliance with 702 KAR 4:180 and 702 KAR 4:160

This application is being submitted for (refer to current District Facility Plan):

- 1. Priority Category: Renovation
- 2. Discretionary Item Number: _____
- 3. Minor project not listed on Facility Plan: _____

If none of the above apply, your District Facility Plan will need to be amended.

C. Provide a complete narrative of the proposed project.

The sewer line for the football field house and baseball concession area has failed. A new line needs to be installed. Because phase 7 construction bid documents will not be ready prior to Spring sports, this needs to be considered as an emergency.

D. Proposed work related to the project but excluded from the scope of this BG1: na

Local board order authorizing project and narrative justification must be attached.

E. Program Space Square Footage

Complete for new facilities, additions and renovations.

North Hardin High School (Phase4)

New Facility:

_____ Preschool _____ Elementary _____ Middle X High _____ Alternative Center

Additions or Renovations: (Please mark "R" after total program square footage entered if renovation.)

| <u>Number</u> | <u>Total Net Program Sq. Ft.</u> | <u>Number</u> | <u>Total Net Program Sq. Ft.</u> |
|--------------------------------------|--|--|--|
| Instructional: | | Support Space: | |
| _____ Preschool Classroom (P) | _____ | _____ General Office (GO) | _____ |
| _____ Elementary Classroom (E) | _____ | _____ Staff Office (SO) | _____ |
| _____ Middle/High Classroom (MH) | _____ | _____ Administrative Area (AD) | _____ |
| _____ Special Education/FMD | _____ | _____ Guidance Office (GUO) | _____ |
| _____ (Self-Contained) (SE) | _____ | _____ Guidance Reception (GUR) | _____ |
| _____ Resource - Elementary (ER) | _____ | _____ Custodial Receiving (CR) | _____ |
| _____ Resource - Middle/High (MHR) | _____ | _____ Site Based Office (SBO) | _____ |
| _____ Art - Elementary (ARE) | _____ | _____ Site Based Conference (SBC) | _____ |
| _____ Art - Middle/High (AR) | _____ | _____ Family Resource Area (FRA) | _____ |
| _____ Band (BA) | _____ | _____ First Aid with Toilet (FA) | _____ |
| _____ Vocal Music (MUV) | _____ | _____ Records Room (RR) | _____ |
| _____ Music (MUE) | _____ | _____ Workroom (WR) | _____ |
| _____ Computer (Elementary) (COE) | _____ | _____ Kitchen (K) | _____ |
| _____ Computer - Middle (COM) | _____ | _____ Cafeteria (C) | _____ |
| _____ Computer - High (COH) | _____ | _____ Mechanical Room (MR) | _____ |
| _____ Science Classroom (SCR) | _____ | _____ Other: | _____ |
| _____ Science Lecture Lab (SCL) | _____ | | |
| _____ Auditorium (AU) | _____ | | |
| _____ Business Education | _____ | | |
| _____ Computer Lab (BEL) | _____ | _____ Bay Bus Garage (BU) | _____ |
| _____ Pathways to Careers (PC) | _____ | _____ Central Office (CO) | _____ |
| _____ Marketing Education 1 Lab (ME) | _____ | _____ Board Room (BR) | _____ |
| _____ Fam. & Consumer Sciences (FCS) | _____ | _____ Central Storage Facility (CSF) | _____ |
| _____ Industrial Technology (IT) | _____ | | |
| _____ Drafting (DRF) | _____ | | |
| | | <u> X </u> Other <u> Replace sewer line</u> | |
| | | <u> approximately 1500 feet</u> | |
| | | _____ Other _____ | |
| _____ Other _____ | | | |
| _____ Other _____ | | | |
| _____ Other _____ | | | |
| _____ Other _____ | | | |
| _____ Other _____ | | | |
| | | TOTAL NET PROGRAM SPACE _____ | 65,000 |

| | |
|---|--------------|
| For Phased Projects: | |
| Estimated Total Net Program Square Footage (include all Phases) | 198,553 |
| Estimated Total Construction Cost (Include all Phases) | \$15,000,000 |
| Estimated Contract Date of Final Phase | 12/1/2016 |
| This BG-1 is for Phase _____ of _____ Phases | |

Local board order authorizing project and narrative justification must be attached.

II. PROPOSED PLAN TO FINANCE APPLICATION

A. Statement of Probable Costs:

| | |
|------------------------------------|--------------|
| 1. Total Construction Cost | \$125,000.00 |
| 2. Architect/Engineer Fee | \$12,250.00 |
| 3. Construction Manger Fee | \$0.00 |
| 4. Bond Discount | \$0.00 |
| 5. Fiscal Agent Fee | \$0.00 |
| 6. Contingencies | \$6,250.00 |
| 7. Site Acquisition | \$0.00 |
| 8. Equipment/Furnishings | \$0.00 |
| 9. Equipment/Computers | \$0.00 |
| 10. Technology Network Sys. (KETS) | \$0.00 |
| 11. Other* Printing | \$3,000.00 |
| 12. Other* | \$0.00 |
| 13. Other* | \$0.00 |
| Total Estimated Cost | \$146,500.00 |

*Define

B. Funds Available:

| | |
|-------------------------------|--------------|
| 1. SFCC Cash Requirement | \$0.00 |
| 2. SFCC Bond Req. | \$0.00 |
| 3. SFCC Bond Sale | \$0.00 |
| 4. Local Bond Sale | \$0.00 |
| 5. Cash - General Fund | \$0.00 |
| 6. Cash - Capital Outlay | \$146,000.00 |
| 7. Cash - Building Fund | \$0.00 |
| 8. Cash - Investment Earnings | \$0.00 |
| 9. KETS | \$0.00 |
| 10. Other | \$0.00 |
| 11. Other | \$0.00 |
| 12. Other | \$0.00 |
| 13. Other | \$0.00 |
| Total Funds Available | \$146,000.00 |

THE ABOVE INFORMATION IS A STATEMENT OF PROBABLE COST AND FUNDS AVAILABLE AND IS REQUIRED TO BE REVISED TO CORRESPOND TO ACTUAL BIDS RECEIVED PRIOR TO THE SIGNING OF CONSTRUCTION CONTRACTS.

TO BE COMPLETED ON INITIAL & REVISED APPLICATION: The signing of this financial document certifies the above stated funds are available and designated for this project during this fiscal year.

| | | | |
|-------|-----------------|-------|------|
| _____ | Superintendent | _____ | Date |
| _____ | Finance Officer | _____ | Date |
| _____ | Chairman | _____ | Date |

ORIGINAL SIGNATURES REQUIRED

NOTE: Any district anticipating the financing of this and/or other projects in a combined school revenue Bond should discuss the financing with the Director/Branch Manager, Division of District Operations.

TO BE COMPLETED ON INITIAL APPLICATION:

This building project application is approved by the Division of Facilities Management indicating compliance with current Facility Plan or minor project under 702 KAR 4:180.

Comments: _____

Director/Branch Manager, Facilities Management

Date: _____

TO BE COMPLETED ON INITIAL & REVISED APPLICATION:

Tentative financial approval based upon information provided to this office in support of projected cost.

Comments: _____

Director/Branch Manager, Division of District Operations

Date: _____

TO BE COMPLETED ON INITIAL APPLICATION:

This building project application is hereby approved according to the conditions outlined in the application. Proceed in accordance with the attached submittal checklist.

Comments: _____

Associate Commissioner, District Support Services

Date: _____

LOCAL BOARD ORDER AUTHORIZING PROJECT MUST BE ATTACHED ON INITIAL & REVISED APPLICATION