NELSON COUNTY SCHOOLS
OVERNIGHT & OUT-OF-STATE ACTIVITY REQUEST

School Nelson County High Grade & Number of Students Attending 9-12 / 52
Person Making Request Marc Monroe Position Band Director
Overnight Activity X Out-of-State Activity X Dates Scheduled Nov. 1 - Nov. 2
Name of Activity Midstates Championships - Marching Band
Location of Activity Cincinnati, OH.
Objectives of Activity Students have performed TO become eligible to compete in a championship contest with bands from 3 states.
Pre-trip preparatory activities planned (please attach appropriate documents) (we were just informed of qualification) Students had to recreve a score high enough to become eligible to compete in this Championship.
Post-trip culminating activities planned (please attach apropriate documents) Students will perform at BMS/OKH for the students in Compliance with the Program Renew
Oral student presentations planned after trip Students will lee available after the peformance to dsauss their experence.

Name(s) of certified staff attending Marc Monroe, Sheri McGuffin, Cheryl McMasters, Aletha Abell, Lee Johnson, Jennifer Fedrick, Anne Chowning

Name(s) of other adults attending Micki Boyd, Shori McGuffin, Susan Jones, Cindy Mitchell, Holly Campbell, Pat Abell, Ralph Chowning, Anne Koelsch, Rhonda Walther, Christina Watt, Mark Hutchins
Plan for supervision (day) Chaperones, Band Staff

*Students will pay $25 each for accomodations.
Plan for supervision (night - please be specific for all hours of the night) Chaperones, AEGIS Protective Services

Signed _____ Date 10-21-13

Principal _____ Date Approved _____

Superintendent _____ Date Approved _____

my copy Scanned + e-mailed this to Tom Beck on 8-30-13 We tried for but it would not go

STUDENTS 09.36 AP.21

Field Trip Permission Form

NELSON COUNTY BOARD OF EDUCATION

General Information:

Teacher Name Renee Metcalf and Casey Mattingly School New Haven

Grade/Subject Kindergarten / Reading + Drama Funding Source Student Paid & K-fund

Destination & Address 525 Marriott Dr. Clarksville, IN 47129-3052. Derby Dinner Playhouse, Children's Theater Date of Trip Dec. 19th 2013

Academic Information: *Will also use lesson Plans that connect w/ Common Core distributed by Derby Dinner*

Core Content +/or Exiting Criteria Covered AH-P-SA-S-DR1 students will begin to recognize + identify elements of drama, RL.K.3, RL.K.9, RI.K.2, RI.K.3

Academic Objective of Trip Become familar w/ elements of drama, connect a story they have listened to to a production, Compare + constrast the characters of

Academic Pre-Trip Activities (Please attach plan.) Read Spongebob story for play How I Became A Pirate, Introduce elements of drama, identify characters, make predictions 2 stories!

Academic Post-Trip Activities (Please attach plan.) Compare characters of 2 stories, identify/describe the elements of drama exhibited in play. Contrast

Evaluation Procedures observations of Venn Diagrams and element of Drama list, short constructed response

Transportation:

Number of Buses Needed 1 Time Leaving 8:30 (No later than) Time Returning 2:30

Number of Students 46 Number of Adults 14 Compartments Needed _____

(CENTRAL OFFICE USE ONLY)

Date Called for Buses _____ Driver(s) Assigned _____

Itemized Cost: Bus Drivers $ 114.00 Mileage $ 126.63 Cost per Child $ 12.00

Signatures:

Renee Metcalf / Casey Mattingly
Teacher

Aug. 19th, 2013
Date

Shelly Bright
Principal

8/20/13
Date

Superintendent/Director of Transportation

Date

Review/Revised:

Field Trip Request Form- Overnight & Out-of-State Activity Request

School Thomas Nelson H.S. Grade & Number of Students Attending (20 Total - (18) - 10th grade (2) - 12th grade

Person Making Request David Mudd Position Teacher

Overnight Activity ☑ Out-of State Activity ☐ Dates Scheduled Dec. 13-14, 2013

Name of Activity Sr. Beta Club Convention

Location of Activity Louisville Galt House

Objectives of Activity Students will compete in various academic activities during the annual state convention.

Pre-trip preparatory activities planned (please attach appropriate documents) Students will prepare essays and projects accordingly

Post-trip culminating activities planned (please attach appropriate documents) We will continue to meet during regular Beta Club meetings

Oral student presentations planned after trip Students will share experiences in the following

Name(s) of certified staff attending David Mudd

Name(s) of other adults attending Wilma Sandefur will be staying overnight and help with student supervision

Plan for handling student medication needs Field trip permission forms to be filled out and special medication needs noted.

Plan for supervision (day) Students will be competing in various conference rooms throughout the day

Plan for supervision (night – please be specific for all hours of the night) 12:00 Curfew at the Galt House. Masking tape placed on exterior of doors. Frequent check of rooms.

Signed D Mudd Date 10-23-13

Principal Wes Bradley Date Approved 10-29-13

Superintendent Stephanie Rietrich Date Approved 12.5.13

Review/Revised:5/17/11