

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Jefferson County Street Address    P.O. Box 34020 3332 Newburg Road City, State Zip    Louisville, KY 40232	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Karla Tipton – 502-564-3472 Street Address                        500 Mero St., 21 <sup>st</sup> Fl. CPT Budget Contact – Phone #        Lea Lewis – 502-564-3294 Street Address                        500 Mero St., 20th Fl. CPT City, KY Zip                            Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Perkins title I, Part C, Vocational Fund Source                            USDE CFDA#                                    84.048 MUNIS Project Number            3482A "Carry Forward" MOA Number                            N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other: _____
<b>4</b>	<b>Grant Authority (Source):</b> Carl D. Perkins Vocational & Applied Technology Education Act of 2006	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other: _____
<b>5</b>	<b>Award Amount:</b> <b>\$46,305.00</b> <b>Amount Retained by the District:</b> <b>\$46,305.00</b> <b>Amount Transferred to Vocational/Technical School(s):</b> \$ .00	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> 2/1/13-6/30/13		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>Special Instructions/Conditions:</b> <i>These Carry Forward funds should be used before Perkins 3483 allocation. Timelines for expending/encumbering funds and deadline for FCR submission of project 3482A are the same as for 3483.</i>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Dale Winkler, Associate Commissioner <div style="text-align: right;"><b>Date:</b> February 13, 2013</div> <div style="text-align: center;"><b>Office of Career &amp; Technical Education</b></div>		