

Fund-Raising Activities—Fund Raiser Request

## NELSON COUNTY SCHOOLS

## Fund Raiser Request

SCHOOL Boston School ☒ SCHOOLWIDE FUND RAISER  
CLUB/GROUP Library  
SPONSOR(S) Heather McGlone  
FUND RAISING ACTIVITY Scholastic Book Fair

DATE OF FUND RAISER: From Dec. 2<sup>nd</sup> to Dec. 6<sup>th</sup>

LOCATION OF FUND RAISER:

- ☒ School  
☐ Door-to-Door Sales (with accompanying adult)  
☐ Business Community  
☐ Local Business Property

*Name of Business*

☐ Other

*Please specify*

NAME OF COMPANY/ORGANIZATION Scholastic Book Fair

ADDRESS OF COMPANY/ORGANIZATION P.O. Box 1169130  
Atlanta, GA 30368-6913

TELEPHONE NUMBER OF BUSINESS 1-866-233-1692

APPROXIMATE AMOUNT OF REVENUE TO BE RETAINED AT SCHOOL \$ 25% of sales

ANTICIPATED USE OF FUNDS Books for Library - Ark Party

Heather McGlone  
Sponsor's Signature

10/14/18  
Date

Dana Cull  
Principal's Signature

10/14/18  
Date

Paula H. McKay  
Superintendent/Designee's Signature

10/17/18  
Date

To Be Completed by Central Office Designee

Schoolwide fund-raising activities require Board approval.

Check: ☐ Approved ☐ Disapproved Date of Board Action: \_\_\_\_\_ Order # \_\_\_\_\_

Review/Revised:

Fund-Raising Activities—Fund Raiser Request**NELSON COUNTY SCHOOLS****Fund Raiser Request**SCHOOL Boston & New Haven ☒ SCHOOLWIDE FUND RAISERCLUB/GROUP Village FRYSE

SPONSOR(S) \_\_\_\_\_

FUND RAISING ACTIVITY Christmas store on site where students or adult are able to purchase giftsDATE OF FUND RAISER: From Dec. 2 to Dec. 6<sup>th</sup>

LOCATION OF FUND RAISER:

☒ School☐ Door-to-Door Sales (with accompanying adult)☐ Business Community☐ Local Business Property \_\_\_\_\_*Name of Business*☐ Other \_\_\_\_\_*Please specify*NAME OF COMPANY/ORGANIZATION Profit Sense, Inc. 41419 Hidden OaksADDRESS OF COMPANY/ORGANIZATION Clinton Township, MI 48038TELEPHONE NUMBER OF BUSINESS 800-795-0023APPROXIMATE AMOUNT OF REVENUE TO BE RETAINED AT SCHOOL \$ 500 to \$1,000ANTICIPATED USE OF FUNDS place in donations account for student welfare needsChristy VanDewenter*Sponsor's Signature*10-23-13*Date*ShellyBobDana Cull*Principal's Signature*10-23-13*Date**Superintendent/Designee's Signature**Date***To Be Completed by Central Office Designee*****Schoolwide fund-raising activities require Board approval.***Check: ☐ Approved ☐ Disapproved Date of Board Action: \_\_\_\_\_ Order # \_\_\_\_\_

Fund-Raising Activities—Fund Raiser RequestNELSON COUNTY SCHOOLS  
Fund Raiser RequestSCHOOL Concord ☒ SCHOOLWIDE FUND RAISER

CLUB/GROUP \_\_\_\_\_

SPONSOR(S) \_\_\_\_\_

FUND RAISING ACTIVITY Book FairDATE OF FUND RAISER: From 2-10-14 to 2-21-14

LOCATION OF FUND RAISER:

☒ School☐ Door-to-Door Sales (with accompanying adult)☐ Business Community☐ Local Business Property \_\_\_\_\_

Name of Business

☐ Other \_\_\_\_\_

Please specify

NAME OF COMPANY/ORGANIZATION Indolaster Book FairADDRESS OF COMPANY/ORGANIZATION 1100 Dromedary BlvdSolo Mary, FL 32746TELEPHONE NUMBER OF BUSINESS 800-543-0112APPROXIMATE AMOUNT OF REVENUE TO BE RETAINED AT SCHOOL \$1500.00

