

Emergency ☐

District: Hardin County Schools District Code: 231 Facility Name: Lakewood Elementary School School Code: 014

Grade Level Served: PS - 5 Current Student Capacity: 600 District Organization Plan: PS-5, 6-8, 9-12

1. DESCRIPTION AND SCOPE OF PROPOSED PROJECT

A. Check and complete the applicable items:

1. New Building  
2. Addition  
X 3. Renovation or Alteration (Describe) Outdoor pavilion and nature trail  
\_\_\_\_\_  
\_\_\_\_\_  
4. Relocatable Classroom. Number \_\_\_\_\_ Size \_\_\_\_\_  
5. Equipment/Furnishings Procurement (Describe) \_\_\_\_\_  
\_\_\_\_\_  
6. Other (Describe) \_\_\_\_\_  
7. Site (Complete the Following)  
a. Site Acquisition \_\_\_\_\_ Expansion \_\_\_\_\_ Number of Acres \_\_\_\_\_  
b. A site has been acquired in accordance with 702 KAR 4:050 regulations \_\_\_\_\_  
c. Location \_\_\_\_\_  
d. Proposed site currently owned by District (Y) (N) \_\_\_\_\_

B. Compliance with 702 KAR 4:180 and 702 KAR 4:160

This application is being submitted for (refer to current District Facility Plan):

- x 1. Priority Category: \_\_\_\_\_  
2. Discretionary Item Number: \_\_\_\_\_  
3. Minor project not listed on Facility Plan: X

If none of the above apply, your District Facility Plan will need to be amended.

C. Provide a complete narrative of the proposed project.

The school has received 2 grants for the purpose of an outdoor pavilion and nature trail

D. Proposed work related to the project but excluded from the scope of this BG1: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Local board order authorizing project and narrative justification must be attached.

# E. Program Space Square Footage

Complete for new facilities, additions and renovations.

New Facility:

\_\_\_\_\_ Preschool      X   Elementary    \_\_\_\_\_ Middle    \_\_\_\_\_ High    \_\_\_\_\_ Alternative Center

Additions or Renovations: (Please mark "R" after total program square footage entered if renovation.)

<u>Number</u>	<u>Total Net Program Sq. Ft.</u>	<u>Number</u>	<u>Total Net Program Sq. Ft.</u>
<b>Instructional:</b>		<b>Support Space:</b>	
_____ Preschool Classroom (P)	_____	_____ General Office (GO)	_____
_____ Elementary Classroom (E)	_____	_____ Staff Office (SO)	_____
_____ Middle/High Classroom (MH)	_____	_____ Administrative Area (AD)	_____
_____ Special Education/FMD	_____	_____ Guidance Office (GUO)	_____
_____ (Self-Contained) (SE)	_____	_____ Guidance Reception (GUR)	_____
_____ Resource - Elementary (ER)	_____	_____ Custodial Receiving (CR)	_____
_____ Resource - Middle/High (MHR)	_____	_____ Site Based Office (SBO)	_____
_____ Art - Elementary (ARE)	_____	_____ Site Based Conference (SBC)	_____
_____ Art - Middle/High (AR)	_____	_____ Family Resource Area (FRA)	_____
_____ Band (BA)	_____	_____ First Aid with Toilet (FA)	_____
_____ Vocal Music (MUV)	_____	_____ Records Room (RR)	_____
_____ Music (MUE)	_____	_____ Workroom (WR)	_____
_____ Computer (Elementary) (COE)	_____	_____ Kitchen (K)	_____
_____ Computer - Middle (COM)	_____	_____ Cafeteria (C)	_____
_____ Computer - High (COH)	_____	_____ Mechanical Room (MR)	_____
_____ Science Classroom (SCR)	_____	_____ Other:	_____
_____ Science Lecture Lab (SCL)	_____		
_____ Auditorium (AU)	_____		
_____ Business Education	_____		
_____ Computer Lab (BEL)	_____	_____ Bay Bus Garage (BU)	_____
_____ Pathways to Careers (PC)	_____	_____ Central Office (CO)	_____
_____ Marketing Education 1 Lab (ME)	_____	_____ Board Room (BR)	_____
_____ Fam. & Consumer Sciences (FCS)	_____	_____ Central Storage Facility (CSF)	_____
_____ Industrial Technology (IT)	_____		
_____ Drafting (DRF)	_____		
		R _____ Other _____ Pavilion _____	
		R _____ Other _____ Nature Trainl _____	
		_____ Other _____	
_____ Other _____			
_____ Other _____			
_____ Other _____			
_____ Other _____			
_____ Other _____			

