ATTACH COPY OF CHECK REGISTER

SCHOOL ACTIVITY FUNDS MONTHLY FINANCIAL REPORT

F-SA-14 8/93

Todd County Middle School

SCHOOL.

October 31 FOR THE MONTH ENDING 2013 YEAR

| | ACTIVITY ACCOUNT | BEGINNING BALANCE | RECEIPTS DURING MONTH | EXPENDITURES DURING MONTH | CLOSE OF MONTH BALANCE |
|------------|-----------------------------|----------------------|-----------------------|------------------------------|---------------------------|
| A1 | Academic Team | \$66.55 | \$0.00 | \$0.00 | \$66.55 |
| A2 | Annual | \$1,034.75 | \$0.00 | \$0.00 | \$1,034.75 |
| A3 | Athletics | \$17,186.64 | \$0.00 | \$26.25 | \$17,160.39 |
| Bl | Band | \$17,397.95 | \$463.50 | \$587.94 | \$17,273.51 |
| B2 | Beta Club | \$12,092.46 | \$0.00 | \$0.00 | \$12,092.46 |
| BBI | Boy's Basketball | \$2,675.08 | \$885.00 | \$100.00 | \$3,460.08 |
| C1 | Cheerleading | \$1,347.49 | \$101.50 | \$250.00 | \$1,198.99 |
| C7 | Class Of 2013 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| C8 | Class Of 2014 | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 |
| C9 | Class Of 2015 | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 |
| CC1 | Care Club | \$108.13 | \$0.00 | \$105.00 | \$3.13 |
| CT1 | Boy's And Girl's Basketball | \$452.79 | \$0.00 | \$0.00 | \$452.79 |
| DI | Dance Team | \$4,323.46 | \$0.00 | \$2,631.51 | \$1,691.95 |
| F3 | Football | \$2,692.49 | \$0.00 | \$161.15 | \$2,531.34 |
| G0 | General Fund | \$272.64 | \$1,294.50 | \$250.00 | \$1,317.14 |
| G1 | 6th Grade | \$316.73 | \$0.00 | \$0.00 | \$316.73 |
| A. SUB-TOT | ΓALS | | | | |
| B. INTER-F | UND TRANSFERS | | | | |
| C. TOTALS | (A - B) | | ·i | | * |

| | RECONCILIATION | ON | |
|----------------------------------|----------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Beginning Ledger Balance | | Balance per Bank Statement | |
| Add: Receipts (Line C) | | Add: Deposits in Transit | |
| Sub-Total | | Sub-Total | N |
| Less: Expenditures (Line C) | | Less: Outstanding Checks | |
| Ending Ledger Balance | * | Other Adjustment - EXPLAIN | No. of the second secon |
| * THESE THREE NUMBERS MUST AGREE | | Actual Cash Balance | * |

The above information is a true statement of the financial condition of the various activity accounts of this school.

