**Gallatin County Food Service**

**Gallatin County Schools**

**75 Boardwalk**

**Warsaw, KY 41095**

**859-567-5862**

**Fax: 859-567-1920**

**DATE:** February 4, 2013

**TO:** Gallatin County School Board Members

**FROM:** Martha Sebring, School Nutrition Director

**SUBJECT:** Surplus Equipment

I would like permission to declare the old ice machine, cashier stands and chairs as surplus equipment. All items have been replaced or updated. Thank you for your consideration in this matter.