APPROVAL OF A PROPOSED CHANGE ORDER (NO. TWO) TO THE CONTRACT FOR THE RENOVATION AT JESSIE CLARK MIDDLE SCHOOL BG 13-023

BACKGROUND AND RATIONALE: The renovation of the existing Jessie Clark Middle School is listed as priority 2c.11 on FCPS's 2009 District Facility Plan. Tate Hill Jacobs Architects produced final Construction Documents for bidding describing a renovation of the existing building and the construction of an addition totaling approximately 125,321 SF to serve 1,000 students, based upon FCPS middle school program standards. Bids were received on May 15, 2013 and construction began in June, 2013. The Department of Physical Support Services, the design consultants and the local building code officials have reviewed the progress of the work. Changes to the original plans and specifications have been necessary in order to satisfy the requirements described below. Approval of these changes allows the work to be completed.

COST: The description and cost of these items are summarized as follows:

\$3,217.13 \$3,217.13	\$160.8 \$160.8
	\$160.8
\$3,217.13	\$160.8
GC Contract	5.0% A/E FEE
	to Change to GC Contract

A 5% contingency (\$902,075) is included in the project's available funds. There has been one previous change order on this project. The cost of the current and all changes orders represents a 0.02% change in the construction cost.

FUNDING SOURCE & BALANCE:						
Fund Construction 360	Org. Code 2253603	Project Code 13023	Object Code 0840	Balance \$902,075		
STAFF CONTACT:	William R. Wallace, AIA, Director, Facility Design & Construction @ 381.3824					
REFERENCE:	702 KAR 4:160					
RECOMMENDATION:	ATION: A motion is in order to:					
"Approve the proposed additive Change Order No. Two to the contract with Alliance Corporation for the renovation of Jessie Clark Middle School in the amount of \$3,217.13 (Three Thousand, Two Hundred Seventeen Dollars and Thirteen Cents), and a corresponding transfer of \$160.86 (One Hundred Sixty Dollars and Eighty-six Cents) for design consultant fees from Object Code 0840 to 0346, subject to the approval of the Kentucky Department of Education, District Facilities Branch, per the provisions of 702 KAR 4:160."						
On motion by						
John Price, Board Chair Tom Shelton, Superintendent						