PRINCIPAL

CENTRAL FUND TREASURER

DATE

DATE

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SCHOOL ACTIVITY FUNDS MONTHLY FINANCIAL REPORT

F-SA-14 8/93

Todd County Middle School SCHOOL

October 31 FOR THE MONTH ENDING 2013 YEAR

| | ACTIVITY ACCOUNT | BEGINNING BALANCE | RECFIPTS DURING MONTH | EXPENDITURES DURING MONTH | CLOSE OF MONTH BALANCE |
|------------|---------------------|-------------------------------------|-----------------------|------------------------------|---------------------------|
| G2 | 7th Grade | \$231.66 | \$0.00 | \$0.00 | \$231.66 |
| G3 | 8th Grade | \$2,079.07 | \$0.00 | \$718.20 | \$1,360.87 |
| G4 | Related Arts | \$0.16 | \$0.00 | \$0.00 | \$0.16 |
| G5 | Gifted And Talented | \$52.75 | \$0.00 | \$0.00 | \$52.75 |
| GB1 | Girl's Basketball | \$1,091.20 | \$166.00 | \$100.00 | \$1,157.20 |
| L1 | Library | \$3,676.85 | \$0.00 | \$0.00 | \$3,676.85 |
| L2 | Lounge | \$280.49 | \$91.68 | \$62.51 | \$309.66 |
| P1 | РТО | \$7,345.80 | \$0.00 | \$1,567.49 | \$5,778.31 |
| P2 | Pep Club | \$50.00 | \$0.00 | \$0.00 | \$50.00 |
| R1 | Rebels In Action | \$82.05 | \$0.00 | \$0.00 | \$82.05 |
| R2 | Rebel General | \$117.33 | \$51.50 | \$139.26 | \$29.57 |
| R3 | Rebels For Christ | \$289.50 | \$0.00 | \$0.00 | \$289.50 |
| S1 | Student Rewards | \$6,428.00 | \$1,272.19 | \$713.80 | \$6,986.39 |
| S2 | Student Council | \$262.54 | \$0.00 | \$0.00 | \$262.54 |
| S3 | Special Education | \$124.49 | \$0.00 | \$0.00 | \$124.49 |
| S4 | Scrabble Club | \$48.00 | \$0.00 | \$0.00 | \$48.00 |
| A. SUB-TOT | TALS | | | | |
| B. INTER-F | UND TRANSFERS | | | | |
| C. TOTALS | (A - B) | de e esde a todassitese des encodad | • | | * |

| | RECONCILIATI | ION | |
|----------------------------------|--------------|----------------------------|---|
| Beginning Ledger Balance | | Balance per Bank Statement | : |
| Add: Receipts (Line C) | | Add: Deposits in Transit | |
| Sub-Total | | Sub-Total | |
| Less: Expenditures (Line C) | | Less: Outstanding Checks | |
| Ending Ledger Balance | * | Other Adjustment - EXPLAIN | |
| * THESE THREE NUMBERS MUST AGREE | | Actual Cash Balance | * |

The above information is a true statement of the financial condition of the various activity accounts of this school.

PRINCIPAL

CENTRAL FUND TREASURER

DATE

DATE

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SCHOOL ACTIVITY FUNDS MONTHLY FINANCIAL REPORT

F-SA-14 8/93

Todd County Middle School SCHOOL

October 31 FOR THE MONTH ENDING 2013 YEAR

| ACTIVITY ACCOUNT | BEGINNING BALANCE | RECEIPTS DURING MONTH | EXPENDITURES DURING MONTH | CLOSE OF MONTH BALANCE |
|--------------------------|----------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| SF1 Student Fees | \$4,974.64 | \$30.00 | \$2,369.62 | \$2,635.02 |
| T1 Technology | \$252.96 | \$0.00 | \$0.00 | \$252.96 |
| Y2 Youth Service Center | \$145.00 | \$0.00 | \$0.00 | \$145.00 |
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| A. SUB-TOTALS | | \$4,355.87 | \$9,782.73 | |
| B. INTER-FUND TRANSFERS | | \$0.00 | | |
| C. TOTALS (A - B) | \$90,499.65 | \$4,355.87 | | * \$85,072.79 |
| | RECONCILIATI | | 5, 100 (Control of Control of Con | |
| Beginning Ledger Balance | \$90,499.65 | | ank Statement | \$86,333.89 |
| Add: Receipts (Line C) | \$4,355.87 | Add: Deposits | in Transit | \$0.00 |
| | | | | |

The above information is a true platement of the financial condition of the various activity accounts of this school.

