702 KAR 4:160

| | | | | | | Emergency | X | | | |
|-------------|---|----------------------------|----------------------|----------------------------------|--|---|--------------|--|--|--|
| District: | Henderson County | District Code: | 251 | Facility Name: | Spottsville Elementary | School Code: | 110 | | | |
| Grade L | evel Served: | - | Current Studer | nt Capacity: | District Organization Plan: | | | | | |
| 1. DES | SCRIPTION AND SCOPE (| OF PROPO | SED PROJE | СТ | | | | | | |
| A. | Check and complete the applicable items: | | | | | | | | | |
| | New Building Addition Renovation or Alterationareas. This work needs | n (Describe to be perf | e) Replace b | roken air-han o opening of s | dling unit that serves classrooms and a chool. | *************************************** |) | | | |
| | 4. Relocatable Classroom5. Equipment/Furnishings | i. Procuren | Num ent (Describe | nber | Size | | | | | |
| | 6. Other (Describe) | | | | | | ************ | | | |
| | 7. Site (Complete the Follows) a. Site Acquisition b. A site has been c. Location d. Proposed site | n en acquired | in accordanc | e with 702 KA | Expansion Number of Number | | | | | |
| B. | Compliance with 702 KAR 4:180 and 702 KAR 4:160 | | | | | | | | | |
| | This application is being submitted for (refer to current District Facility Plan): | | | | | | | | | |
| | Priority Category: Discretionary Item Num Minor project not listed | | Plan: | X | | | | | | |
| | | If none | of the above app | lly, your District F | Facility Plan will need to be amended. | | | | | |
| | Provide a complete narrati Replace one above-ceiling will need to be performed v for replacement of defectiv | air-handlir vhile areas | ig unit which s | serves three in | nstructional areas and administrative o piping will need to be temporarily remo | ffices. Work oved to allow | | | | |
| - - - | | | | | | | | | | |
| D. | Proposed work related to the | ne project i | out excluded f | rom the scop | e of this BG1: | | | | | |
| * | | Local boa | rd order authorizi | ng project and na Page 1 of 3 | arrative justification must be attached. | | | | | |

BG-1

| Complete for new facilities, add | itions and renovations. | | | | | |
|--|--|---|---|--|--|--|
| New Facility: | | | | | | |
| Preschool | Elementary | Middle | High | Alternative Cente | | |
| Additions or Renovations: (Please mark | "R" after total program | square footage enter | ed if renovation.) | | | |
| | Total Net | | | Total Net | | |
| | Program | | | Program | | |
| <u>Number</u> | <u>Sq. Ft.</u> | <u>Number</u> | | Sq. Ft. | | |
| Instructional: | | Support Space | e: | | | |
| Preschool Classroom (P) | | Gen | eral Office (GO) | | | |
| Elementary Classroom (E) | ************************************** | | Staff Office (SO) | | | |
| Middle/High Classroom (MH) | | | inistrative Area (AD | } | | |
| Special Education/FMD | | | lance Office (GUO) | , | | |
| (Self-Contained) (SE) | | | JR) | | | |
| Resource - Elementary (ER) | | | Guidance Reception (GUR) Custodial Receiving (CR) | | | |
| Resource - Middle/High (MHR) | | | Based Office (SBO) | | | |
| Art - Elementary (ARE) | | Site | Based Conference | (SBC) | | |
| Art - Middle/High (AR) | | | ily Resource Area (I | | | |
| Band (BA) | | | Aid with Toilet (FA) | | | |
| Vocal Music (MUV) | | | ords Room (RR) | | | |
| Music (MUE) | | | kroom (WR) | | | |
| Computer (Elementary (COE) Computer - Middle (COM) | 18 18 14 14 14 14 14 14 14 14 14 14 14 14 14 | *************************************** | ien (K) | | | |
| Computer - High (COH) | | | teria (C) | ************************************** | | |
| Science Classroom (SCR) | A | Nieci | nanical Room (MR) | **** | | |
| Science Lecture Lab (SCL) | | Othe | м. | | | |
| Auditorium (AU) | | Othe | r, | | | |
| Business Education | | | | | | |
| Computer Lab (BEL) | | Bay | Bus Garage (BU) | | | |
| Pathways to Careers (PC) | | | ral Office (CO) | | | |
| Marketing Education 1 Lab (ME) | | | d Room (BR) | | | |
| Fam. & Consumer Sciences (FC | | | ral Storage Facility (| CSE | | |
| Industrial Technology (IT) | | OCIII | rai Otorage i aciity (| | | |
| Drafting (DRF) | | Othe | r | | | |
| | **** | Othe | | | | |
| Other Other | | Othe | r | | | |
| Other | | TOTAL NET P | NDOOD 414 OD 4 OF | _ | | |
| Other | | TOTAL NET P | ROGRAM SPACE | N/A | | |
| Other | | For Phased Proje | For Phased Projects: | | | |
| | | ************************************** | | | | |
| | | | Estimated Total Net Program Square | | | |
| | | | ge (include all Phases) | | | |
| | | Estimated Total C | | | | |
| | | | nclude all Phases) | | | |
| | | Estimated Contrac | | | | |
| | | Final F This BG-1 is for P | | of Phases | | |
| | | 11113 DG-1 13 101 P | 109C | Of Phases | | |
| | g project and narrative justific | L | | | | |

