

JUNE 24, 2013

APPROVAL OF BID  
VARIOUS SCHOOLS

The following resolution was offered by \_\_\_\_\_ and seconded by \_\_\_\_\_, that;

WHEREAS, plans and specifications were prepared by Facilities and Environmental Services Facility Planning Unit for the 2013 Paving Package 1 at Various Schools, and;

WHEREAS, by authorization of the Director of Facilities and Environmental Services, bids were received, publicly opened and read aloud on May 29, 2013 and;

WHEREAS, four (4) contractors bid for one prime contract which includes the furnishing of all labor, materials and related work to complete this project, and;

WHEREAS, this bid includes all sub-contractors, allowances, types of equipment and material required to complete this project, and;

WHEREAS, the following is a statement of the lowest qualified bid submitted and recommended by the Facility Planning Unit staff for this project:

|                            |             |
|----------------------------|-------------|
| Flynn Brothers Contracting | \$20,548.00 |
| 1213 Outer Loop            |             |
| Louisville, KY 40219       |             |

|                                    |          |
|------------------------------------|----------|
| Hall Contracting of Kentucky, Inc. | 6,173.72 |
| 3800 Crittenden Drive              |          |
| Louisville, KY 40209               |          |

|                                     |           |
|-------------------------------------|-----------|
| MAC Construction & Excavating, Inc. | 79,216.00 |
| 1908 Unruh Ct.                      |           |
| New Albany, IN 47150                |           |

|                                      |           |
|--------------------------------------|-----------|
| Riverside Paving & Contracting, Inc. | 37,800.00 |
| 263 Eiler Avenue                     |           |
| Louisville, KY 40214                 |           |

WHEREAS, this work is to be financed by Cash General Fund.

Section 1 - This board does hereby approve the recommendation of the superintendent that a contract be awarded to the qualified bidder.

Respectfully,  
Donna M. Hargens  
Superintendent

\_\_\_\_\_  
Secretary, Board of Education

\_\_\_\_\_  
Chairman, Board of Education

After full discussion, the Chairman put the question of the adoption of this resolution before the Jefferson County Board of Education on June 24, 2013 and the following voted:

VOTING AYE: \_\_\_\_\_

VOTING NAY: \_\_\_\_\_

PASSED AND APPROVED: \_\_\_\_\_

**BID TABULATION**

**2013 PAVING  
PACKAGE 1  
AT VARIOUS SCHOOLS**

*June 24, 2013*

| SCHOOLS                        | FLYNN BROS<br>PAVING | HALL<br>CONTRACTING | MAC<br>CONSTRUCTION | RIVERSIDE<br>PAVING |
|--------------------------------|----------------------|---------------------|---------------------|---------------------|
| BALLARD HIGH SCHOOL            | 38,198.00            | 42,605.29           | 39,380.00           | <b>37,800.00</b>    |
| FAIRDALE HIGH SCHOOL           | 12,677.00            | 18,508.70           | <b>11,280.00</b>    | 13,815.00           |
| FERN CREEK HIGH SCHOOL         | 10,500.00            | 12,475.19           | <b>6,173.00</b>     | 11,740.00           |
| IROQUOIS HIGH SCHOOL           | 18,721.00            | 19,000.77           | <b>17.053.00</b>    | 19,410.00           |
| KAMMERER MIDDLE SCHOOL         | 41,754.00            | 44,221.54           | <b>36,600.00</b>    | 39,865.00           |
| RANGELAND ELEMENTARY SCHOOL    | <b>20,548.00</b>     | 25,672.52           | 25,508.00           | 25,450.00           |
| ST. MATTHEWS ELEMENTARY SCHOOL | 6,687.00             | <b>6,173.72</b>     | 6,277.00            | 8,835.00            |
| WILKERSON ELEMENTARY SCHOOL    | 10,378.00            | 9,716.10            | <b>8,110.00</b>     | 18,894.00           |
| <b>TOTAL CONTRACT AWARD</b>    | <b>20,548.00</b>     | <b>6,173.72</b>     | <b>79,216.00</b>    | <b>37,800.00</b>    |

## **PARTICIPATION BY MINORITY/WOMEN BUSINESS**

### **FLYNN CONTRACTING**

|                |     |
|----------------|-----|
| Minority       | 0%  |
| Women          | 0%  |
| Self-Performed | 97% |

