SCHOOL REPORT TO GALLATIN CO. BOARD OF EDUCATION

**Gallatin County Middle School**

**Curt Bieger, Principal**

**SPECIAL EVENTS:**

Testing completed 5/6-5/10.

5/15- 8th grade trip to UK.

Field Day 5/16

5/17- 8th grade Toyota Trip

5/17- 7th Grade Thomas More Trip

5/17- 8th grade banquet

5/20- 6th grade YMCA trip

5/20- 8th grade vocational camp

5/21- 6th and 7th grade picnic

5/22- 8th grade picnic

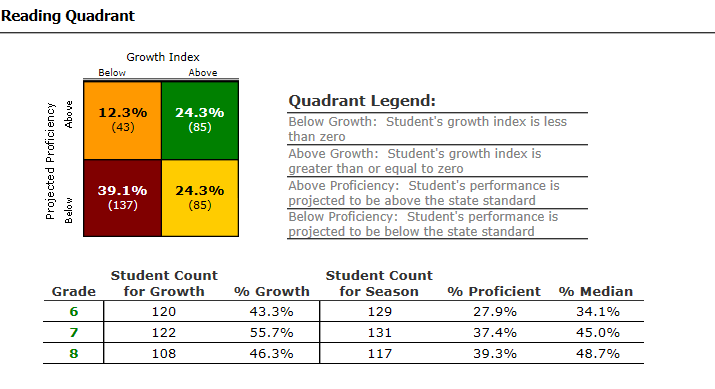
5/23- Awards and 9th grade Moving Up.

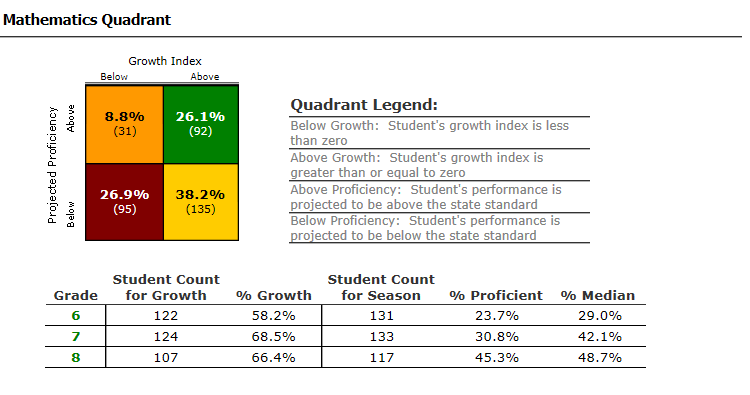
**PROFESSIONAL DEVELOPMENT ACTIVITIES:**

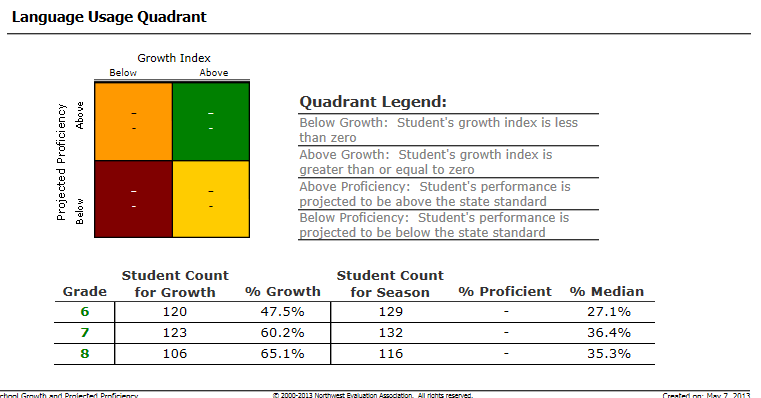
5/7- Mr. Bieger attended Focus Group for TPGES

**SCHOOL IMPROVEMENT PLAN I & I:**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Subject** | **Beginning**  **Year Mean** | **On or Above**  **Grade Level**  **Mean** | **Below**  **Grade**  **Level Mean** | **Middle of Year Mean** | **On or**  **Above**  **Grade Level**  **Mean** | **Below**  **Grade**  **Level Mean** | **End of Year**  **Mean** | **On or Above Grade**  **Level Mean** | **Below**  **Grade Level**  **Mean** |
| **Reading** |  |  |  |  |  |  |  |  |  |
| **6** | ***213*** | 36.5 | 63.5 | ***215*** | 30.4 | 69.6 | ***217*** | 34.3 | 65.7 |
| **7** | ***217*** | 40.3 | 59.7 | ***218*** | 41.7 | 58.3 | ***220*** | 42.1 | 57.8 |
| **8** | ***220*** | 51.3 | 48.7 | ***221*** | 55.9 | 44.1 | ***223*** | 44.9 | 55.1 |
|  |  |  |  |  |  |  |  |  |  |
| **Math** |  |  |  |  |  |  |  |  |  |
| **6** | ***220*** | 26.7 | 73.3 | ***223*** | 28.8 | 71.2 | ***226*** | 26.7 | 73.3 |
| **7** | ***226*** | 24.8 | 75.2 | ***228*** | 30.0 | 70 | ***231*** | 38.3 | 61.7 |
| **8** | ***230*** | 42.9 | 57.1 | ***233*** | 35.5 | 64.5 | ***235*** | 45.29 | 54.71 |
|  |  |  |  |  |  |  |  |  |  |
| **Lang. Art** |  |  |  |  |  |  |  |  |  |
| **6** | ***212*** | 32 | 68 | ***215*** | 25.7 | 74.3 | ***217*** | 23.2 | 76.8 |
| **7** | ***216*** | 31.8 | 68.2 | ***217*** | 35.7 | 64.3 | ***219*** | 34.0 | 66 |
| **8** | ***219*** | 41.1 | 58.9 | ***220*** | 41.5 | 58.5 | ***222*** | 35.34 | 64.66 |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |







**FACULTY MEETINGS AND DISCUSSION- Program reviews**

**OTHER RELEVANT INFORMATION:**

SBDM MONTHLY AGENDA AND MINUTES ATTACHED TO EACH REPORT

Attached