TOTAL NET PROGRAM SPACE \_\_\_\_\_

For Phased Projects:	
Estimated Total Net Program Square Footage (include all Phases)	_____
Estimated Total Construction Cost (Include all Phases)	_____
Estimated Contract Date of Final Phase	_____
This BG-1 is for Phase	<u>  1  </u> of <u>  1  </u> Phases

Local board order authorizing project and narrative justification must be attached.

SCHOOL DISTRICT: HardinInitial: X Revised: \_\_\_\_\_

BG# \_\_\_\_\_

## II. PROPOSED PLAN TO FINANCE APPLICATION

## A. Statement of Probable Costs:

1. Total Construction Cost	\$10,000.00
2. Architect/Engineer Fee	\$0.00
3. Construction Manager Fee	\$0.00
4. Bond Discount	\$0.00
5. Costs of Issuance	\$0.00
6. Contingencies	\$0.00
7. Site Acquisition	\$0.00
8. Equipment/Furnishings	\$0.00
9. Equipment/Computers	\$0.00
10. Technology Network Sys. (KETS)	\$0.00
11. Other* Plan Review	\$0.00
12. Other* Printing	\$0.00
13. Other*	\$0.00
14. Other*	\$0.00
Total Estimated Cost	\$10,000.00

\*Define

## B. Funds Available:

1. SFCC Cash Requirement	\$0.00
2. SFCC Bond Req.	\$0.00
3. SFCC Bond Sale (QSCB)	\$0.00
4. Local Bond Sale	\$0.00
5. Cash - General Fund	\$0.00
6. Cash - Capital Outlay	\$0.00
7. Cash - Building Fund 320	\$0.00
8. Cash - Investment Earnings	\$0.00
9. KETS	\$0.00
10. Other Grant - Lowes	\$5,000.00
11. Other Grant - HCCD	\$5,000.00
12. Other	\$0.00
13. Other	\$0.00
14. Other	\$0.00
Total Funds Available	\$10,000.00

THE ABOVE INFORMATION IS A STATEMENT OF PROBABLE COST AND FUNDS AVAILABLE AND IS REQUIRED TO BE REVISED TO  
CORRESPOND TO ACTUAL BIDS RECEIVED PRIOR TO THE SIGNING OF CONSTRUCTION CONTRACTS.

**TO BE COMPLETED ON INITIAL & REVISED APPLICATION:** The signing of this financial document certifies the above stated funds are available and designated for this project during this fiscal year.

_____ Superintendent	_____ Date
_____ Finance Officer	_____ Date
_____ Chairman	_____ Date

ORIGINAL SIGNATURES REQUIRED

NOTE: Any district anticipating the financing of this and/or other projects in a combined school revenue Bond should discuss the financing with the Director/Branch Manager, Division of District Operations.

**TO BE COMPLETED ON INITIAL APPLICATION:**

This building project application is approved by the Division of Facilities Management indicating compliance with current Facility Plan or minor project under 702 KAR 4:180.

Comments: \_\_\_\_\_

Director/Branch Manager, Facilities Management

Date: \_\_\_\_\_

**TO BE COMPLETED ON INITIAL & REVISED APPLICATION:**

Tentative financial approval based upon information provided to this office in support of projected cost.

Comments: \_\_\_\_\_

Director/Branch Manager, Division of District Operations

Date: \_\_\_\_\_

**TO BE COMPLETED ON INITIAL APPLICATION:**

This building project application is hereby approved according to the conditions outlined in the application. Proceed in accordance with the attached submittal checklist.

Comments: \_\_\_\_\_

Associate Commissioner, District Support Services

Date: \_\_\_\_\_

LOCAL BOARD ORDER AUTHORIZING PROJECT MUST BE ATTACHED ON INITIAL & REVISED APPLICATION