

Henderson County Bass Club Bylaws

ARTICLE I - Name and purpose

Section 1: Name

This SAF club shall be called the

Henderson County Bass Club OF HCHS

Section 2: Purpose

The purpose of our Henderson County Bass club is to promote and encourage youth fishing, we do promise to support founding principals, by creating among our fellow anglers and the public in general an awareness of the organization's contributions to American angling, conservation, and outdoor recreation through education, fishing ethics and techniques, sportsmanship, and conservation of our natural resources. We do pledge ourselves to full adherence to all conservation codes and to detect and report any polluter of our Nation's waters.

ARTICLE II - Membership

Section 1: Number of Members

The Chapter shall begin with and maintain at least six members to stay active.

Section 2: Requirements for Membership

To become a Henderson County Bass Club member, a person shall: Express an interest in membership and be an active ninth through twelfth grade student.

Section 3: Membership Dues

The dues shall be \$25.00 per member for a Student Angler Federation Membership.

Section 4: Meetings

The club shall hold regular meetings at pre-set times.

ARTICLE III - Officers, Elections, Eligibility, and Vacancies

Section 1: Officers and their duties

The officers of the club shall include:

- a. **PRESIDENT:** Will run all meetings and conduct all business with the guidance of an adult advisory member.
- b. **VICE PRESIDENT:** Will run meetings, if the president is not present, and will assist president in all duties.
- c. **SECRETARY:** Take minutes of all meetings and take care of all correspondence and club mail.
- d. **TREASURER:** Collect all funds, record, and disburse all money of the club with Club Administer.
- e. **CLUB ADMINISTER:** Keep rosters updated, organize club events, liaison to high school Athletic Director, and work with club Executive Committee with all funds and disbursal of all money.

Section 1: Elections

The elections of officers shall be held annually. Elections shall be by majority of members present. Elections for each officer shall be held separately in order listed in ARTICLE III, section 1. Each member is entitled to one vote, proxy votes are not permitted.

Section 2: Term of Office

The term of office is for one calendar year, which shall begin when elected, and ends with the next year's election.

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Section 4: Vacancies

In the event an office becomes vacant, an election shall take place to fill the position until the end of the term.

Section 5: Eligibility for Holding Office

To be eligible for an office, a member must:

- a. have been a member for six months. (except for new club start-ups)
- b. have attended 50% of all club activities.
- c. have paid all dues.
- d. must be nominated by active club member.

ARTICLE IV - Removal Of Membership

Section 1: Causes for Removal or Suspension of Membership

A member can be dropped or their membership suspended from the club for any of the following reasons:

- a. failure to pay dues.
- b. failure to participate in 50% of club activities.
- c. any action that would dishonor and/or disgrace the club or Henderson County High School.
- d. must maintain academic eligibility in accordance with KHSSA rules.

ARTICLE V- Fundraising

- a. Henderson County Bass Club is a self-funded club.
- b. money generated through corporate sponsorships, donations, and promotional fund raisers.

ARTICLE VI - Method of Amending Bylaws

Section 1: Amending the Bylaws

The bylaws may be amended at any regular meeting by a majority of the members present. Members must be notified of the amendment two weeks in advance prior to voting on it.

We the undersigned members, submit this as our application for affiliation with TBF, Inc. We do hereby agree to the objectives and purposes of TBF, Inc as set forth in the constitution and bylaws. We further agree to the above bylaws and the establishment of this chapter on the

_____ day of _____, 20_____.

**HENDERSON COUNTY BOARD OF EDUCATION
RELEASE OF LIABILITY**

KNOW ALL MEN BY THESE PRESENTS that in consideration of the undersigned being permitted to voluntarily participate in a fishing tournament and related activities sponsored by the Henderson County High School Bass Team with the approval of the Henderson County Board of Education, the undersigned acknowledges and agrees that:

