

TO: BOARD OF EDUCATION  
JEFFERSON COUNTY PUBLIC SCHOOL DISTRICT

FROM: DR. DONNA HARGENS, SUPERINTENDENT

DATE: NOVEMBER 25, 2013

SUBJECT: BID TABULATIONS, ETC.

RECOMMENDATIONS: I recommend that the Board of Education approve the following bid tabulations and amendments. The proposals are public record and are on file for inspection in the Purchasing Department. The following recommendations represent the lowest and/or best bid for each respective item and/or group of items.

<u>ITEMS</u>	<u>BID ID</u>	<u>AWARD OF BID</u>	<u>CONTRACT PERIOD</u>	<u>EST. COST</u>	<u>TIES</u>
Installation of Voice or Data Cables	6832	Arrow Electric	From February 1, 2014 through January 31, 2015, with two (2) annual renewal options.	\$402,871	None
Fire Extinguishers Tested, Recharged & Repaired	6833	SimplexGrinnell	From February 1, 2014 through January 31, 2015, with a one (1) year renewal option.	\$23,782	None
Lunchroom Commodities Manufacturers Only - Warehouse Delivery	6836	See Attachment I	From January 1, 2014 through June 30, 2014.	\$610,510	None
Pump Parts (Various Types)	6839	See Attachment II	From January 10, 2014 through January 9, 2015.	\$15,094	None
Lunchroom Supplies - School Delivery (Non-Food)	6840	See Attachment III	From January 1, 2014 thorough June 30, 2014.	\$361,041	None
Amendment on Bus Service: Elementary School Bus Runs (Junior Achievement)	6740	---	---	---	---
Amendment on Bus Service: After School Activity Runs & Athletic Game Runs	6741	---	---	---	---
Amendment on Field Trip Bus Service	6742	---	---	---	---
Amendment on Plumbing Supplies & Equipment (Line Item)	6750	---	---	---	---

This action is in compliance with the Model Procurement Code.  
DH:CH:kp

## ATTACHMENT I

Recommendations for award of Bid ID: 6836 - Lunchroom Commodities Manufacturers Only - Warehouse Delivery

C. H. Guenther & Son/Pioneer Flour Mills	Item 1.
Country Pure Foods	Items 10, 11 & 12.
Gordon Food Service	Item 6.
J&J Snack Foods Corporation	Item 9.
McCain Foods USA	Items 16, 17 & 18.
Pilgrim's Pride Corporation - School Food Service	Items 2 & 4.
Tyson Prepared Foods, Inc.	Items 3 & 5.
Wallace Packaging, LLC	Items 13 & 14.

## ATTACHMENT II

Recommendations for award of Bid ID: 6839 - Pump Parts (Various Types)

Bluegrass Hydronics & Pump	Items 20, 22, 25, 26, 27, 28, 32, 33, 34 & 35.
CAPP, Inc.	Items 1, 9, 12, 13, 14, 21, 24, 29, 30, 31 & 36.
Ferguson Enterprises, Inc.	Item 23.
Plumbers Supply Company	Items 2, 3, 4, 5, 6, 7, 8, 10, 11, 15, 16, 17, 18 & 19.

### ATTACHMENT III

Recommendations for award of Bid ID: 6840 - Lunchroom Supplies - School Delivery (Non-Food)

Calico Industries, Inc.	Items 8, 27 & 42.
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Interboro Packaging Corporation	Items 7.
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Southwest Jefferson, Inc.	Items 1, 2, 3, 4, 5, 6, 9, 10, 11, 12, 13, 14, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 28, 29, 30, 31, 32, 34, 38, 40, 41, 44, 45, 46, 47, 49, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60 & 61.
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Sysco Louisville	Items 15, 33, 35, 36, 37, 43, 48 & 50.
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