

GALLATIN COUNTY BOARD OF EDUCATION  
600 MAIN STREET, P. O. BOX 147  
WARSAW, KY 41095  
Phone (859) 567-2828, Fax (859) 567-4528

REQUEST FOR RENTAL/USE OF FACILITIES APPLICATION

BSA Cub Scouts Cafeteria - LL  
NAME OF REQUESTING ORGANIZATION AREA OF THE FACILITY  
Damon Lewis / Deborah Noel / Brandy Noel Mondays  
PERSON WHO WILL BE PRESENT AND DATE(S) THE FACILITY IS REQUIRED  
SUPERVISING THE ACTIVITY FROM 6 a.m., 8 p.m. TO 7 a.m., 8 p.m.  
(Please circle a.m. or p.m.)

IF THIS IS A CONTINUING REQUEST, INDICATE THE DURATION BELOW:

Beginning: Aug and continuing through: May

THE REQUEST AREA(S) OF THE FACILITY WILL BE USED FOR THE FOLLOWING ACTIVITIES:

Den & Pack Meetings

SCHOOL EQUIPMENT TO BE USED:

N/A

APPROXIMATE # OF PERSONS: 40

☒ I request waiver of the rental fee.  
☒ I request waiver of the charge for custodian.

I have read the Rules and Regulations for Community Use of School Facilities and agree on behalf of the requesting organization to assume personal responsibility for the proper use of the above named areas of the facility.

Damon Lewis  
SIGNATURE OF PERSON MAKING  
REQUEST ON BEHALF OF THE  
ORGANIZATION

7-24-13  
DATE

P.O. Box 260  
Address

Warsaw, KY 41095

859 859-655  
Home 859-5018 Work 5018  
TELEPHONE

AREA BELOW FOR OFFICIAL USE ONLY

[Signature]  
BOARD CHAIRMAN

7/25/13  
DATE

\_\_\_\_\_  
PRINCIPAL'S SIGNATURE  
APPROVED  
DISAPPROVED

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SUPERINTENDENT'S SIGNATURE  
APPROVED  
DISAPPROVED

\_\_\_\_\_  
DATE

STIPULATIONS: Doors may not be proped open

RETURN TO THE OFFICE OF THE SUPERINTENDENT, ADDRESS ABOVE

Martha Sebring