

## Henderson County FFA 2424 Zion Road Henderson, Kentucky 42420 270-831-8850

August 28, 2013

Dear Dr. Richey,

The Henderson County FFA Chapter is seeking approval to attend the National FFA Convention in Louisville, Kentucky from October 29<sup>th</sup>, 2013 to October 31<sup>st</sup>, 2013. Our departure time is approximately 1:00 pm on Tuesday and our approximately return time is 8:00 pm on Thursday. Our mode of transportation will be by school district bus. We will be competing in the National FFA Quiz Career Development Event on Tuesday and will be attending the Career Show, Convention sessions, and leadership workshops on Wednesday and Thursday. The National Convention is the largest convention of all student organizations. Students will have the opportunity to network with agriculture companies and sharpen their leadership skills. If you need any additional information please feel free to contact me. Thank you for your consideration.

Respectfully Submitted,

Kristy Lancaster

Henderson County Agriculture Instructor

#### **National Convention Itinerary**

#### Tuesday, October 29, 2013

1:00 pm Depart from HCHS

5:00 pm 8 Students compete in FFA Quiz Career Development Event

#### Wednesday, October 30, 2013

8:00 am Depart from Hotel for Convention

9:00 – 3:00 Students attend Career Show and Leadership Workshops

3:30 pm Opening Session with Keynote Speaker Rick Pitino

6:00 pm Depart for Hotel

#### Thursday, October 31, 2013

8:00 am Depart from Hotel for Convention

9:00 to 5:00 pm Students will attend Career Show, Watch National CDE Finals, Attend Leadership

Workshops

5:00 pm Depart for HCHS

# South Middle School Student Travel Educational Program

To: Dr. Richey

From: Mac Grace Chair of S.T.E.P.

We would like permission from the Henderson County Board of Education to take one trip during the 2013-14 school year to New York, NY, and Philadelphia and Hershey Pa. We want to leave April 5 and return April 12 (during spring break). Educational points of interest will include but not be limited to the Statue of Liberty and Ellis Island, Empire State Building, Rockefeller Center, Central Park, United Nations, ground zero, an early morning TV show, and 2 Broadway play's, Liberty Bell, U.S. Mint, Independence Hall, and Hershey's Chocolate World.

The trip will be by charter bus and we feel it is very educational in nature and would greatly benefit our South Middle School students.

Sincerely submitted

Mac Grace, STEP Chair.

Ryan Reusch, Principal SMS

# Henderson County Schools

1805 Second Street, Henderson, Kentucky 42420

(270) 831-5000 Fax: (270) 831-5009

http://www.hendersonschools.net



Overnight and Out of District Bus Trip Guidelines

During overnight bus trips and out of district bus trips all adults have to understand the seriousness of their responsibilities and the legal liabilities in supervision. The adults must have knowledge of where students are at all times and must be in close proximity to the students.

- All KHSAA guidelines and board policies should be adhered to.
- All sponsors and head coaches should ride on the bus with the team/students.
- Student:Adult ratios Secondary 15:1 Elementary 10:1
- Sponsors and coaches shall be trained annually to administer medication.

CHECK BALL
Sponsor/Coach Name Diez Rosentiste dell number (270) 844-26-30
Date of trip 20-21 dep2 expected departure time 4:00 pm return time 1:00 pm
* Adequate Supervision (meets ratio criteria)  * Please List Names of Chaperones*
Obtain parent/guardian permission forms  *Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient.*
notify school cafeteria manager of any lunch needs
Follow all Transportation Department guidelines for bus request.
Understand any students' medication needs and/or medical conditions  *Coaches must carry all players' physicals on any away and overnight trips.*
Attach a trip list of students to principal/designee TDa (list to follow)
Attach an itinerary
Other specific needs:
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Signature of Person submitting form Signature of Principal/Designee

This form must be submitted 3 days prior to the date of the trip to the principal or designee.

Equal Educational and Employment Institution

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## Rosentreter, Victor - HCH, JROTC Instructor

From:

Rosentreter, Victor - HCH, JROTC Instructor Thursday, September 05, 2013 1:10 PM

Sent: To: Subject:

Sugg, Sally - HCH, Principal HCS-Ref: Reider Campout BIAC

Tim Johns called and informed me we would have to change our date of September 27, 2013 to September 20, 2013. We will depart for BIAC immediately after school September 20, 2013. Friday night will mainly consist of setting up our camp site, preparing meals, and fishing. Saturday, September 21, 2013 we will select a one rope bridge site, prepare the site and practice one rope bridge. If time allows on Saturday we will construct a rope coral and teach knots to freshmen site and practice one rope bridge. If time allows on Saturday we will construct a rope coral and teach knots to freshmen Raiders. I'm planning to be finished with all events sometime around 1:00 pm.

