KENTUCKY DEPARTMENT OF EDUCATION **DIVISION OF FACILITIES MANAGEMENT**

BG-1, 2008 Project Application Form

TOJCCE	whh	H	alio		OHII	
	7	'A2	LZ A E	3 4	.460	

					****			Emergency
Distric	t:	Henderson County	District Code:	251	Facility Name:	North Middle	School	School Code: 065
Grade	rade Level Served:		Current Stude	Current Student Capacity:		District Organization Plan		
1. DI	1. DESCRIPTION AND SCOPE OF PROP		OF PROP	OSED PROJ	ECT			
Α	. Ch	eck and complete the a	pplicable	items:				
	2.	New Building Addition Renovation or Alteratio	n (Descrik	pe) <u>Repair/re</u>	eplace asphalt	paving	Total Control of the	- Andrews
		Relocatable Classroom Equipment/Furnishings		Nu ment (Describ	ımber be)		Size	
	6.	Other (Describe)						
	7.	Site (Complete the Follows) a. Site Acquisition b. A site has been c. Location d. Proposed site	n n acquire			Expansion AR 4:050 regulations	Number	of Acres
E	1. 2.	mpliance with 702 KAR This application is being Priority Category: Discretionary Item Num Minor project not listed	submitte	ed for (refer to		ct Facility Plan):		
C	. Pro	vide a complete narrati	/e of the p	proposed proj	ect.	Facility Plan will need to be		
	pav	place/repair approximating at the Central Office	building.	Project to inc	olude drainage	design at paved area	to ease current	water ponding.
						74-1-1-1-1		
D	. Pro	posed work related to the	ne project	but excluded	from the scop	e of this BG1:		
		VIII M	Local bo	ard order authori	izing project and n Page 1 of 3	arrative justification must b	e attached.	

BG-1

E. Program Space Square Footage					
Complete for new facilities, additio	ns and renovat	ions.			
New Facility:		•	ı		
Preschool	Elementary	X	Middle	High	Alternative Cente
Additions or Renovations: (Please mark "R	" after total pro	gram squar	e footage e	entered if renovation.)	
	Total Net				Total Net
	Program				Program
Number	<u>Sq. Ft.</u>	* .	Number		Sq. Ft.
Instructional:			Support S	Space:	
Preschool Classroom (P)				General Office (GO)	
Elementary Classroom (É)	(Staff Office (SO)	
Middle/High Classroom (MH)				Administrative Area (AD)	· · · · · · · · · · · · · · · · · · ·
Special Education/FMD				Guidance Office (GUO)	
(Self-Contained) (SE)				Guidance Reception (GUR)	
Resource - Elementary (ER)		<u>-</u>		Custodial Receiving (CR)	****
Resource - Middle/High (MHR)				Site Based Office (SBO)	
Art - Elementary (ARE)		_		Site Based Conference (SBC)	
Art - Middle/High (AR)				Family Resource Area (FRA)	
Band (BA)				First Aid with Toilet (FA)	hilmen
Vocal Music (MUV)				Records Room (RR)	
Music (MUE)				Workroom (WR)	***************************************
Computer (Élementary (COE)		_		Kitchen (K)	
Computer - Middle (COM)				Cafeteria (C)	·
Computer - High (COH)		_		Mechanical Room (MR)	*****
Science Classroom (SCR)		- ·		()	
Science Lecture Lab (SCL)				Other:	
Auditorium (AU)	+//	_			
Business Education		_		•	
Computer Lab (BEL)				Bay Bus Garage (BU)	
Pathways to Careers (PC)				Central Office (CO)	
Marketing Education 1 Lab (ME)				Board Room (BR)	
Fam. & Consumer Sciences (FCS)				Central Storage Facility (CSF)	
Industrial Technology (IT)		_		Central Storage Facility (CSF)	
Drafting (DRF)				Other	
Draining (DIVI)				Other	
Other				Other	
Other				Other	
Other			TOTAL N	ET BROCRAM SRACE	NI/A
Other	W-1	_	TOTALN	ET PROGRAM SPACE	N/A
		_	E Dhd	Drainata	
Other			For Phased	Projects:	
			Estimated T	otal Net Program Square	
			F	Footage (include all Phases)	
			Estimated T	otal Construction	
÷				Cost (Include all Phases)	
			Estimated C	ontract Date of	
			F	Final Phase	
			This BG-1 is	for Phase	Of Phases
Local board order authorizing p	roject and narrativ	e justification	must be attac	hed.	

Page 2 of 3

II. PROPOSED PLAN TO FINANCE APPLIC	ATION					
A. Statement of Probable Costs:		B. Funds Available:				
Total Construction Cost	\$214,472.00	1. SFCC Cash Requireme	\$0.00			
Architect/Engineer Fee	\$23,377.00	2. SFCC Bond Req.	\$0.00			
Construction Manager Fee	\$0.00	3. SFCC Bond Sale	\$0.00			
Bond Discount	\$0.00	4. Local Bond Sale	\$0.00			
5. Fiscal Agent Fee	\$0.00	5. Cash - General Fund	\$0.00			
6. Contingencies	\$10,724.00	6. Cash - Capital Outlay	\$0.00			
7. Site Acquisition	\$0.00	7. Cash - Building Fund	\$252,823.00			
8. Equipment/Furnishings	\$0.00	8. Cash - Investment Earr	\$0.00			
9. Equipment/Computers	\$0.00	9. KETS	\$0.00			
10. Technology Network Sys. (KETS)	\$0.00	10. Other	\$0.00			
11. Other* Site Survey	\$3,500.00	11. Other	\$0.00			
12. Other* Printing, Plan Review, €	\$750.00	12. Other	\$0.00			
13. Other*		13. Other	\$0.00			
14. Other*		14. Other	\$0.00			
Total Estimated Cost	\$252,823.00	Total Funds Available	\$252,823.00			
CORRESPOND TO ACTUAL BIDS	RECEIVED PRIOR TO TH	T AND FUNDS AVAILABLE AND IS REQUIRED TO BE				
TO BE COMPLETED ON INITIAL & REVISED A stated funds are available and designated for this			ies the above			
·		n.				
	erintendent	Date				
	ance Officer	Date				
	irman	Date				
ORIGINAL SIGNA	TURES REQUIRED	*				
NOTE: Any district anticipating the financing of this a discuss the financing with the Director/Bran			d			
TO BE COMPLETED ON INITIAL APPLICATION This building project application is approved by the Div Facility Plan or minor project under 702 KAR 4:18	rision of Facilities Man	nagement indicating compliance with curren	t			
Comments:						
	9	li di santa da santa				
Director/Branch Manager, Facilities Management		=				
Data			if:			
Date:			14			
TO BE COMPLETED ON INITIAL & REVISED AF		TO BE COMPLETED ON INITIAL APP	SENSOR AS ASSESSMENT AND			
Tentative financial approval based upon informat		This building project application is hereby approved according				
provided to this office in support of projected cost	.	to the conditions outlined in the application. Proceed in				
	:::	accordance with the attached submitta	ıl checklist.			
Comments:						
		Comments:				
· · · · · · · · · · · · · · · · · · ·			*			

Director/Branch Manager, Division of District Ope	rations	Associate Commissioner, District Supp	oon Services			
Oate:		Date:				
	989	×				

SCHOOL DISTRICT: Henderson County Initial: X Revised: BG#

LOCAL BOARD ORDER AUTHORIZING PROJECT MUST BE ATTACHED ON INITIAL & REVISED APPLICATION