

Emergency ☐

District Nelson County District Code 451 Facility Name Thomas Nelson High School School Code 101

Grade Level Served 9-12 Current Student Capacity 1000 District Organization Plan \_\_\_\_\_

**1 DESCRIPTION AND SCOPE OF PROPOSED PROJECT**

**A. Check and complete the applicable items:**

1. \_\_\_\_\_ New Building
2. \_\_\_\_\_ Addition
3. X Renovation or Alteration (Describe) Construction of a roof canopy to with incorporated storage for use by the TNHS Golf team.
4. \_\_\_\_\_ Relocatable Classroom. Number \_\_\_\_\_ Size \_\_\_\_\_
5. \_\_\_\_\_ Equipment/Furnishings Procurement (Describe) \_\_\_\_\_
6. \_\_\_\_\_ Other (Describe) \_\_\_\_\_
7. Site (Complete the Following):
  - a. Site Acquisition \_\_\_\_\_ Expansion \_\_\_\_\_ Number of Acres \_\_\_\_\_
  - b. A site has been acquired in accordance with 702 KAR 4:050 regulations \_\_\_\_\_  
Initials of District Superintendent
  - c. Location \_\_\_\_\_
  - d. Proposed site currently owned by District: Y ☒ N ☐

**B. Compliance with 702 KAR 1:001/702 KAR 4:160**

This application is being submitted for (refer to current plan):

1. Priority Category: \_\_\_\_\_
2. Discretionary Item Number: \_\_\_\_\_
3. Minor project not listed on Facility Plan: \_\_\_\_\_ X

IF NONE OF THE ABOVE APPLY, YOUR FACILITY PLAN WILL NEED TO BE AMENDED.

**C. Please provide a complete narrative of the proposed project.**

Construction of a roof/canopy to cover an existing 15' X 30' concrete pad for use by the school's golf team. Incorporated under the roof will be a small storage area.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

LOCAL BOARD ORDER AUTHORIZING PROJECT AND NARRATIVE JUSTIFICATION MUST BE ATTACHED

**D. Program Square Footage****Complete for new facilities, additions and renovations.****New Facility:**

\_\_\_\_\_Preschool \_\_\_\_\_Elementary \_\_\_\_\_Middle \_\_\_\_\_High \_\_\_\_\_Alternative Center  
\_\_\_\_\_Capacity \_\_\_\_\_Gross Square Footage

**Additions or Renovations: (Please mark "R" after total program square footage entered if renovation.)**

<u>Number</u>	<u>Total Net Program Sq. Ft.</u>	<u>Number</u>	<u>Total Net Program Sq. Ft.</u>
<b>Instructional:</b>		<b>Support Space:</b>	
_____Preschool Classroom (P)	_____	_____General Office (GO)	_____
_____Elementary Classroom (E)	_____	_____Staff Office (SO)	_____
_____Middle/High Classroom (MH)	_____	_____Administrative Area (AD)	_____
_____Special Education (Self-Contained) (SE)	_____	_____Guidance Office (GUO)	_____
_____Resource - Elementary (ER)	_____	_____Guidance Reception (GUR)	_____
_____Resource - Middle/High (MHR)	_____	_____Custodial Receiving (CR)	_____
_____Art - Elementary (ARE)	_____	_____Site Based Office (SBO)	_____
_____Art - Middle/High (AR)	_____	_____Site Based Conference (SBC)	_____
_____Band (BA)	_____	_____Family Resource Area (FRA)	_____
_____Vocal Music (MUV)	_____	_____First Aid with Toilet (FA)	_____
_____Music - Elementary (MUE)	_____	_____Records Room (RR)	_____
_____Computer - Elementary (COE)	_____	_____Workroom (WR)	_____
_____Computer - Middle (COE)	_____	_____Kitchen (K)	_____
_____Computer - High (COH)	_____	_____Cafeteria (C)	_____
_____Science Room (SCR)	_____	_____Mechanical Room (MR)	_____
_____Science Lecture Lab (SCL)	_____		
_____Auditorium (AU)	_____	<b>Other:</b>	
_____Library (L)	_____	_____Bay Bus Garage (BU)	_____
_____Physical Education (PE)	_____	_____Central Office (CO)	_____
_____Agriculture (AG)	_____	_____Board Room (BR)	_____
_____Business Education (BE)	_____	_____Central Storage Facility (CSF)	_____
_____Developmental Occupations (DO)	_____	_____Other _____	_____
_____Marketing Education (ME)	_____	_____Other _____	_____
_____Home Economics (HE)	_____	_____Other _____	_____
_____Industrial Technology (IT)	_____		
_____Drafting (DRF)	_____	<b>TOTAL NET PROGRAM SPACE</b>	_____
_____Other _____	_____		
_____Other _____	_____	<b>For Phased Projects:</b>	
_____Other _____	_____	Estimated Total Net Program Square Footage (Include <u>all</u> Phases)	_____
_____Other _____	_____	Estimated Total Construction Cost (Include <u>all</u> Phases)	_____
		Estimated Contract Date of Final Phase	_____
		This BG-1 is for Phase _____ of _____ Phases	

