## KENTUCKY DEPARTMENT OF EDUCATION DIVISION OF FACILITIES MANAGEMENT

		B	G-4, MAY	1993
FINAL APPROVAL	AND	PAYMENT	APPLICA	TION
			702 KAR	4:160

District Facility District:		Scho Cod	ool le: 012	
BG#: 11-101 Project: Stadium Bleacher Repair Phase 2 Contractor/Suppli	er/Bid Pa	ckage:		
A. Project Construction Cost:				
Gross Square Footage: Original Contract Sum (Include Owner Purchase Orders) Net Total Change by Change Orders	\$ \$	14,591.20 -0-		
Total Cost of Construction (Including Change Orders)	\$	14,591.20		
NOTE: FOR CONSTRUCTION MANAGEMENT PROJECTS, SUBMIT ONE BG-4 FOR	REACH BID	PACKAGE		
B. Verification of required approvals by other regulatory agencies:				
1. Department of Housing, Buildings and Construction         a. Certificate of Occupancy       DATE: N/A         b. Plumbing Certificate       DATE: N/A         c. Electrical Certificate       DATE: N/A         g. Range Hood Suppres         d. Fire Alarm Certificate       DATE: N/A		DATE: DATE: DATE: DATE:	N/A N/A N/A N/A	
2. Natural Resources and Environmental Protection Cabinet     a. Sewage Disposal System Certificate DATE: N/A     b. Other N/A DATE: N/A				
C. Close-Out:				
1. Punch List Completed       DATE: 12/01/12       4. Owner Training on 2.         2. As Built Drawings Completed       DATE: N/A       5. Verification of Payn Debts and Claims to 2.         3. Warranty & Guarantees       DATE: N/A       6. Other N/A	o Date	DATE: DATE: DATE:	N/A	
The work performed under this contract has been reviewed and found to be substantiall and specifications approved by the Division of Facilities Management.	ly comple	te, according to	the plans	
Architect: Date: Date:	3. Ma	12013	_	
Engineer:				
General Contractor/ Construction Manager: <u>Michological Antipages Automatics</u> Date: <u>E</u>	5.10.12	5	-	
The <u>JEFFERSON COUNTY</u> Board of Education accepts this project subject to the approval of the Division of Facilities Management.	as being	complete		
Local Board of Education Designee: Date:			-	

LOCAL BOARD ORDER MUST BE ATTACHED Submit one completed copy to the Division of Facilities Management

BG# 11-101