**REQUEST FOR RENTAL/USE OF FACILITIES APPLICATION**

**Gallatin County FRC**

NAME OF REQUESTING ORGANIZATION

**Upper Elementary Cafeteria**

AREA OF THE FACILITY

**Conte Flowers/ Kerry Tackett** **June 3-7**

PERSON SUPERVISING ACTIVITY DATE(S) REQUESTED

 TIME: **8:50 – 9:20 a.m.**

 (Please specify AM or PM )

THE REQUEST AREA(S) OF THE FACILITY WILL BE USED FOR THE FOLLOWING ACTIVITIES:

**Snack Time - FRC Summer Program - Around the World in Five Days**

Is the organization planning to conduct sales on school premises?Choose an item.

SCHOOL EQUIPMENT TO BE USED:Click here to enter text.

APPROXIMATE #OF PERSONS: **Approximately 50 students**

[ ]  I request waiver of the rental fee. Please X if applicable

[ ]  I request waiver of the charge for custodian. Please X if applicable

Fee Schedule

The organization agrees to pay the applicable fee(s) for the use of District facilities

Facility/Equipment Fee $**Click here to enter text.** Personnel Cost $ **Click here to enter text.**

Insurance Cost $**Click here to enter text.** Total Cost $**Click here to enter text.**

I have read the Rules and Regulations for Community Use of School Facilities and agree on behalf of the requesting organization to assume personal responsibility for the proper use of the above named areas of the facility.

**Conte Flowers** **50 Paw Print Path**

SIGNATURE OF PERSON MAKING Address

REQUEST ON BEHALF OF THE PHONE

ORGANIZATION Home **(859)567-4900** Cell **(859)912-2341**

DATE **4/22/13**

*In the event school is closed due to weather conditions, all scheduled activities, with the exception of dinner meetings, will be cancelled and opportunity to reschedule or refund rental fee(s) will be made.*

**AREA BELOW FOR OFFICIAL USE ONLY**

**Martha Sebring** **Click here to enter text.**

MARTHA SEBRING for Café Requests JON JONES/LINDA EDMONDSON for Gym Requests

**Click here to enter text.** **Deborah Brown Curt Bieger**

KEITH HOWARD for Auditorium Requests PRINCIPAL

**Type signature here** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_

SUPERINTENDENT BOARD CHAIR DATE