**LOCAL BOARD ORDER AUTHORIZING PROJECT AND NARRATIVE JUSTIFICATION MUST BE ATTACHED**

SCHOOL DISTRICT: \_\_\_\_\_ Nelson County Initial: \_\_\_\_\_ Revised: \_\_\_\_\_ BG# \_\_\_\_\_

## II PROPOSED PLAN TO FINANCE APPLICATION

### A. Statement of Probable Cost:

1. Total Construction Cost	1500
2. Architect/Engineer Fee	500
3. Construction Manager Fee	
4. Bond Discount	
5. Fiscal Agent Fee	
6. Contingencies	100
7. Site Acquisition	
8. Equipment/Furnishings	
9. Equipment/Computers	
10. Technology Network System(KETS)	
11. Other	
<b>Total Estimated Cost</b>	<b>2100</b>

### B. Funds Available:

1. SFCC Cash Requirement	
2. SFCC Bond Requirement	
3. SFCC Bond Sale	
4. Local Bond Sale	
5. Cash - General Fund	
6. Cash - Capital Outlay	
7. Cash - F.S.P.K.	
8. Cash Investment Earnings	
9. KETS	
10. Other <u>TNHS GOLF FUND</u>	2100
11. Other	
<b>Total Funds Available</b>	<b>2100</b>

THE ABOVE INFORMATION IS A STATEMENT OF PROBABLE COST AND FUNDS AVAILABLE AND IS REQUIRED TO BE REVISED TO CORRESPOND TO ACTUAL BIDS RECEIVED PRIOR TO THE SIGNING OF CONSTRUCTION CONTRACTS.

**TO BE COMPLETED ON INITIAL & REVISED APPLICATION:** The signing of this financial document certifies the above stated funds are available and designated for this project during this fiscal year.

\_\_\_\_\_  
Superintendent 7/23/13 Date  
\_\_\_\_\_  
Chairman 7/23/13 Date

### ORIGINAL SIGNATURES REQUIRED

NOTE: Any district anticipating the financing of this and/or other projects in a combined school revenue Bond should discuss the financing with the Director of Division of Finance.

#### TO BE COMPLETED ON INITIAL APPLICATION:

This building project application is approved by the Division of Facilities Management indicating compliance with current facility plan or minor project under 702 KAR 1:010.

Comments: \_\_\_\_\_

\_\_\_\_\_  
Director/Branch Manager, Facilities Management

Date: \_\_\_\_\_

#### TO BE COMPLETED ON INITIAL & REVISED APPLICATION:

Financial Approval: Tentative approval based upon financial information provided this office in support of projected cost.

Comments: \_\_\_\_\_

\_\_\_\_\_  
Director/Branch Manager, Division of Finance

Date: \_\_\_\_\_

#### TO BE COMPLETED ON INITIAL APPLICATION WHEN KETS

**FUNDING IS INDICATED:** Technology Approval: Application approval based on available KETS funding and conformance with approved district technology plan. Disbursement of these funds may require additional approval.

Comments: \_\_\_\_\_

\_\_\_\_\_  
Director, Division of Systems Support, Education Technology

Date: \_\_\_\_\_

#### TO BE COMPLETED ON INITIAL APPLICATION:

This building project application is hereby approved according to the condition outlined in the application. You should now proceed in accordance with the attached checklist.