* THESE THREE NUMBERS MUST AGREE

Sub-Total

Less: Expenditures (Line C)

Ending Ledger Balance

\$94,855.52 Sub-Total

\$9,782.73 Less: Outstanding Checks

\$85,072.79 Other Adjustment - EXPLAIN

Actual Cash Balance

\$86,333.89

\$1,261.10

\$85,072.79

\$0.00

Todd County Middle School

Disbursements List by Date from 10/01/2013 to 10/31/2013

| (*) Voided Transac | tion (sp) Stoppe | ed Check | | Not Calculated |
|--------------------|------------------|----------|----------------------------------------------------|----------------|
| Date | Check # Typ | е | Description | Amount |
| 10/22/2013 | 7926 Che | ck | Scholastic Inc Invoice #7440804 & M5265620 | \$639.15 |
| 10/25/2013 | 7937 Che | ck | Sight & Sound - DJ For Fall Dance | \$250.00 |
| 10/29/2013 | 7939 Che | ck | Adairville School Athletic Fund - Girl's And Boy's | \$200.00 |
| 10/31/2013 | 7940 Che | ck | Oriental Trading - Invoice #659992822-01 | \$171.95 |

Total of Disbursements in Range: \$1,261.10

Total Voided in Range, but Created Outside of Range: - \$0.00

Total Stopped in Range, but Created Outside of Range: - \$0.00

\$1,261.10

Date Run: 11/04/2013 11:31AM Checkbook: HER TCMS Heritage Bank STIBookkeeper Ver: 2.3

Page: 1

Todd County Middle School

Disbursements List by Date from 10/01/2013 to 10/31/2013

| (*) Voided Transaction | on (sp) St | opped Check | | Not Calculated |
|------------------------|------------|-------------|----------------------------------------------------|----------------|
| Date | Check # | Туре | Description | Amount |
| 10/10/2013 | 7921 | Check | Gist Flowers - Homecoming/8th Grade Appreciation | \$386.25 |
| 10/10/2013 | 7922 | Check | Triumph Learning - Invoice #IV955846 | \$1,046.24 |
| 10/10/2013 | 7923 | Check | Hammond & Stephens - Diplomas | \$718.20 |
| 10/10/2013 | 7924 | Check | Wal-Mart Community - September Acct | \$234.87 |
| 10/10/2013 | 7925 | Check | J W Pepper - Inv #08576610, 08577989, 08581351, 08 | \$587.94 |
| 10/22/2013 | 7926 | Check | Scholastic Inc Invoice #7440804 & M5265620 | \$639.15 |
| 10/22/2013 | 7927 | Check | Renaissance Learning, Inc Invoice #INV4044540 | \$684.23 |
| 10/22/2013 | 7928 | Check | Clark Beverage Group, Inc - Inv #272898 | \$273.00 |
| 10/22/2013 | 7929 | Check | Alejandro Medina Productions - Invoice #0141 | \$250.00 |
| 10/22/2013 | 7930 | Check | Great American Opportunities, Inc Invoice #9100 | \$1,035.54 |
| 10/22/2013 | 7931 | Check | Food Giant - September Acct | \$41.41 |
| 10/23/2013 | 7932 | Check | JnJ Decal Shop - Invoice #1130 | \$105.00 |
| 10/24/2013 | 7933 | Check | Heritage Bank - Open Charitable Gaming Account | \$250.00 |
| 10/25/2013 | 7934 | Check | JnJ Decal Shop - T-Shirts - Inv #1131 | \$252.00 |
| 10/25/2013 | 7935 | Check | Todd County Board Of Education - Football Travel # | \$161.15 |
| 10/25/2013 | 7936 | Check | GTM Sportswear - Customer #789118 | \$2,305.00 |
| 10/25/2013 | 7937 | Check | Sight & Sound - DJ For Fall Dance | \$250.00 |
| 10/28/2013 | 7938 | Check | TCMS Cafeteria - Principal's List Breakfast/Ice Cr | \$190.80 |
| 10/29/2013 | 7939 | Check . | Adairville School Athletic Fund - Girl's And Boy's | \$200.00 |
| 10/31/2013 | 7940 | Check | Oriental Trading - Invoice #659992822-01 | \$171.95 |
| | | | | |