1. The risk of injury, disability, death, loss or damages to my person or property from the activities involved in this program is significant, including the potential for permanent paralysis and death, and while particular rules, equipment and personal discipline may reduce this risk, the risk of serious injury does exist; and,

2. I have been advised by Henderson County High School Bass Team and the Henderson County Board of Education of the risk, and have had the opportunity to seek legal counsel with respect to the legal effect of this document; and,

3. I KNOWINGLY AND FREELY ASSUME ALL RISKS REFERRED TO ABOVE, BOTH KNOWN AND UNKNOWN, EVEN IF ARISING FROM THE NEGLIGENCE OF HENDERSON COUNTY HIGH SCHOOL BASS TEAM AND HENDERSON COUNTY BOARD OF EDUCATION, THEIR OFFICERS, OFFICIALS, BOARD MEMBERS, AGENTS, AND/OR EMPLOYEES, OTHER PARTICIPANTS, AND SPONSORING AGENCIES, SPONSORS, ADVERTISERS, AND, IF APPLICABLE, OWNERS AND LESSORS OF PREMISES AND PROPERTY USED TO CONDUCT THE EVENT ("RELEASEES") OR OTHERS, AND ASSUME FULL RESPONSIBILITY FOR RISKS ARISING FROM MY PARTICIPATION; AND,

4. I willingly agree to comply with the terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the immediate attention of the nearest school official; and,

5. I, FOR MYSELF AND ON BEHALF OF MY HEIRS, ASSIGNS, PERSONAL REPRESENTATIVES AND NEXT OF KIN, HEREBY RELEASE, INDEMNIFY, AND HOLD HARMLESS RELEASEES, WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, OR LOSS OR DAMAGE TO PERSON OR PROPERTY, WHICH I SUFFER OR WHICH I AM FOUND TO HAVE CAUSED IN WHOLE OR IN PART BY MY NEGLIGENCE OR INTENTIONAL MISCONDUCT, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES, OR OTHERWISE, TO THE FULLEST EXTENT PERMITTED BY LAW.

6. If requested, I agree to submit to a truth verification test administered by Henderson County High School Bass Team and Henderson County Board of Education and understand that failure to pass the examination as determined by Henderson County High School Bass Team will result in disqualification.

7. I certify that the number shown on this form is my correct Social Security number.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT AND THE ATTACHED RULES. I FULLY UNDERSTAND THE TERMS AND UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING THIS RELEASE, AND SIGN IT FREELY AND VOLUNTARILY.

PUBLICITY: In consideration for permission to voluntarily participate in the tournaments, events, programs, and related activities conducted by Henderson County High School Bass Team or Henderson County Board of Education, I ("Participant") hereby grant to Henderson County High School Bass Team and/or Henderson County Board of Education, their assignees and/or licensees (collectively "Sponsors" including television production companies contracted by Henderson County High School Bass Team or Henderson County Board of Education), the unconditional right to use my name, voice, photographic likeness, biographical information, fishing tips and/or instructions in any medium whatsoever, including but not limited to video/audio productions, merchandising, promotions, articles, and/or press releases, in connection with High School Bass Tournaments, events programs and related activities conducted by Henderson County High School Bass Team or Henderson County Board of Education without restriction as to changes or alterations from time to time. I understand that I will not be entitled to receive any royalties or other compensation in connection with such use. If Participant wins any event, the Participant's name, likeness and biographical information may be used in connection with advertising and promotion. The participant specifically consents and agrees to such use without restriction as to changes or alterations from time to time and further understands and agrees that any use will be without payment of any royalties or any additional compensation to Participant.

The Participant signifies by his/her signature below that he or she has read and understands the foregoing provisions.

PARTICIPANT'S SIGNATURE

Age

Date

Social Security No.

PRINT PARTICIPANT'S NAME

If Participant is under the age of eighteen (18), this Release must be signed by the Participant's parent of legal guardian.

PARENT/LEGAL GUARDIAN

Address

Date