**Gallatin County Schools**

**Food & Nutrition Services**

**75 Boardwalk**

**Warsaw, KY 41095**

**859-567-5862**

**Fax 859-567-1920**

**DATE:** July 29, 2013

**TO:** Gallatin County School Board Members

**FROM:** Martha Sebring, Food Service Director

**SUBJECT:** Ala Carte Prices

Dear Board Members;

 As with the milk and bread bids, this is late getting to you due to having to rebid our prime vendor bid. I could not determine what our ala carte pricing would be until I received our bid pricing. Attached you will find the ala carte pricing for each of the schools.

 Thanks for your understanding in this lateness.