

District Jefferson District Code 275 Facility Name Valley High School Emergency ☐  
School Code 033  
Grade Level Served 9 - 12 Current Student Capacity 1600 District Organization Plan P

DESCRIPTION AND SCOPE OF PROPOSED PROJECT

A. Check and complete the applicable items:

1. ☐ New Building
2. ☐ Addition
3. ☐ Renovation or Alteration (Describe) \_\_\_\_\_
4. ☐ Relocatable Classroom Number \_\_\_\_\_ Size \_\_\_\_\_
5. ☐ Equipment/Furnishings Procurement (Describe) \_\_\_\_\_
6. ☒ Other (Describe) Asphalt track resurfacing and striping

7. Site (Complete the Following)

- a. Site Acquisition \_\_\_\_\_ Expansion \_\_\_\_\_ Number of Acres \_\_\_\_\_
- b. A site has been acquired in accordance with 702 KAR 4:050 regulations \_\_\_\_\_
- c. Location \_\_\_\_\_
- d. Proposed site currently owned by District: (Y) (N)

B. Compliance with 702 KAR 1:001/702 KAR 4:160

This application is being submitted for (refer to current District Facility Plan):

1. Priority Category: \_\_\_\_\_
2. Discretionary Item Number: \_\_\_\_\_
3. Minor project not listed on Facility Plan: X

If none of the above apply, your District Facility Plan will need to be amended.

C. Please provide a complete narrative of the proposed project.

The project will address the resurfacing and striping of the running track.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

LOCAL BOARD ORDER AUTHORIZING PROJECT AND NARRATIVE JUSTIFICATION MUST BE ATTACHED

#### D. Program Space Square Footage

Complete for new facilities, additions and renovations.

### New Facility:

\_\_\_\_\_Preschool \_\_\_\_\_Elementary \_\_\_\_\_Middle \_\_\_\_\_High \_\_\_\_\_Alternative Center

Additions or Renovations: (Please mark "R" after total program square footage entered if renovation.)

		Total Net Program Sq. Ft.			Total Net Program Sq. Ft.
<u>Number</u>			<u>Number</u>		
Instructional:			Support Space:		
_____	Preschool Classroom (P)	_____	_____	General Office(GO)	_____
_____	Elementary Classroom (E)	_____	_____	Staff Office (SO)	_____
_____	Middle/High Classroom (MH)	_____	_____	Administrative Area ((AD)	_____
_____	Special Education	_____	_____	Guidance Office (GUO)	_____
	(Self Contained) (SE)	_____	_____	Guidance Reception (GUR)	_____
_____	Resource - Elementary (ER)	_____	_____	Custodial Receiving (CR)	_____
_____	Resource - Middle/High (MHR)	_____	_____	Site Based Office (SBO)	_____
_____	Art - Elementary (ARE)	_____	_____	Site Based Conference (SBC)	_____
_____	Art - Middle/High (MHR)	_____	_____	Family Resource Area (FRA)	_____
_____	Band (BA)	_____	_____	First Aid with Toilet (FA)	_____
_____	Vocal Music (MUV)	_____	_____	Records Room (RR)	_____
_____	Music - Elementary (MUE)	_____	_____	Workroom (WR)	_____
_____	Computer - Elementary (COE)	_____	_____	Kitchen (K)	_____
_____	Computer - Middle (COM)	_____	_____	Cafeteria (C)	_____
_____	Computer - High (COH)	_____	_____	Mechanical Room (MR)	_____
_____	Science Room (SCR)	_____			
_____	Science Room Lecture Lab (SCL)	_____	Other:		
_____	Auditorium (AU)	_____	_____	Bay Bus Garage (BU)	_____
_____	Library (L)	_____	_____	Central Office (CO)	_____
_____	Physical Education (PE)	_____	_____	Board Room (BR)	_____
_____	Agriculture (AG)	_____	_____	Central Storage Facility (CSF)	_____
_____	Business Education (BE)	_____			
_____	Developmental	_____	_____	Other _____	_____
	Occupations (DO)	_____	_____	Other _____	_____
_____	Marketing Education (ME)	_____	_____	Other _____	_____
_____	Home Economics (HE)	_____			
_____	Industrial Technology (IT)	_____	TOTAL NET PROGRAM SPACE _____		
_____	Drafting (DRF)	_____			
_____	Other _____	_____	For Phased Projects:		
_____	Other _____	_____	Estimated Total Net Program Square		
_____	Other _____	_____	Footage (Include all Phases)		
_____	Other _____	_____			