### **HALL CONTRACTING OF KENTUCKY, INC.**

|                |     |
|----------------|-----|
| Minority       | 0%  |
| Women          | 0%  |
| Self-Performed | 95% |

### **MAC CONSTRUCTION & EXCAVATING, INC.**

|                |       |
|----------------|-------|
| Minority       | 0%    |
| Women          | 10.3% |
| Self-Performed | 79.3% |

### **RIVERSIDE PAVING & CONTRACTING, INC.**

|                |     |
|----------------|-----|
| Minority       | 0%  |
| Women          | 0%  |
| Self-Performed | 97% |

**II PROPOSED PLAN TO FINANCE APPLICATION**

**A. Statement of Probable Cost:**

|                                      |                       |
|--------------------------------------|-----------------------|
| 1. Total Construction Cost           | <u>143,738</u>        |
| 2. Architect/Engineer Fee            | _____                 |
| 3. Construction Manager Fee          | _____                 |
| 4. Bond Discount                     | _____                 |
| 5. Fiscal Agent Fee                  | _____                 |
| 6. Contingencies                     | <u>7,187</u>          |
| 7. Site Acquisition                  | _____                 |
| 8. Equipment/Furnishings             | _____                 |
| 9. Equipment/Computers               | _____                 |
| 10. Technology Network System (KETS) | _____                 |
| 11. Other* <u>Asbestos Abatement</u> | _____                 |
| 12. Other* <u>Reimbursables</u>      | _____                 |
| 13. Other* _____                     | _____                 |
| <b>Total Estimated Cost</b>          | <u><b>150,925</b></u> |

**B. Funds Available:**

|                               |                       |
|-------------------------------|-----------------------|
| 1. SFCC Cash Requirement      | _____                 |
| 2. SFCC Bond Requirement      | _____                 |
| 3. SFCC Bond Sale             | _____                 |
| 4. Local Bond Sale            | _____                 |
| 5. Cash - General Fund        | <u>150,925</u>        |
| 6. Cash - Capital Outlay      | _____                 |
| 7. Cash - Building Fund       | _____                 |
| 8. Cash - Investment Earnings | _____                 |
| 9. KETS                       | _____                 |
| 10. Other* _____              | _____                 |
| 11. Other* _____              | _____                 |
| 12. Other* _____              | _____                 |
| 13. Other* _____              | _____                 |
| <b>Total Funds Available</b>  | <u><b>150,925</b></u> |

\*Define

THE ABOVE INFORMATION IS A STATEMENT OF PROBABLE COST AND FUNDS AVAILABLE AND IS REQUIRED TO BE REVISED TO CORRESPOND TO ACTUAL BIDS RECEIVED PRIOR TO THE SIGNING OF CONSTRUCTION CONTRACTS

TO BE COMPLETED ON INITIAL & REVISED APPLICATION: The signing of this financial document certifies the above stated funds are available and designated for this project during this fiscal year.

|                       |            |
|-----------------------|------------|
| _____ Superintendent  | _____ Date |
| _____ Finance Officer | _____ Date |
| _____ Chairman        | _____ Date |

**ORIGINAL SIGNATURES REQUIRED**

**NOTE:** Any district anticipating the financing of this and/or other projects in a combined school revenue Bond should discuss the financing with the Director/Branch Manager, Division of District Operations.

**TO BE COMPLETED ON INITIAL APPLICATION:**

This building project application is approved by the Division of Facilities Management indicating compliance with current Facility Plan or minor project under 702 KAR 4:180.

Comments: \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Director/Branch Manager, Facilities Management Date: \_\_\_\_\_

**TO BE COMPLETED ON INITIAL & REVISED APPLICATION:**

Tentative financial approval: based upon information provided to this office in support of projected cost.

Comments: \_\_\_\_\_  
\_\_\_\_\_

Director/Branch Manager, Division of Finance  
Date: \_\_\_\_\_

**TO BE COMPLETED ON INITIAL APPLICATION:**

This building project application is hereby approved according to the condition outlined in the application. Proceed in accordance with the attached submittal checklist.

Comments: \_\_\_\_\_  
\_\_\_\_\_

Associate Commissioner, District Support Services  
Date: \_\_\_\_\_

LOCAL BOARD ORDER AUTHORIZING PROJECT MUST BE ATTACHED ON INITIAL & REVISED APPLICATIONS