

8/14

School-Related Student Trip Request Form

SUBMIT THIS FORM TWO (2) WEEKS PRIOR TO THE TRIP.

SCHOOL SLES FACULTY MEMBER(S) SPONSORING TRIP Patricia Maynard

TYPE OF TRIP (CHECK ONE):

- ☒ Classroom Field Trip ☐ Class Trip (i.e., junior, senior), specify _____
☐ Organization/Club Trip, specify _____ ☐ Other (athletic, band, if applicable) _____

DESTINATION Bernheim Forest ADDRESS Clermont, Ky PHONE 502-955-8512

☐ Out of State ☒ Out of County ☐ Within County

☐ Overnight: give name, address, phone of lodging _____

DATE(S) OF TRIP 5/21-5/23 DEPARTURE TIME 9 RETURN TIME 2

PURPOSE/EDUCATIONAL VALUE support science instruction, continue

informational research projects

SOURCE OF FUNDING FOR TRIP students

NO STUDENT SHALL BE DENIED THE TRIP BECAUSE OF AN INABILITY TO PAY.

BILL TRIP EXPENSES TO:

☒ SPONSORING ORGANIZATION ☐ SCHOOL COUNCIL ☐ BOARD ☐ OTHER, SPECIFY _____

NUMBER OF STUDENTS 22 FACULTY SPONSORS 1 OTHER CHAPERONES 8

TOTAL # OF PARTICIPANTS 31

MODE OF TRANSPORTATION

IS DISTRICT TRANSPORTATION NEEDED? ☐ NO ☒ YES, SEE PROCEDURE 09.36 AP.212.

☐ CERTIFICATED COMMON CARRIER; SPECIFY _____

☐ PRIVATE VEHICLE, IF ALLOWED BY POLICY; SPECIFY DRIVER(S) _____

SUPERVISION (Attach list of names of adults accompanying students on trip.)

Have all chaperones undergone the required records AOC check and been designated by the principal/designee to supervise students? ☒ YES ☐ NO

[Signature]
Signature of Faculty Sponsor

5-2-13
Date

Trip has been ☒ approved ☐ disapproved. Reason for disapproval _____

[Signature]
Signature of Superintendent/Designee

5/7/13
Date

For overnight and/or out-of-state trips, approval of the superintendent and/or Board may be required by policy 09.36.

FIELD TRIP CHARGES

\$.93 per mile

Regular hourly rate for driver, plus overtime if driver's hours exceed 40 per week

Meals provided by sponsor: ☐ Yes ☐ No

Admission to event provided by sponsor: ☐ Yes ☐ No

Send copy to lunchroom: ☐ Yes ☐ No

Bus limits: 2 persons per seat

Overnight lodging: Single room

Driver time starts 15 min. before departure and ends 15 min. after arrival

Driver requested: 1. Floyd Zurek 2. _____ Number of buses requested: 1

Instructional Plan for Field Study/Special Event Learning Experience

Teacher: Patrick Maynard

Class: 2nd Grade

Date: 5/24/13

Instructional Plan

Content Connection: _____

Targeted Standard: W2 Write informative texts in which

PRE Activities they introduce topic, use facts and definitions to develop points.

Informational Research

Writing to Inform

Questioning

POST Activities

Thank you letter to Bernheim

Finishing projects on pollution, birds, and water.

Reading/Writing/Math/Science/Social Studies/Arts and Humanities Strategies (Use any that apply)

Reading → research Science → living things

Writing → displays, thank you

Choose one post-assessment of learning activity:

- ☐ Open Response Prompt:
- ☐ Student Product: → continue informational research research
- ☐ Performance Event:
- ☐ Writing for Authentic Audience: → thank you letter

Adaptations or Special Strategies (if applicable)

School-Related Student Trip Request Form

SUBMIT THIS FORM TWO (2) WEEKS PRIOR TO THE TRIP.

SCHOOL SCES

FACULTY MEMBER(S) SPONSORING TRIP Ingram Lawson Wood

TYPE OF TRIP (CHECK ONE):

- ☐ Classroom Field Trip ☒ Class Trip (i.e., junior, senior), specify Kindergarten
☐ Organization/Club Trip, specify _____ ☐ Other (athletic, band, if applicable)

DESTINATION Waterford Park ADDRESS _____

PHONE _____

☐ Out of State ☐ Out of County ☐ Within County

☐ Overnight: give name, address, phone of lodging _____

DATE(S) OF TRIP May 23, 2013 DEPARTURE TIME 9:30 RETURN TIME 2:00

PURPOSE/EDUCATIONAL VALUE physical education + health, parental involvement, recognition of year accomplishments

SOURCE OF FUNDING FOR TRIP parents

NO STUDENT SHALL BE DENIED THE TRIP BECAUSE OF AN INABILITY TO PAY.

BILL TRIP EXPENSES TO:

☐ SPONSORING ORGANIZATION ☐ SCHOOL COUNCIL ☐ BOARD ☐ OTHER, SPECIFY _____

NUMBER OF STUDENTS 125 FACULTY SPONSORS 13 OTHER CHAPERONES _____

TOTAL # OF PARTICIPANTS 138

MODE OF TRANSPORTATION

IS DISTRICT TRANSPORTATION NEEDED? ☐ NO ☒ YES, SEE PROCEDURE 09.36 AP.212.

☐ CERTIFICATED COMMON CARRIER; SPECIFY _____

☐ PRIVATE VEHICLE, IF ALLOWED BY POLICY; SPECIFY DRIVER(S) _____

SUPERVISION (Attach list of names of adults accompanying students on trip.)

Have all chaperones undergone the required records AOC check and been designated by the principal/designee to supervise students? ☐ YES ☐ NO

Michelle M. Galt
Signature of Faculty Sponsor

May 6, 2013
Date

Trip has been ☒ approved ☐ disapproved. Reason for disapproval _____

Doreen Fleury
Signature of Superintendent/Designee

5/7/13
Date

For overnight and/or out-of-state trips, approval of the superintendent and/or Board may be required by policy 09.36.

FIELD TRIP CHARGES

\$.93 per mile

Regular hourly rate for driver, plus overtime if driver's hours exceed 40 per week

Meals provided by sponsor: ☐ Yes ☐ No

Admission to event provided by sponsor: ☐ Yes ☐ No

Send copy to lunchroom: ☐ Yes ☐ No

Bus limits: 2 persons per seat

Overnight lodging: Single room

Driver time starts 15 min. before departure and ends 15 min. after arrival

Driver requested: 1. Chad Goodlett 2. Wendy Goodlett Number of buses requested: 2

Instructional Plan for Field Study/Special Event Learning Experience

Teacher: Wood Drake Tappan Ingram Lawson Hatch

Class: Kindergarte

Date: May 23 2013

Instructional Plan

Content Connection: _____

Targeted Standard: 2.29 individual well being & healthy families

PRE Activities 2.31 physical health

3.2 healthy lifestyle
journals personal connections
Brainstorming healthy activities &
lifestyle choices

POST Activities

journal - reflections graphing
favorite activity

Reading/Writing/Math/Science/Social Studies/Arts and Humanities Strategies
(Use any that apply)

2.29
2.31 } see above
3.2

Choose one post-assessment of learning activity:

- ☐ Open Response Prompt: _____
- ☒ Student Product: journal
- ☐ Performance Event: _____
- ☐ Writing for Authentic Audience: _____

Adaptations or Special Strategies (if applicable)

