State Competition

HCHS Science Olympiad

April 26 (Friday)

3:30 PM-Leave HCHS

5:30 PM- Check in to hotel

Ramada Bowling Green, KY 4767 Scottsville Rd./I-65 Bowling Green, KY 42104

270-781-3000

6:30 PM- go to restaurant to eat

APRIL 27

7: 45 AM Thompson Complex Center Wing (registration)

8:30 - 9:30 AM - Round 1

9:45 - 10:45 AM - Round 2

11:00 - 12:00 PM - Round 3

12:30 - 1:30 PM - Round 4

1:45 - 2:45 PM - Round 5

4:30 PM - parade of flags/Awards Ceremony

5:30 PM Return to Henderson

7:30 PM - Arrival HCHS

Opport 4/23/13

STUDENT REGISTRATION FORM - 2013

Before the Science Olympiad Tournament, coaches must submit this registration form that identifies the team members. This list is used to distribute arm bands and to verify names submitted for final awards.

STATE SCIENCE OLYMPIAD REGISTRATION FORM Must be submitted *via e-mail* by **April 15** to <**sciolympiad@wku.edu>**

School: Henderson Cour	Division C	
Coach's Name: Robin T	hackerCoach's e-mail:Robin.Thacke	r@henderson.kyschools.us
Student Name 1. Kelsie Wilson	Home Address City/Zip 7107 PRUITT AGNEW RD , HENDERSON, KY 42420	**Grade
2. Kristen Knight	2759 SUNRISE CT , HENDERSON, KY 42420	12
3. Josh Miller 1	9414 UPPER DELAWARE RD , HENDERSON, KY 42420	12
4. Lacey Payne	3539 JUDITH ANN DR , HENDERSON, KY 42420	12
5. Avery Hartley	102 S ALVASIA ST , HENDERSON, KY 42420	11
6. Jesse Tapp	12372 HWY 136 E , HENDERSON, KY 42420	11
7. Jack Hardy	4064 SHADY HOLLOW DRIVE , HENDERSON, KY	42420 10
8. Kelric Knight	111 POWELL ST #4, HENDERSON, KY 42420	10
9. Robert Sauer	9339 HWY 60 W , HENDERSON, KY 42420	10
10. Hencye Sights	1026 S FOREST OAK DR , HENDERSON,	KY 42420
11. Alec Watson	1679 MARSHALL ST , HENDERSON, KY	42420 10

You may substitute a student or students for those listed above, but you must submit a REVISED Registration Form at the time of Registration on Saturday morning at WKU. Make a copy of the revised form so that you can distribute correct armbands to your team members prior to Round One.

By completing this form and submitting it electronically via e-mail, both the coach and principal certify that all of the above students are active members of the submitting school and that the grade levels are appropriately indicated. In addition, the coach verifies that construction devices for the following events: (B Division) Boomilever, Helicopters, Keep the Heat, Mission Possible, Mousetrap Vehicle, Rotor Egg Drop, and Sounds of Music (C Division) Boomilever, Elastic Launched Glider, Gravity Vehicle, Magley, Robot Arm, and Thermodynamics were built by Science Olympiad team members of the current school year's team.

Sally Sugg	Sally.Sugg@henderson.kyschools.us_
Principal's Name	Principal's e-mail

^{**}DIVISION B TEAMS ARE LIMITED TO FIVE (5) NINTH GRADE STUDENTS.

^{**}DIVISION C TEAMS ARE LIMITED TO SEVEN (7) TWELFTH GRADE STUDENTS.



May 7, 2013

Dr. Richey,

We are requesting board approval for the KY FCCLA Summer Camp, in Hardinsburg, KY. We will be departing on June 10^{th} and returning June 12^{th} , 2013.

There will be 1 student and 1 advisor going attending the camp.

Student: Shelby Keeling Advisor: Regina Myers

Sincerely,

Victor Doty Director, CTE Unit Henderson County High School Henderson County Board of Education Members:

The Varsity volleyball team at Henderson County High School would like to request approval to schedule two overnight trips for the 2013 season. The purpose of each trip will be to travel to play in tournaments. The details of each date are outlined below:

August 2nd-4th: The Varsity volleyball team will be traveling to Lexington, KY to participate in the Bluegrass Games. The team will depart on Friday and return on Sunday. We will stay overnight on Friday August 2nd and Saturday August 3rd. While in Lexington, our team will play 5-6 matches.

October 4th and 5th: The Varsity volleyball team will travel to Paducah, KY to participate in a volleyball tournament. The team will play 2 matches on Friday night and stay overnight. Then, we will play 4 matches on Saturday before returning home.

We greatly appreciate your consideration and support.

Sincerely,

Mary Howard

Henderson County High School Head Varsity Volleyball Coach

2424 Zion Rd.

Henderson, KY 42420

(270) 831-8800 ext. 2212

Mary.howard@henderso.kysehools.us



Henderson South Middle School

800 S. Alves Street Henderson, KY 42420 Phone: 270 831-5050 Fax: 270 831-5058

Ryan Reusch, Principal Becky Johnson, Assistant Principal Stacey Lynam, Counselor

Kathy Givens, YSC Coordinator Stephen Welch, Counselor

Breasha Pruitt, Bulldog Boulevard Coordinator

Don Swanson, School Administrative Manager

Dear Dr. Richey,

The History Club at South Middle School is requesting your permission to take 37 students to Washington, D.C. on June 9-15 to attend the National History Day competition. We have 15 students that have advanced from the state competition that will be competing at the national level. This is such an honor for the students, South Middle School, and the Henderson County School System. There will be several chaperones employed by Henderson County Schools and ten parents attending this trip. This opportunity will be paid for by a grant that we received through the Preston Family Foundation.

Thank You,

Merrill Punke South Middle School 8th Grade Teacher History Day Sponsor

Henderson County High School

2424 Zion Road Henderson, Kentucky 42420 Telephone: (270) 831-8800 Fax: (270) 831-8870



May 6th, 2013

Dr. Richey, Mrs. Sugg and Board Members,

We are asking for approval for the HCHS Varsity Colonelettes to attend our annual NDA Louisville Camp July 23 - 26, 2013.

We will need bus transportation to U of L where the camp is being held on the July 23, 2013 and bus transportation home from camp on July 26, 2013.

Please let me know if there is any other information that you may need.

Male X

Chelsie Hanley

HCHS Varsity Coach

Henderson County High School

2424 Zion Road Henderson, Kentucky 42420 Telephone: (270) 831-8800 Fax: (270) 831-8870



May 6th, 2013

Dear Dr. Richey, Mrs. Sugg and Board of Education

The HCHS Varsity –Colonelettes (Maroon Squad) are requesting approval to compete in the 2014 NDA National Competition in Orlando, FL. The dates for the NDA National Competition are March 6-10. We would depart on March 6th and return home on March 10th.

We would need bus transportation to and from the airport March 6th and March 10th.

We are seeking early approval because if approved, we will need to schedule choreographers at a National level.

The funding for this competition will be paid by the Colonelette funds.

Thank you for your support.

Sincerely,

Chelsie Hanley

HCHS Colonelettes