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| SCHOOL DISTRICT | : Henderson County | Initial: | Revised | : <u>x</u> BG# | 14-010 | | |
|--|---|--|---|-----------------------------|---------------------|--|--|
| II. PROPOSED F | PLAN TO FINANCE APPLI | CATION | | | | | |
| A. Statemen | nt of Probable Costs: | | В. | Funds Available: | | | |
| Total Constru | ection Cost | \$35,990.00 | 1. | SFCC Cash Requireme | \$0.00 | | |
| 2. Architect/Engineer Fee \$6,028.00 | | | | SFCC Bond Req. | \$0.00 | | |
| Construction | | \$0.00 | | SFCC Bond Sale | \$0.00 | | |
| 4. Bond Discou | | \$0.00 | | Local Bond Sale | \$ 0.00 | | |
| Fiscal Agent | *************************************** | \$0.00 | | Cash - General Fund | \$44,068.00 | | |
| 6. Contingencie | | \$1,800.00 | | Cash - Capital Outlay | \$0.00 | | |
| 7. Site Acquisiti | | \$0.00 | | Cash - Building Fund | \$0.00 | | |
| 8. Equipment/Fi | | \$0.00 | | Cash - Investment Earr | \$0.00 | | |
| Equipment/C | omputers | \$0.00 | 9. | KETS | \$0.00 | | |
| Technology N | Network Sys. (KETS) | \$0.00 | | Other | \$0.00 | | |
| | Site Survey | | 11. | Other | \$0.00 | | |
| | Printing, Plan Review, € | \$250.00 | | Other | \$0.00 | | |
| | Geotech | | | Other | \$0.00 | | |
| • | Special Inspections | · · · · · · · · · · · · · · · · · · · | | Other | \$0.00 | | |
| Total Estimat | ed Cost | \$44,068.00 | • | Total Funds Available | \$44,068.00 | | |
| *Define | • | | | | | | |
| TH | E ABOVE INFORMATION IS A STAT | | | | | | |
| TO DE COMO: ETES | | | | CONSTRUCTION CONTRACTS | | | |
| | ON INITIAL & REVISED | | | his financial document o | certifies the above | | |
| stated funds are avai | lable and designated for th | is project during this | riscai year. | | | | |
| | Su | perintendent | | Date | | | |
| | | | | | | | |
| | | ance Officer | | Date | | | |
| | Ch | airman | | Date | | | |
| | ORIGINAL SIGN | ATURES REQUIRED | | | | | |
| MOTE: Any district and | | | : - | | -1 I -1 | | |
| | icipating the financing of this | | | | should | | |
| | ancing with the Director/Bra | ······································ | On or Distric | t Operations. | | | |
| | ON INITIAL APPLICATION | | | | | | |
| This building project app | plication is approved by the D | ivision of Facilities Ma | nagement inc | licating compliance with cu | urrent | | |
| Facility Plan or minor | project under 702 KAR 4:1 | 180. | | | | | |
| | | | | | | | |
| Comments: | | | | | | | |
| | | | · | | | | |
| Director/Branch Mana | ager, Facilities Managemer | nt | ··· ·· · · · · · · · · · · · · · · · · | | | | |
| | | | | | | | |
| Date: | | | | | | | |
| *************************************** | | | | | | | |
| | | | ** - 1 | | | | |
| TO BE COMPLETED | ON INITIAL & REVISED A | PPLICATION: | TO BE CO | MPLETED ON INITIAL. | APPLICATION: | | |
| | proval based upon informa | | 1 | project application is her | | | |
| | in support of projected cos | | to the conditions outlined in the application. Proceed in | | | | |
| provided to kill brilled | capport of projection co. | ··· | accordance with the attached submittal checklist. | | | | |
| Comments: | | | accordance | o will the attached back | intai oriconist. | | |
| | | | Comments | • | | | |
| | | | Comments | | | | |
| | | | | | | | |
| | | | | | | | |
| Director/Branch Manager, Division of District Operations | | | Associate Commissioner, District Support Services | | | | |
| | | | 1 | | | | |
| Date: | |] | Date: | | | | |
| | • | 1 | 1 | | | | |

LOCAL BOARD ORDER AUTHORIZING PROJECT MUST BE ATTACHED ON INITIAL & REVISED APPLICATION