Comments: \_\_\_\_\_

\_\_\_\_\_  
Associate Commissioner, District Support Services

Date: \_\_\_\_\_

LOCAL BOARD ORDER AUTHORIZING PROJECT AND NARRATIVE JUSTIFICATION MUST BE ATTACHED

BG-1

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BG# \_\_\_\_\_

Project Name: TNHS Golf

### AGREEMENT

This Agreement, made and entered into, by and between the Nelson County Board of Education, Bardstown, Kentucky, hereinafter referred to as Board, and TNHS Golf Boosters, a Kentucky Corporation, hereinafter referred to as Boosters.

### WITNESSETH:

WHEREAS, the Board owns the property at Thomas Nelson High School in Bardstown County, Kentucky, and

WHEREAS, the Golf program is in need of certain structural facilities for use in the program, and

WHEREAS, the Board at the present time is unable to supply the funds for said structural facilities, and

WHEREAS, the Boosters are willing to provide labor, materials, and funds for the construction of such facilities, and donate same to the Board.

NOW THEREFORE, for and in consideration of the foregoing, the parties covenant and agree as follows:

1. The Board will prepare necessary documents and submit same for the approval of a BG-1 construction application and other necessary approval from various state agencies as may be required for the construction contemplated by the parties.
2. The Board will provide, at its expense, architectural services for the purpose of obtaining an approvable set of completed plans and specifications for such structures as the parties may agree to construct, and shall submit such plans and specifications for approval from the Kentucky Department of Education and the Department of Housing, Buildings, and Construction.
3. The Board will further provide at its expense architectural services to oversee the construction project. Architectural services will further be provided for the purpose of certifying to the board that the contemplated project will be constructed in compliance with the plans and specifications as approved.
4. The Boosters will begin no work until the plans and specifications have been approved by the aforementioned state agencies and the Board has authorized the project to begin after the Boosters have



shown the Board adequate resources (both monetary and donated materials) to accomplish said construction without financial liability to the Board.

5. The Boosters, while utilizing Board-owned property, shall operate within Board approved policies for securing resources.

6. The Boosters will complete the structure in accordance with the conformance with the plans and specifications as approved.

7. The structure will be completed and certified for occupancy no later than \_\_\_\_\_, 19\_\_\_\_.

8. The Boosters will provide to the Board, as the Board may deem appropriate, general liability insurance and property damage insurance in amounts not less than Five Hundred Thousand Dollars (\$5000,000.00).

9. Upon completion of the structure as contemplated herein, the Boosters will release all claims of ownership and title to the structure will vest in the Board. The Board shall have complete control of the structure.

WITNESS the hands of the parties this the 23rd day of July, 2013

BY: \_\_\_\_\_

Chairman, Board of Education

ATTEST:

\_\_\_\_\_

Secretary

BY: \_\_\_\_\_

President, Boosters Club

ATTEST:

\_\_\_\_\_

Secretary

# Proposal to Improve Physical Space

Proposal Submitted By:

DAVE FRENCH - GOLF BOOSTERS

Location of Physical Space Improvement:

GOLF COMPLEX

Anticipated cost to the School or District: \$-0- (If above \$0.00 please include itemized list of costs)

Date for improvement work to start: ASAP

Anticipated End Date: ASAP

Rationale for Improvement:

WE NEED A 10' X 10' STORAGE BUILDING TO STORE GOLF BALLS, SPARE CLUBS, TOOLS, FLAG STICKS, & MISC ITEMS TO MAINTAIN COMPLEX. WE ALSO HAVE A 15' X 30' CONCRETE SLAB ALREADY POURED THAT NEEDS TO BE COVERED WITH A 6" X 6" WOODEN POST & METAL ROOF FOR PRACTICE DURING ADVERSE WEATHER.

Description of Intended Improvement:

★ 10' X 10' WOODEN STORAGE BUILDING TO BE BUILT BY NCHS VOCATIONAL SCHOOL CARPENTRY CLASS.

★ COVERED ROOF OVER CONCRETE SLAB (6' X 6' POST ON ENDS WITH A SHEET METAL ROOF) WORK TO BE COMPLETED BY VOLUNTEERS.

BOOSTER CLUB TO FUND PROJECTS!

Please attach supporting documents (drawings, images, invoices, etc)

Insurance provided by:

Name:

DAVE FRENCH

Signature:

Dave French

Date: 11-25-12

Please allow for up to 10 days for a response from school administration to determine next steps.

GOLF  
COMPLEX

