

GALLATIN COUNTY FFA

August 6, 2013

Members of the Gallatin County Board of Education

Dear Sir or Madam:

We respectfully request your permission to attend the National FFA Convention in Louisville, Kentucky on October 30th traveling Via Charter bus. We request your permission to enter into a contract with the Big Purple Bus Company. Please see the attached contract and itinerary for details

We will chaperone between 40-and 45 FFA members along with one approved chaperone. We will leave school at 6:30am and travel to the Louisville area where will attend the FFA career show and sessions. Students will network with other FFA members from across the country and have opportunities for leadership development. We will then travel to the YUM center where students will attend the FFA concert. We will return on the 30th around 12:3am

Sincerely,


Katie Brown Howell  
Heather Hill  
FFA Advisor

Principal Approval: Roxann Booth 08/08/13

Board Approval: \_\_\_\_\_

**VENTOURUS, LTD****MOTOR COACH CHARTER ORDER**

11905 Berrv Hill Road  
Louisville, Kentucky 40243  
(502)244-0012(V) 244-4819 FAX

CHARTERING GROUP NAME: <b>GALLATIN COUNTY FFA CHAPTER</b>		CHARTER SERVICE REQUESTED	ONE WAY	ROUND TRIP <b>X</b>	AIR COND <b>X</b>	LAVATORY <b>X</b>
ORDERED BY: <b>KATIE BROWN HOWELL</b>			TELEPHONE NO(S): <b>859 567-3413 V 859 567-8222 FAX</b>			
ADDRESS: <b>70 WILDCAT CIRCLE</b>					<b>WARSAW KY 41095</b>	
ORIGIN AND PICKUP LOCATION: <b>WARSAW, KENTUCKY</b> <b>GALLATIN COUNTY HIGH SCHOOL 70 WILDCAT CIRCLE</b>					REPORT TIME: <b>6:30AM</b>	LEAVE TIME: <b>7:00AM</b>
DESTINATION: <b>LOUISVILLE, KENTUCKY</b> <b>KENTUCKY EXPO CENTER (STATE FAIRGROUNDS)</b>					ARRIVE TIME: <b>8:45AM</b>	LEAVE DATE: <b>10/30/2013</b>
ROUTE: <b>KY 35 SOUTH, I-71 SOUTH</b>						
INTERMEDIATE STOPS: SIDE TRIPS/LOCAL USE AT DESTINATION: <b>ATTENDING FFA CONVENTION AT KY EXPO CENTER (FAIRGROUNDS);</b> <b>AT 4:30PM TRANSFER GROUP TO YUM CENTER DOWNTOWN; 11:30PM DEPART YUM FOR RETURN TO WARSAW.</b>						
RETURN FROM: <b>LOUISVILLE, KENTUCKY</b> PICK UP AT: <b>YUM CENTER 2ND &amp; MAIN, DOWNTOWN</b>				REPORT TIME: <b>11:20PM</b>	RETURN TIME: <b>11:30PM</b>	RETURN DATE: <b>10/30/13</b>
RETURN TO AND ROUTE: <b>WARSAW, KENTUCKY</b> <b>I-71 NORTH, KY 35 NORTH</b>				ARRIVE TIME: <b>12:45AM</b>	ARRIVE DATE: <b>10/31/13</b>	
TOTAL CHARGES for ABOVE DESCRIBED SERVICES <b>\$775.00</b>	DEPOSIT: <b>-0-</b>	BALANCE DUE <b>\$775.00</b>	BALANCE TO BE PAID: <b>OCTOBER 30, 2013</b>			
<p>The charges stated above cover travel to and from the final destination, intermediate stops or side trips and local use are described above.</p> <p>Any additional services requested by the charter party may be provided at additional charge, subject to coach availability and regulations governing driver's work and rest periods.</p> <p>Baggage and all other property will be handled only at passenger's own risk and only in an amount that can conveniently be carried in the chartered bus.</p>						
<b>TIPPING:</b> DRIVERS MAKE THAT EXTRA EFFORT TO ASSURE YOUR GROUP A SAFE AND COMFORTABLE TRIP. TIPPING IS YOUR WAY OF SAYING "THANKS" FOR A JOB WELL DONE.						
CARRIER'S REPRESENTATIVE ACCEPTING ORDER: <b>CAROLE NASH</b>		TITLE: <b>GEN MGR</b>	SIGNATURE OF PARTY CONTRACTING FOR CHARTER: 		TITLE:	
ISSUE DATE: <b>8/5/2013</b>		DATE SIGNED:				
THE ADDITIONAL SERVICES DESCRIBED BELOW AND THE STATED CHARGES FOR THESE SERVICES ARE HEREBY AUTHORIZED BY THE CHARTER PARTY LEADER.						
DESCRIPTION OF ADDITIONAL SERVICES						
CHARGE FOR ADDITIONAL SERVICES:			METHOD OF PAYMENT:			
SIGNATURE OF CHARTER PARTY LEADER AUTHORIZING ADDITIONAL SERVICES:						