Thank You.

Vic

Victor R. Rosentreter Henderson County High School (270)831-8871

0K - Sally Sugg 9/9/13

September 6, 2013

### Board Office:

The HCHS Forensics team (Speech and Debate) is asking permission to stay overnight for the following tournaments:

October 18/19 @ Union, KY

November 8/9 @ Lexington, KY

November 15/16 @ Fort Mitchell, KY

December 6/7 @ Louisville, KY

January 24/25 @ Union, KY

February 1/2 @ UK

February 8/9 @ regionals (location TBA; usually at WKU)

March 12-15 @ UK (State competition)

The tournaments begin @ 8 AM and the locations are 3 hours away (or an hour ahead). In order for students to be well rested and not having to leave @ 4 AM the morning of the tournament, it would be easier to leave the night before. We usually leave around 5 PM on Fridays.

These are the members of the team that would be going:

- 1. Tori Hester
- 2. Shelby Buckman
- 3. Grace Greenwell
- 4. Kayia Tennyson
- 5. Kayleigh Garner
- 6. Carson Thomas
- Farley Norman
   William Pruitt
- 9. Miranda Phipps

- 10. Madison Hutto
- 11. Kaycee Garner
- 12. Ashton Logan
- 13. Halley Hartman
- 14. Megan Thorne
- 15. Cameron Me
- 16. Kelsie Dunham
- 17. Coach: Brittany Morrison
- 18. Debate coach: Madison Sewell
- 19. Parent: Sasha Warren

Thank you,

**Brittany Morrison** 

Director of Forensics

OK Sally Sugg-9/9/13

## <u> HCHS Choir Trip Request</u>

## Bluegrass Choral Music Festival 4-5 October 2013

## **Event Description:**

The Bluegrass Choral Music Festival takes place on the campus of the University of Kentucky in the School of Music and in the Singletary Center for the Arts. The participants spend two days in combined rehearsals on advanced high school choral repertoire. Part of the training also includes workshops by the vocal faculty members of UK, and the music education graduate students will conduct sectional rehearsals on Friday afternoon with their respective voice parts. On Saturday afternoon, the students from Kentucky, Tennessee, Georgia, Indiana, and Virginia will present a mass performance with approximately 500 performers, divided into three separate choirs.

### Trip Purpose:

This is a trip for selected students (primarily upperclassmen) who show gifted characteristics with their vocal and musical abilities. In tying with the PLCS Program Review, these students will also receive a miniature tour of the UK School of Music, as well as have the opportunity to speak to admissions personnel about the steps that they can take if they are interested in pursuing music performance or music education as a career.

Lelly Ann Lugg

## **HCHS Choir Trip Request**

## Bluegrass Choral Music Festival 4-5 October 2013

#### <u>Itinerary</u>

Friday, 4 October 2013

9:45am (CST) - Depart from HCHS, Lunch en route

3:30pm (EST) - Registration at Singletary Center for the Arts

4:00pm (EST) - Choral Rehearsal

6:30pm (EST) - Dinner Break

8:00pm (EST) - Choral Rehearsal

9:30pm (EST) - Check-in at hotel

## Saturday, 5 October 2013

8:00am (EST) - Breakfast / Check-out of hotel

9:00am (EST) - Choral Rehearsal

12:00pm (EST) – Lunch Break

1:15pm (EST) - Choral Rehearsal

4:00pm (EST) - Break

4:30pm (EST) - Concert

5:30pm (EST) - Estim. depart time from Lexington, Dinner en route

9:45pm (CST) - Estimated return time at HCHS

Student List

Pending due to Student work

Schedules. Will submit to Head

Principal & Unit Principals

ASAP.

To: Dr. Richey and HCS Board of Education

CC: Mrs. Sally Sugg, HCHS Principal

From: Robin Thacker, Science Olympiad Coach

approved Selly Sugg

Date: September 9, 2013

Subject: Overnight Travel Request

I am requesting approval for the Science Olympiad Team to stay overnight in Bowling Green for the State Competition per regional qualification. Registration for the state competition begins at 7:30 AM and competition runs through 3 PM. For students to perform at their best, I am requesting that the team be allowed to stay in Bowling Green and negate a very early wake-up for travel. Your consideration is greatly appreciated.

#### **Competition Dates:**

Regional – Saturday, March 22, 2014 at Madisonville Community College – Madisonville, KY Depart 7:30 AM Return 4:30 PM.

#### Per team qualification:

State – Saturday, April 12, 2014 at Western Kentucky University – Bowling Green, KY Depart 3:30 PM on Friday April 11 Return 7 PM on Saturday, April 12.