ANTICIPATED USE OF FUNDS \_\_\_\_\_

Carla Allen

Sponsor's Signature

10-22-13

Date

Jan Lanham

Principal's Signature

10-24-13

Date

Superintendent/Designee's Signature

Date

To Be Completed by Central Office Designee

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Review/Revised:3/20/07

Fund-Raising Activities—Fund Raiser Request**NELSON COUNTY SCHOOLS**  
**Fund Raiser Request**SCHOOL Cox's Creek ☒ SCHOOLWIDE FUND RAISER

CLUB/GROUP \_\_\_\_\_

SPONSOR(S) Carla EllisonFUND RAISING ACTIVITY Students will sell 500 booklets with  
advertisements. The booklet will include \$2.25  
per completed booklet.DATE OF FUND RAISER: From 11-10-13 to 11-15-13

LOCATION OF FUND RAISER:

- ☒ School
- ☐ Door-to-Door Sales (with accompanying adult)
- ☐ Business Community
- ☐ Local Business Property \_\_\_\_\_

*Name of Business*☐ Other \_\_\_\_\_*Please specify*NAME OF COMPANY/ORGANIZATION School Mail

ADDRESS OF COMPANY/ORGANIZATION \_\_\_\_\_

TELEPHONE NUMBER OF BUSINESS

180 Freedom Curve,  
Murphreesboro TN 37129  
877-643-6146 X662APPROXIMATE AMOUNT OF REVENUE TO BE RETAINED AT SCHOOL \$ 450.00ANTICIPATED USE OF FUNDS Supply suppliesCarla Ellison

Sponsor's Signature

10-22-13

Date

Jan Lanham

Principal's Signature

10-24-13

Date

Superintendent/Designee's Signature

Date

To Be Completed by Central Office Designee

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Review/Revised: 3/20/07

**Fund-Raising Activities—Fund Raiser Request****NELSON COUNTY SCHOOLS****Fund Raiser Request**SCHOOL Nelson County ☒ SCHOOLWIDE FUND RAISERCLUB/GROUP athleticSPONSOR(S) athletic FundFUND RAISING ACTIVITY Raffle - 2 UK Tickets  
\$50 Logan CertificateDATE OF FUND RAISER: From Nov 15 to Jan 4th

LOCATION OF FUND RAISER:

☒ School☐ Door-to-Door Sales (with accompanying adult)☐ Business Community☐ Local Business Property

Name of Business

☐ Other

Please specify

NAME OF COMPANY/ORGANIZATION NCHS Athletics

ADDRESS OF COMPANY/ORGANIZATION \_\_\_\_\_

TELEPHONE NUMBER OF BUSINESS \_\_\_\_\_

APPROXIMATE AMOUNT OF REVENUE TO BE RETAINED AT SCHOOL \$ 100%ANTICIPATED USE OF FUNDS pay on Jan 4th

Sponsor's Signature

Date

Principal's Signature

Date

Superintendent/Designee's Signature

Date

**To Be Completed by Central Office Designee****Schoolwide fund-raising activities require Board approval.**Check: ☐ Approved ☐ Disapproved Date of Board Action: \_\_\_\_\_ Order # \_\_\_\_\_

Review/Revised: 3/20/07

STUDENTS

09.33 AP.21

Fund-Raising Activities—Fund Raiser Request

**NELSON COUNTY SCHOOLS**  
**Fund Raiser Request**

SCHOOL OKHMS ☒ SCHOOLWIDE FUND RAISER

CLUB/GROUP PTO

SPONSOR(S) Julie Cutsinger

FUND RAISING ACTIVITY Passing out coupon books to our students. No cost to us or our students.

DATE OF FUND RAISER: From Nov 15 to Dec 1

LOCATION OF FUND RAISER:

☒ School

☐ Door-to-Door Sales (with accompanying adult)

☐ Business Community

☐ Local Business Property

Name of Business

☐ Other

*Please specify*

NAME OF COMPANY/ORGANIZATION School Mail

ADDRESS OF COMPANY/ORGANIZATION \_\_\_\_\_

TELEPHONE NUMBER OF BUSINESS \_\_\_\_\_

APPROXIMATE AMOUNT OF REVENUE TO BE RETAINED AT SCHOOL \$ \_\_\_\_\_

ANTICIPATED USE OF FUNDS \$12500

Julie Cutsinger 10/24/13  
Sponsor's Signature Date

[Signature] 10/24/13  
Principal's Signature Date

\_\_\_\_\_  
Superintendent/Designee's Signature

\_\_\_\_\_  
Date

To Be Completed by Central Office Designee

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