| TO: | BOARD OF EDUCATION JEFFERSON COUNTY PUBLIC SCHOOL DISTRICT |
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| FROM: | DR. DONNA HARGENS, SUPERINTENDENT |
| DATE: | FEBRUARY 25, 2013 |
| SUBJECT: | BID TABULATIONS, ETC. |

RECOMMENDATIONS: I recommend that the Board of Education approve the following bid tabulations and amendments. The proposals are public record and are on file for inspection in the Purchasing Department. The following recommendations represent the lowest and/or best bid for each respective item and/or group of items.

| ITEMS | <u>BID ID</u> | AWARD OF BID | CONTRACT PERIOD | EST. COST | TIES |
|----------------------------------------------------------------------|---------------|--------------------------------|----------------------------------------------------------------------------|-----------|------------------|
| Instructional & Office Supplies (Line Item) | 6685 | See Attachment I | From March 1, 2013 through February 28, 2014. | \$633,659 | See Attach. I |
| Heating, A/C, Refrigeration Supplies & Equipment | 6689 | See Attachment II | From March 1, 2013 through February 28, 2014. | \$24,651 | None |
| First Aid Supplies | 6690 | See Attachment III | From April 1, 2013 through March 31, 2014. | | |
| Printing: Folders, Pocket, Custom Design (For Warehouse Delivery) | 6694 | Black Tie Productions, Inc. | From April 1, 2013 through March 31, 2014. | \$900 | None |
| Musical Instruments | 6696 | See Attachment IV | From March 1, 2013 through February 28, 2014. | \$76,269 | None |
| Library Books & Pre-Bound Paperback Books (Percentage) | 6697 | See Attachment V | From March 2, 2013 through March 1, 2014, with two annual renewal options. | \$512,224 | None |
| Fence Parts | 6702 | See Attachment VI | From April 1, 2013 through March 31, 2014. | \$14,894 | None |
| Safety & Pressure Valves | 6705 | All bids rejected. Items | s will be rebid at a later date. | | |
| Laser Printer Repair Service | 6708 | Metro Business Machines | From April 1, 2013 through March 31, 2014, with a one-year renewal option. | \$56,797 | None |
| Lunchroom Commodities - Supplement (Warehouse Delivery) | 6709 | See Attachment VII | From February 25, 2013 through June 30, 2013. | \$63,395 | None |
| Sale of Buses - Salvage (Various Units) | 6715 | Don Guthrie Auction Service | From February 25, 2013 through May 31, 2013. | \$36,577 | None |

| ITEMS | BID ID | AWARD OF BID | CONTRACT PERIOD | EST. COST | <u>TIES</u> |
|---------------------------------------------------------|--------|--------------|-----------------|-----------|-------------|
| Amendment on Custodial Supplies | 6592 | | | | |
| Amendment on Controls For Heating & Air Conditioning | 6620 | | | | |
| Amendment on Bus Body Parts & Accessories | 6650 | | | | |

This action is in compliance with the Model Procurement Code. DH:CH:kp

ATTACHMENT I

| Recommendations for award of Bid ID: 6685 - Instructional & Office Supplies (Line Item) | | |
|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Bye Mor, Inc. | Items 46, 271, 272, 276, 277, 278, 279, 280, 281, 282, 283, 332, 333 & 334. | |
| John R. Green Co. dba, Green Group Enterprises | Items 25, 37, 49, 61, 267, 268, 269, 270, 287, 288, 289, 295, 297, 310, 324, 325, 326, 327, 346, 359, 397 & 405. | |
| National Art & School Supplies | Items 38 & 311. | |
| Office Depot | Items 377, 378, 379, 380 & 404. | |
| OfficeMax, Inc. | Items 72, 73, 74, 75, 76, 77, 78, 79, 328, 329, 330, 331, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 360, 361, 362, 363, 369, 370, 371, 372, 373, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 398, 401, 406 & 407. | |
| Pyramid School Products, Inc. | Items 14, 15, 16, 17, 18, 19, 36, 44, 45, 47, 48, 50, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 262, 263, 264, 265, 266, 284, 285, 286, 291, 292, 293, 294, 298, 299, 300, 301, 302, 304, 307, 308, 309, 312, 313, 335, 374, 375, 376, 395, 396, 399, 400, 402, 409, 410, 411, 412 & 413. | |
| School Specialty, Inc. | Items 20, 21, 22, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 51, 60, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 303, 305, 314, 315, 336, & 337. | |
| Scott Electric | Items 40, 41, 42 & 43. | |
| Standard Stationery Supply Co. | Items 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 24, 52, 53, 54, 55, 56, 57, 58, 59, 290, 296, 306, 316, 317, 318, 319, 320, 321, 322, 323, 338, 339, 340, 341, 342, 343, 344, 345, 391, 392, 393, 394, 403 & 408. | |
| TIE BIDS: | Item 23: Pyramid School Products, Inc.Item 119: John R. Green Co. dba, Green Group EnterprisesSchool Specialty, Inc.Pyramid School Products, Inc. | |
| | Lot 158 -Lot 364 -180: Pyramid School Products, Inc.368: Pyramid School Products, Inc.School Specialty, Inc.Standard Stationery Supply Co. | |

