



HENDERSON COUNTY HIGH SCHOOL  
CAREER AND TECHNICAL EDUCATION DEPARTMENT

Feb. 26, 2013

To whom it may concern:

The Henderson County High School Robotics Team is requesting permission to attend the Missouri State Vex State Championship competition on March 2, 2013, in St. Louis, MO. This is a substitution for the Indianapolis, IN trip, which was cancelled. The cancelation was due to the team being placed on a waiting list to compete. Because this was an overnight trip and competition was not guaranteed it was agreed that we should cancel all reservations and search for another competition. The St. Louis competition is the nearest competition to Henderson, approximately the same distance as Indianapolis.

We have all arrangement in place. The team is covering the cost of room reservations; students are responsible for food and other expenses. Transportation is by school SUV and parents. The following students have all parent permissions completed and on file.

**Students Riding with Coaches**

|                 |               |              |
|-----------------|---------------|--------------|
| Tanner Goins    | Alex Owens    | Braxton Rowe |
| Joseph Galbrath | Kelric Knight | Dalton Inge  |

**Students Riding with Parents**

|               |              |
|---------------|--------------|
| Katie Wilson  | Ashlyn Smith |
| Jacob Johnson | Jenny Pike   |

**Motel reservation:**

Day's Inn & Suites St. Louis/Westport

1970 Craig Road, St. Louis, MO phone: 314-205-8000

*Approved  
Sharon L. Smith  
2-27-13*

**Competition:**

Missouri State Vex Robotics Championship

Parkway North High School

12860 Fee Fee Road

St. Louis, MO

**Coaches:**

Donna Waggener

Stuart Jones

**Chaperones:**

Jacob Dance

Melissa and David Smith

Rodney and Tracy Johnson

Judy Pike

Sincerely,

Donna Waggener

Stuart Jones

Approval Signature: \_\_\_\_\_

A handwritten signature in cursive script, reading "Victor Doty", written over a horizontal line.

Victor Doty, CTE Director

## **Newton, Robin - BOE, Executive Assistant to the Superintendent**

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**From:** Fernandez, Sheryl - HCH, School Secretary II  
**Sent:** Thursday, March 07, 2013 7:42 AM  
**To:** Newton, Robin - BOE, Executive Assistant to the Superintendent  
**Cc:** Sugg, Sally - HCH, Principal; Wilson, Scott - HCH, Director III-21st Century Comm. Learning Center  
**Subject:** FW: CHEERS Overnight Trip

Robin,

This has been approved by Mrs. Sugg. Will you put this request on the agenda for the next board meeting.

Thanks for all your help. Have a good day.

*Sheryl Fernandez*

HCHS Secretary II  
2424 Zion Road  
Henderson KY 42420  
270-831-8810  
[sheryl.fernandez@henderson.kyschools.us](mailto:sheryl.fernandez@henderson.kyschools.us)

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**From:** Sugg, Sally - HCH, Principal  
**Sent:** Wednesday, March 06, 2013 4:25 PM  
**To:** Wilson, Scott - HCH, Director III-21st Century Comm. Learning Center  
**Cc:** Fernandez, Sheryl - HCH, School Secretary II  
**Subject:** Re: CHEERS Overnight Trip

Approved at the building level.

Work with Sheryl to complete the appropriate paperwork to get this on the March BOE agenda.

On Mar 6, 2013, at 3:18 PM, "Wilson, Scott - HCH, Director III-21st Century Comm. Learning Center"  
<[scott.wilson@henderson.kyschools.us](mailto:scott.wilson@henderson.kyschools.us)> wrote:

We asking to take 6-10 kids to compete in the United States Chess Federation Supernationals. The event is being held in Nashville, TN. and will be from April 5-7. This is a possible once in a life time opportunity for the CHEERS kids at Henderson County High School. The CHEERS program will be covering the registration fee, transportation and housing for the students. We will be asking our staff and/ or community to choose one of the kids to sponsor, so that each child's meals will be covered for this experience. I am asking for permission to take these students to Nashville for this great event. The students who will be going are a part of our CHEERS program and have been playing Chess weekly this year. If there is any other information that I need to provide, please let me know. We have also been given permission by the Sate 21stCCLC director to take these children on this trip.

## **Newton, Robin - BOE, Executive Assistant to the Superintendent**

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**From:** Fernandez, Sheryl - HCH, School Secretary II  
**Sent:** Friday, March 08, 2013 10:48 AM  
**To:** Newton, Robin - BOE, Executive Assistant to the Superintendent  
**Cc:** Bassett, Lyndsey - HCH, English, Drama Club; Sugg, Sally - HCH, Principal  
**Subject:** FW: NYC Proposal  
**Attachments:** NYC Proposal.docx

Robin,

This has been approved by Mrs. Sugg. Can you put it on the Board Mtg. agenda? The request is for April of 2014, but they have to have approval before March 21, 2013 to move forward.