Total of Disbursements in Range: \$9,782.73

Total Voided in Range, but Created Outside of Range: - \$0.00

Total Stopped in Range, but Created Outside of Range: - \$0.00

\$9,782.73

Todd County Middle School Receipts List by Date for 10/01/2013 to 10/31/2013

| Date | Receipt# | Туре | Descrip | tion | Amount | Printed On |
|------------|----------|----------|------------|------------------|------------|------------|
| 10/11/2013 | 08013396 | Other | Fee | | \$101.50 | |
| 10/11/2013 | 08013397 | Other | Store | | \$15.25 | |
| 10/15/2013 | 08013398 | Other | Books/Ce | entury Resources | \$66.00 | |
| 10/15/2013 | 08013399 | Other | Store | | \$28.25 | |
| 10/17/2013 | 08013400 | Other | Century F | Resources | \$397.50 | |
| 10/17/2013 | 08013401 | Other | Coke | | \$154.09 | |
| 10/18/2013 | 08013402 | Other | Shoes | | \$272.00 | |
| 10/18/2013 | 08013403 | Other | Fee | | \$30.00 | |
| 10/18/2013 | 08013404 | Other | Target Re | ewards | \$33.00 | |
| 10/18/2013 | 08013405 | Other | Fall Pictu | res Commission | \$1,294.50 | |
| 10/18/2013 | 08013406 | Other | Coke | | \$91.68 | |
| 10/25/2013 | 08013407 | Other | Dance Ga | ate | \$945.00 | |
| 10/25/2013 | 08013408 | Other | Shoes | | \$613.00 | |
| 10/25/2013 | 08013409 | Other | Shoes/W | arm-Ups | \$166.00 | |
| 10/28/2013 | 08013410 | Other | Dance Co | oncessions | \$77.35 | |
| 10/28/2013 | 08013411 | Other | Bookstore | • | \$8.00 | |
| 10/31/2013 | 08013412 | Interest | Acct Inter | est For October | \$62.75 | |

Total: \$4,355.87

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SCHOOL ACTIVITY FUNDS MONTHLY FINANCIAL REPORT

F-SA-14 8/93

Todd County Middle School SCHOOL

October 31 FOR THE MONTH ENDING

2013 YEAR

| ACTIVITY ACCOUNT | BEGINNING BALANCE | RECEIPTS DURING MONTH | EXPENDITURES OURING MONTH | CLOSE OF MONTH BALANCE |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------|-------------------------------------------------|
| 01 Charitable Gaming | \$0.00 | \$250.04 | \$0.00 | \$250,04 |
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| | ograficia (de 1916) de la como de 1916 | ; | | fillereg k.r. i i juliuseen illusseessyks i 200 |
| . SUB-TOTALS | | \$250.0 | 4 \$0.00 | |
| . INTER-FUND TRANSFERS | The state of the s | \$0.00 | 00.00 | |
| : TOTALS (A - B) | \$0.00 | \$250.0 | 4 \$0.00 | \$250.04 |

| | RECON | CILIATIO | NC | | | ı |
|----------------------------------|-------|----------|----------------------------|---|----------|---|
| Beginning Ledger Balance | | \$0,00 | Balance per Bank Statement | | \$250.04 | |
| Add: Receipts (Line C) | | \$250.04 | Add: Deposits in Transit | | \$0.00 | |
| Sub-Total | | \$250.04 | Sub-Total | | \$250.04 | |
| Less: Expenditures (Line C) | | \$0.00 | Less: Outstanding Checks | | \$0.00 | |
| Ending Ledger Balance | * | \$250.04 | Other Adjustment - EXPLAIN | | \$0.00 | |
| * THESE THREE NUMBERS MUST AGREE | | | Actual Cash Balance | * | \$250.04 | |

The above information is a true statement of the financial condition of the various activity accounts of this school.