LOCAL BOARD ORDER AUTHORIZING PROJECT AND NARRATIVE JUSTIFICATION MUST BE ATTACHED

## II PROPOSED PLAN TO FINANCE APPLICATION

## Valley High School: Asphalt Track Resurfacing and Striping

## A. Statement of Probable Cost:

1.	Total Construction Cost	<u>\$38,000.00</u>
2.	Architect/Engineer Fee	<u>\$0.00</u>
3.	Construction Manager Fee	<u>\$0.00</u>
4.	Bond Discount	<u>\$0.00</u>
5.	Fiscal Agent Fee	<u>\$0.00</u>
6.	Contingencies	<u>\$2,000.00</u>
7.	Site Acquisition	<u>\$0.00</u>
8.	Equipment/Furnishings	<u>\$0.00</u>
9.	Equipment/Computers	<u>\$0.00</u>
10.	Technology Network System (KETS)	<u>\$0.00</u>
11.	Other: _____	<u>\$0.00</u>
12.	Other: _____	<u>\$0.00</u>
13.	Other: _____	<u>\$0.00</u>
14.	Other: _____	<u>\$0.00</u>
<b>Total Estimated Cost:</b>		<u>\$40,000.00</u>

## B. Funds Available:

1.	SFCC Cash Requirement	<u>\$0.00</u>
2.	SFCC Bond Requirement	<u>\$0.00</u>
3.	SFCC Bond Sale	<u>\$0.00</u>
4.	Local Bond Sale	<u>\$0.00</u>
5.	Cash – General Fund	<u>\$40,000.00</u>
6.	Cash – Capital Quality	<u>\$0.00</u>
7.	Cash – Building Fund	<u>\$0.00</u>
8.	Cash Investment Earnings	<u>\$0.00</u>
9.	KETS	<u>\$0.00</u>
10.	Other _____	<u>\$0.00</u>
11.	Other _____	<u>\$0.00</u>
12.	Other: _____	<u>\$0.00</u>
13.	Other: _____	<u>\$0.00</u>
14.	Other: _____	<u>\$0.00</u>
<b>Total Funds Available</b>		<u>\$40,000.00</u>

THE ABOVE INFORMATION IS A STATEMENT OF PROBABLE COST AND FUNDS AVAILABLE AND IS REQUIRED TO BE REVISED TO CORRESPOND TO ACTUAL BIDS RECEIVED PRIOR TO THE SIGNING OF CONSTRUCTION CONTRACTS.

**TO BE COMPLETED ON INITIAL & REVISED APPLICATION:** The signing of this financial document certifies the above stated funds are available and designated for this project during this fiscal year.

\_\_\_\_\_  
Superintendent  
\_\_\_\_\_  
Finance Officer  
\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Date  
\_\_\_\_\_  
Date  
\_\_\_\_\_  
Date

NOTE: Any district anticipating the financing of this and/or other projects in a combined school revenue Bond should discuss the financing with the Director/Branch Manager, Division of District Operations.

**TO BE COMPLETED ON INITIAL APPLICATION:**

This building project application is approved by the Division of Facilities Management indicating compliance with current Facility Plan or minor project under 702 KAR 4:180

Comments: \_\_\_\_\_

\_\_\_\_\_  
Director/Branch Manager, Facilities Management

Date: \_\_\_\_\_

**TO BE COMPLETED ON INITIAL & REVISED APPLICATION:**

Tentative financial approval based upon information provided to this office in support of projected cost

Comments: \_\_\_\_\_

\_\_\_\_\_  
Director/Branch Manager, Division of District Operations

Date: \_\_\_\_\_

**TO BE COMPLETED ON INITIAL APPLICATION:**

This building project application is hereby approved according to the conditions outlined in the application. Proceed in accordance with the attached submittal checklist.

Comments: \_\_\_\_\_

\_\_\_\_\_  
Associate Commissioner, District Support Services

Date: \_\_\_\_\_

LOCAL BOARD ORDER AUTHORIZING PROJECT MUST BE ATTACHED ON INITIAL & REVISED APPLICATIONS