

**SPENCER COUNTY PUBLIC SCHOOLS**  
**Board of Education Agenda Item**

Item # \_\_\_\_\_ Meeting Date 7/22/13

Topic/Title School Fees

Presenter Mr. Adams

**Origin**

\_\_\_\_\_ Topic presented for information only (*no board action required*).

Action requested at this meeting.

\_\_\_\_\_ Item is on the consent agenda for approval.

\_\_\_\_\_ Action requested at future meeting, \_\_\_\_\_ (date).

\_\_\_\_\_ Board review required by –

\_\_\_\_\_ State or federal law or regulation

\_\_\_\_\_ Board of Education policy

\_\_\_\_\_ Other \_\_\_\_\_

**Previous Review, Discussion or Action**

\_\_\_\_\_ No previous Board review, discussion or action

\_\_\_\_\_ Previous review or action

Date \_\_\_\_\_

Action \_\_\_\_\_

**Background/Summary of Information**

As described in the Superintendent's Report, school fees need official action if changed from previous years. The list included is similar to that of last year with the thought of charging fees for only electives, clubs, and athletics; not core areas that are supposed to be covered under a "free and public education for all students."

\*Elementary Club Fees are not to exceed \$5.00

\* \$50 Fee to the SCHS list for the Girls Soccer .

Impact on Resources (REQUIRES FINANCE OFFICER'S INITIALS OF REVIEW)

\_\_\_\_\_ Finance Officer

**SUPERINTENDENT'S RECOMMENDATION**

Recommend approving the school fee lists as presented.

# Spencer County High School

## 2013/14 Class Fees/Club Dues/Athletic Fees

**\$25.00 Materials** (Agendas, Assessments, and consumables)

**\$10.00 Spanish II** (Readers, arts, and foods)

**\$25.00 Culinary I** (Food, cleaning supplies, and supplies for culinary lab)

**\$20.00 Fashion and Interior Design I** (Upkeep of sewing machines, needles, thread, bobbins)

**\$20.00 Foods and Nutrition** (Food, Cleaning supplies, and other supplies for food and nutrition labs)

**\$15.00 Life Skills Fee** (Project materials, and food labs)

**\$10.00 Child Human Development** (Upkeep and maintenance of Reality Works Real Life Babies)

**\$40.00 Ag Construction** (Building materials)

**\$20.00 Floral Design** (live flowers)

**\$25.00 Foundations of Technology – Intro to Engineering Design**

**\$25.00 Technology Design and Application**

**\$25.00 Engineering Design**

(All Tech Ed classes have hands on projects and use a large amount of consumable materials: band saw blades, glue, sand paper just to name a few)

**\$25.00 Art I, Art II, Art III, and Art IV** (Consumable Art Supplies)

**\$35.00 Band** (Music, Competitions, Uniform cleaning, and Misc. Instrument repairs)

**\$20.00 Chorus/Adv Chorus** (Music, Binders, CD's, Dress repairs and accompaniment tracks)

\$25.00 Parking Pass (Misc. Instruction)

\$5.00 Art Club (Arts/Crafts)

\$12.00 FFA Dues (State/National Dues)

\$10.00 TSA Dues (State/National Dues)

\$20.00 FBLA Dues (State/National Dues, fund various activities)

\$20.00 FCCLA Dues (State/National Dues, fund service projects, and meeting supplies)

## **Spencer County High School continued....**

\$20.00 BETA Club (State/National and any additional expenses)

\$10.00 KYA and KUNA (Y Club Affiliation Membership and misc. activities)

\$5.00 World Travelers (shirt and club activities)

\$5.00 Chess Club (Board replacements)

\$10.00 NHS Club Dues (Club events and Community Service Project Incentives)

\$50.00 Wrestling (Tournaments, head gear and singles, mat tape, cleaning supplies)

\$100.00 Softball (Off-set costs of balls, bats, equipment, field supplies, tournaments and trips)

\$100.00 Cross Country/Track (Uniforms, equipment)

\$225.00 Volley Ball (Team Pkg, Senior night, Banquet, and Trophy expenses, Uniforms, and Tournaments)