Thank you.

*Sheryl Fernandez*

HCHS Secretary II  
2424 Zion Road  
Henderson KY 42420  
270-831-8810  
[sheryl.fernandez@henderson.kyschools.us](mailto:sheryl.fernandez@henderson.kyschools.us)

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**From:** Bassett, Lyndsey - HCH, English, Drama Club  
**Sent:** Friday, March 08, 2013 10:36 AM  
**To:** Fernandez, Sheryl - HCH, School Secretary II  
**Subject:** NYC Proposal

*Lyndsey Bassett*

Arts and Humanities and Theater Teacher

"Don't try to fix the students, fix ourselves first. The good teacher makes the poor student good and the good student superior. When our students fail, we, as teachers, too, have failed." -Marva Collins

Proposal: Summer trip to New York City

Dates: April 6 – 10, 2014

Cost: \$1200 (based on 35 students attending, price may change); includes meals while in NYC, admission to sites, and Broadway production.

Provider: World Strides

Chaperones: Lyndsey Bassett, Brittany Morrison, Sally Sugg, and parents as needed

Justification: Students would have the opportunity to earn credit for a performance course after the tour of NYC where they would see the major landmarks and spend an evening at a Broadway show. The credit does not have to be accepted as a class credit towards graduation as World Strides will send the students a transcript upon completing the on-line course. This trip also has the potential to make the school distinguished in several areas of the Program Review:

- Arts and Humanities Curriculum and Instruction 1.A: The arts program offers individual students the opportunity to develop their own talents in the three processes of creating, performing, and responding to the arts with the support of teachers, beyond the regular classroom.
- Arts and Humanities: Curriculum and Instruction 3.D: Guest and community artists, artist residencies, field trips, etc., are integrated into the school arts culture for all students and provide experiences that are designed to promote learning of Kentucky Core Academic Standards within the arts and other content areas.
- Arts and Humanities: Professional Development 2.A: Arts and Humanities teachers participate in arts content specific professional development that is selected based on school, student and teacher data analysis and impact is evident.
- Arts and Humanities: Administrative/Leadership Support and Monitoring 1.B: Time allocated extends beyond usual implementation, demonstrating a strong school commitment to the needs of students in the arts.
- Arts and Humanities: Administrative/Leadership Support and Monitoring 1.F: The principal collaborates with Arts and Humanities teachers when planning for the allocation of time, appropriate facilities and resources to implement the arts program, and acts upon the recommendations.
- Arts and Humanities: Administrative/Leadership Support and Monitoring 2.B: The principal participates in and leads professional learning regarding the school's arts programs
- PLCs: Curriculum and Instruction 4.A: Career education is rigorous, aligned to state and national standards, meets the needs of diverse learners and includes the integration of 21<sup>st</sup> Century Skills and Knowledge. The curriculum includes embedded, authentic, student centered performance tasks.

Itinerary:

|            |  |
|------------|--|
| April 6 –  | Leave Henderson via Charter Bus to NYC   |
| April 7 –  | arrive to NYC<br>Meet World Strides Representative<br>Lunch<br>Central Park<br>China Town<br>Little Italy<br>Dinner<br>Top of the Rock: Rockefeller Center Observation Deck                              |
| April 8 –  | Breakfast<br>Statue of Liberty<br>Ellis Island<br>Lunch<br>Wall Street and Financial District<br>National 9/11 Memorial<br>South Street Seaport<br>Dinner<br>Time Square<br>Broadway Show<br>Group Photo |
| April 9 –  | Breakfast/ Check out<br>Today Show<br>Rockefeller Center<br>St. Patrick Cathedral<br>Radio City Music Hall<br>Lunch<br>Fifth Avenue Walk<br>Dinner<br>Depart New York                                    |
| April 10 – | Arrive to Henderson  |

## **Newton, Robin - BOE, Executive Assistant to the Superintendent**

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**From:** Tomblin, Vivian - HCH, Director of Athletics/Student Activities  
**Sent:** Monday, March 11, 2013 1:26 PM  
**To:** Newton, Robin - BOE, Executive Assistant to the Superintendent  
**Subject:** BOE/Trip Request

I, Andrew Swanson, Head Tennis Coach at Henderson County High School, am asking permission for the Boys Tennis Team to stay overnight due to an out of town tennis match that will be played at Asbury College. The Boys Tennis Team will be playing a tennis Match in Lexington, KY the weekend of March 22nd, 23rd.

Thank you,

*Andrew Swanson*



*Vivian A. Tomblin*  
Director of Athletics/Student Activities  
Henderson County High School  
1-270-831-8868 (w)  
1-270-577-0474 (c)  
[vivian.tomblin@henderson.kyschools.us](mailto:vivian.tomblin@henderson.kyschools.us)