## KENTUCKY DEPARTMENT OF EDUCATION

**DIVISION OF FACILITIES MANAGEMENT** 

## BG-4, MAY 1993 FINAL APPROVAL AND PAYMENT APPLICATION 702 KAR 4:160

Distri	ct:	Jefferson County District Code: 275	Facil Nam		_ees Lane Bus Compo	und	School Code: 029	
BG#	:	11-195 Project: New Access Road		_ c	Contractor/Supplier/Bi	id Pad	ckage:	
A.	Pr	oject Construction Cost:						
		Gross Square Footage: Original Contract Sum (Include Owner Purchase Or Net Total Change by Change Orders  Total Cost of Construction (Including Change Order	rs)		- \$_ \$_		150,800.00 4,210.00 155,010.00	
_		NOTE: FOR CONSTRUCTION MANAGEMENT PROJECTS, SUBMIT ONE BG-4 FOR EACH BID PACKAGE						
B.	1.	Department of Housing, Buildings and Construction a. Certificate of Occupancy b. Plumbing Certificate c. Electrical Certificate d. Fire Alarm Certificate  DATE: N/A DATE: N/A DATE: N/A DATE: N/A	n e. _ f. _ g.	Spr Boil Rar	inkler Certificate er Certificate ige Hood Suppression er:N/A		DATE: N/A DATE: N/A DATE: N/A	
	2.	Natural Resources and Environmental Protection (a. Sewage Disposal System Certificate b. OtherN/A	DA	TE:_ TE:_	N/A N/A			
C. Close-Out:								
	2.	Punch List Completed As Built Drawings Completed Warranty & Guarantees Information Provided DATE: 6/01/12 DATE: N/A	_ 5.	Ver Del	ner Training on Syste ification of Payment o ots and Claims to Dat erN/A	of te	DATE: N/A  DATE: 01/18/13  DATE: N/A	
The work performed under this contract has been reviewed and found to be substantially complete, according to the plans and specifications approved by the Division of Facilities Management.								
Er Ge	ngi ene	neer:  B.A. ENGINEERS  eral Contractor/ struction Manager:  + c CONTRACTING, INC.	******	2	Date:***** Date:	8	-/3	
The <u>JEFFERSON COUNTY</u> Board of Education accepts this project as being complete subject to the approval of the Division of Facilities Management.							complete	
Lo	ca	l Board of Education Designee:			Date:			

LOCAL BOARD ORDER MUST BE ATTACHED
Submit one completed copy to the Division of Facilities Management

BG-4 Page 1 of 1
BG# 11-195