

**Kentucky Department of Education  
Award Notification**

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|-----------|---|-----------|---|
| <b>1</b>  | <b>Name and Address of Recipient:</b><br>Agency Name      Jefferson County Schools<br>Street Address    3332 Newburg Rd.<br>City, State Zip    Louisville, KY 40232   | <b>7</b>  | <b>Fund Type:</b><br><input type="checkbox"/> State<br><input checked="" type="checkbox"/> Federal<br><input type="checkbox"/> Other: _____   |
| <b>2</b>  | <b>KDE Contact Information:</b><br>Program Consultant – Phone #    Donna Tackett–502-564-3791 Ext.4046<br>Street Address                        500 Mero St., 8 <sup>th</sup> Fl., CPT<br>Budget Contact – Phone #        Judy Howard–502-564-1979 Ext.4322<br>Street Address                        500 Mero St., 16 <sup>th</sup> Fl., CPT<br><br>City, KY Zip                              Frankfort, KY 40601 | <b>8</b>  | <b>Method of Payment:</b><br><input checked="" type="checkbox"/> Federal Cash Request<br><input type="checkbox"/> Expenditure Reimbursement<br><input type="checkbox"/> Automatic Payment<br><input type="checkbox"/> Lump Sum<br><input type="checkbox"/> Receipt of Invoice from Vendor |
| <b>3</b>  | <b>Description/Fund Source of Award and Fiscal Year:</b><br>Description                            Title I, School Improvement Funds<br>Fund Source                            Title I, Part A Section 1003 (a)<br>CFDA#                                    84.010A<br>MUNIS Project Number            3204<br>Master Agreement Number        N/A   | <b>9</b>  | <b>Reimbursement Frequency:</b><br><input checked="" type="checkbox"/> Monthly<br><input type="checkbox"/> Quarterly<br><input type="checkbox"/> Other _____  |
| <b>4</b>  | <b>Grant Authority (Source):</b> NCLB, Title I, Part A Section 1003(a),<br>34CFR 200; 34 CFR EDGAR Parts 76,77,80,81,82 and 85  | <b>10</b> | <b>Financial Reporting Method:</b><br><input checked="" type="checkbox"/> Electronic Submission<br><input type="checkbox"/> Other _____   |
| <b>5</b>  | <b>Award Amount: \$250,000</b><br><br>Westport MS \$50,000; Stuart MS \$50,000; Myers MS \$50,000; Thomas<br>Jefferson MS \$50,000; Olmsted North MS \$50,000   | <b>11</b> | <b>Evaluations:</b>   |
| <b>6</b>  | <b>Period of Award:</b><br>July 1, 2013 – September 30, 2014  |           |   |
| <b>12</b> | <b>Consortia/Partnership Members:</b>   |           |   |
| <b>13</b> | <b>Special Instructions/Conditions:</b> Any revisions to the budget or the plan should be sent to <a href="mailto:title1reports@education.ky.gov">title1reports@education.ky.gov</a> and must be approved prior to implementing changes. District will be reporting toward meeting annual goals on a quarterly basis. The final Federal Cash Request must be submitted by December 6, 2014.                       |           |   |
| <b>14</b> | <b>Authorized By (Name/Title):</b> Donna Tackett, Director<br><div style="text-align: right;"><b>Date:</b> August 26, 2013</div> <div style="text-align: center;"><b>Division of Consolidated Plans and Audits</b></div>  |           |   |