

JUNE 10, 2013

APPROVAL OF BID  
SANDERS ELEMENTARY SCHOOL

The following resolution was offered by \_\_\_\_\_ and seconded by \_\_\_\_\_, that;

WHEREAS, plans and specifications were prepared by Kerr-Greulich Engineers, Inc. for a Boiler Replacement at Sanders Elementary School and;

WHEREAS, by authorization of the Director of Facilities and Environmental Services, bids were received, publicly opened and read aloud on May 23, 2013 and;

WHEREAS, six (6) contractors bid for one prime contract which includes the furnishing of all labor, materials and related work to complete this project, and;

WHEREAS, this bid includes all sub-contractors, allowances, types of equipment and material required to complete this project, and;

WHEREAS, the following is a statement of the lowest qualified bid submitted and recommended by the Engineer for this project:

Walker Mechanical Contractors, Inc.	\$136,000
1400 W. Jefferson Street	
Louisville, KY 40203	

WHEREAS, this work is to be financed by the Cash General Fund

Section 1 - This Board does hereby approve the recommendation of the Superintendent that a contract be awarded to the qualified bidder.

Respectfully,  
Donna M. Hargens  
Superintendent

\_\_\_\_\_  
Secretary, Board of Education

\_\_\_\_\_  
Chairman, Board of Education

After full discussion, the Chairman put the question of the adoption of this resolution before the Jefferson County Board of Education on June 10, 2013 and the following voted:

VOTING AYE: \_\_\_\_\_

\_\_\_\_\_  
VOTING NAY: \_\_\_\_\_

PASSED AND APPROVED: \_\_\_\_\_

# BID TABULATION

## BOILER REPLACEMENT SANDERS ELEMENTARY SCHOOL *JUNE 10, 2013*

<b>BIDDER</b>	<b>BASE BID</b>
<b>WALKER MECHANICAL CONTRACTORS, INC.</b>	<b>136,000</b>
SCHARDEIN MECHANICAL CONTRACTORS	136,524
GBMC, INC.	139,999
LUSK MECHANICAL CONTRACTORS	141,000
HUSSUNG MECHANICAL CONTRACTORS	143,890
INTERTECH MECHANICAL SERVICES	151,525

### Participation by Minority/Women Business

<b>Minority</b>	<b>0%</b>
<b>Women</b>	<b>0%</b>
<b>Self-Performed</b>	<b>78%</b>

**II PROPOSED PLAN TO FINANCE APPLICATION**

**A. Statement of Probable Cost:**

**B. Funds Available:**

1. Total Construction Cost ( <i>Minus Asbestos</i> )	136,000	1. SFCC Cash Requirement	
2. Architect/Engineer Fee	11,016	2. SFCC Bond Requirement	
3. Construction Manager Fee		3. SFCC Bond Sale	
4. Bond Discount		4. Local Bond Sale	
5. Fiscal Agent Fee		5. Cash - General Fund	155,826
6. Contingencies	6,800	6. Cash - Capital Outlay	
7. Site Acquisition		7. Cash - Building Fund	
8. Equipment/Furnishings		8. Cash - Investment Earnings	
9. Equipment/Computers		9. KETS	
10. Technology Network System (KETS)		10. Other*	
11. Other* Reimbursables	2,010	11. Other*	
12. Other*		12. Other*	
13. Other*		13. Other*	
<b>Total Estimated Cost</b>	<b>155,826</b>	<b>Total Funds Available</b>	<b>155,826</b>

\*Define

THE ABOVE INFORMATION IS A STATEMENT OF PROBABLE COST AND FUNDS AVAILABLE AND IS REQUIRED TO BE REVISED TO CORRESPOND TO ACTUAL BIDS RECEIVED PRIOR TO THE SIGNING OF CONSTRUCTION CONTRACTS

**TO BE COMPLETED ON INITIAL & REVISED APPLICATION:** The signing of this financial document certifies the above stated funds are available and designated for this project during this fiscal year.

_____ Superintendent	_____ Date
_____ Finance Officer	_____ Date
_____ Chairman	_____ Date

**ORIGINAL SIGNATURES REQUIRED**

**NOTE:** Any district anticipating the financing of this and/or other projects in a combined school revenue Bond should discuss the financing with the Director/Branch Manager, Division of District Operations.

**TO BE COMPLETED ON INITIAL APPLICATION:**  
 This building project application is approved by the Division of Facilities Management indicating compliance with current Facility Plan or minor project under 702 KAR 4:180.

Comments: \_\_\_\_\_  
 \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
 Director/Branch Manager, Facilities Management

**TO BE COMPLETED ON INITIAL & REVISED APPLICATION:**  
 Tentative financial approval: based upon information provided to this office in support of projected cost.

Comments: \_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_  
 Director/Branch Manager, Division of Finance  
 Date: \_\_\_\_\_

**TO BE COMPLETED ON INITIAL APPLICATION:**  
 This building project application is hereby approved according to the condition outlined in the application. Proceed in accordance with the attached submittal checklist.

Comments: \_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_  
 Associate Commissioner, District Support Services  
 Date: \_\_\_\_\_

LOCAL BOARD ORDER AUTHORIZING PROJECT MUST BE ATTACHED ON INITIAL & REVISED APPLICATIONS