ATTACHMENT II

Recommendations for award of Bid ID: 6689 - Heating, A/C, Refrigeration Supplies & Equipment

| CAPP, Inc. | Items 41, 42, 43, 44, 45, 46, 103, 104, 105 & 106. |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| General Parts LLC | Items 32, 49, 86, 97 & 101. |
| S.W.H. Supply Company, Inc. | Items 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 34, 35, 36, 37, 38, 39, 40, 47, 48, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 99, 100, 102, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121 & 122. |

ATTACHMENT III

| Recommendations for award of Bid ID: 6690 - First Aid Supplies | | |
|----------------------------------------------------------------|--------------------------------|--|
| Fisher Science Education | Item 12. | |
| Henry Schein Inc. (MESD) | Items 1, 5, 6, 7, 14 & 19. | |
| Medco | Item 8. | |
| School Health Corporation | Items 13, 16 & 17. | |
| United Health Supplies | Items 2, 3, 4, 9, 10, 11 & 18. | |

ATTACHMENT IV

| Recommendations for award of Bid ID: 6696 - Musical Instruments | | |
|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--|
| Don Wilson Music Company | Items 42, 44 & 68. | |
| Guitar Center, Inc. | Items 1, 2, 3, 4, 5, 50 & 77. | |
| Interstate Music | Item 60. | |
| K&S Music | Items 33, 35, 63, 76, 79, 81 & 83. | |
| Mark Edwards String Instrument Repair | Items 7, 80, 82, 84, 85, 86, 87, 88 & 89. | |
| NEMC | Items 48 & 49. | |
| Sam Ash Music Corp. | Items 40, 43, 45, 46, 56, 57, 58, 70, 72 & 78. | |
| SHAR Products Company | Items 6, 11, 12, 14, 15, 16, 17, 20, 21, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 34, 61 & 62. | |
| Taylor Music, Inc. | Items 9, 36, 37, 38, 39, 41, 47, 51, 52, 53, 54, 55, 59, 64, 65, 66, 67, 69, 71, 73, 74, 75 & 90. | |
| Washington Music Center | Items 8 & 18. | |

ATTACHMENT V

Recommendations for award of Bid ID: 6697 - Library Books & Pre-Bound Paperback Books (Percentage)

NOTE: Items awarded to multiple vendors to ensure adequate coverage.

| ABDO Publishing Company |
|---------------------------------|
| Bound to Stay Bound Books, Inc. |
| Capstone Publishers |
| Childrens Plus, Inc. |
| Davidson Titles, Inc. |
| Follett Library Resources |
| Gareth Stevens Publishing |
| Garrett Book Company |
| Gumdrop Books |
| Ingram Library Services |
| Mackin Library Media |
| Perma-Bound Books |
| Rainbow Book Company |
| Rosen Publishing Group |
| |

Item 2: Childrens Plus, Inc. Davidson Titles, Inc. Follett Library Resources Ingram Library Services Mackin Library Media Perma-Bound Books Rainbow Book Company

ATTACHMENT VI

Recommendations for award of Bid ID: 6702 - Fence Parts

Hartlage Fence Company

Items 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51 & 52.

ATTACHMENT VII

Recommendations for award of Bid ID: 6709 - Lunchroom Commodities - Supplement (Warehouse Delivery)

Clem's Refrigerated Foods Item 2.

Gordon Food Service Items 1 & 3.