SCMS

FEES 2013-2014

These are fees we have been charging

CHORUS	\$	15.00	music for students
BAND FEE	\$	15.00	music for students
BAND BOOK FEE	\$	10.00	student instrument book
ATHLETICS	\$	25.00	bus transportation for teams
ART CLUB	\$	45.00	supplies for art projects
ARCHERY	\$	20.00	competitions & shirts
GIRLS SOCCER	\$	10.00	uniforms
GIRLS BASKETBALL	\$	25.00	uniforms
ACADEMIC CLUB	\$	25.00	registrations, transportation, team shirts, medals

## Kindergarten and 1<sup>st</sup> Grade Supply List

\*Backpack

\*1 supply box

\*1 ; 1 inch binder

\*2- notebooks/composition books

\*2 packs of loose leaf paper (wide ruled if possible)

\*4 plastic folders (yellow, red, blue, green)

\*1 pair of Fiskar scissors

\*2 pack of 24 Crayola crayons

\*2 pack washable markers

\*12 number 2 pencils

\*2-3 pack of 4 glue sticks; 1 bottle of glue

\*pencil top and pink erasers

\*3 box of tissues

\*2 bottle of hand sanitizer

**Girls bring:** 1 pack of Ziploc bags (gallon size), Lysol disinfectant wipes, 1 pack of white copy paper, dry-erase marker(s)

**Boys bring:** 1 pack of Ziploc bags (quart size), 1 roll of paper towels, 1 pack of white paper plates, 1 container of baby wipes

*\*\*Many of the supplies described above can be picked up for **free** at the Health Fair/Redifest!*

*\*\*\*Supplies for the nurse's station such as Ziploc bags, disinfectant wipes, Kleenex, paper towels, and non-abrasive sponges would also be greatly appreciated!*

## 2<sup>nd</sup> and 3<sup>rd</sup> Grade Supply List

\*Backpack

\*1 supply box

\*1 pack construction paper

\*2- notebooks/composition books

\*2 packs of loose leaf paper (wide ruled if possible)

\*4 plastic folders (yellow, red, blue, green)

\*1 pair of Fiskar scissors

\*2 pack of 24 Crayola crayons

\*2 pack markers

\*24 number 2 pencils

\*1 pack of 4 glue sticks

\*pencil top and pink erasers

\*2 expo dry-erase markers (black or blue)

\*2 box of tissues

\*1 bottle of hand sanitizer

**Girls bring:** 1 pack of Ziploc bags (gallon size), Lysol disinfectant wipes, 1 pack of white copy paper, 2 pads sticky notes

**Boys bring:** 1 pack of Ziploc bags (quart size), 1 roll of paper towels, 1 pack of colored copy paper, 1 container of baby wipes

*\*\*Many of the supplies described above can be picked up for **free** at the Health Fair/Redifest!*

**\*\*\*Supplies for the nurse's station such as Ziploc bags, disinfectant wipes, Kleenex, paper towels, and non-abrasive sponges would also be greatly appreciated!**

## 4<sup>th</sup> and 5<sup>th</sup> Grade Supply List

\*Backpack

\*5 single subject notebooks (yellow, red, blue, green, black)

\*2 composition books

\*2 packs of loose leaf paper (wide ruled if possible)

\*4 folders (yellow, red, blue, green)

\*1 pair of scissors

\*1 pack of 24 Crayola crayons

\*1 pack colored pencils

\*1 pack markers

\*36 number 2 pencils

\*1 pack of 4 glue sticks

\*1 pack of 4 highlighters

\*2 expo dry-erase markers (black or blue)

\*1 box of tissues

\*1 pack of multiplication flash cards

\*1 pencil pouch

\*1 bottle of hand sanitizer

**Girls bring:** 1 pack of index cards, Lysol disinfectant wipes, 1 pack of white copy paper, 2 pads sticky notes

**Boys bring:** 1 pack of Ziploc bags (quart size), 1 roll of paper towels, 1 pack of colored copy paper, 1 container of baby wipes

*\*\*Many of the supplies described above can be picked up for **free** at the Health Fair/Redifest!*

*\*\*\*Supplies for the nurse's station such as Ziploc bags, disinfectant wipes, Kleenex, paper towels, and non-abrasive sponges would also be greatly appreciated!*