

TO: BOARD OF EDUCATION
JEFFERSON COUNTY PUBLIC SCHOOL DISTRICT

FROM: DR. DONNA HARGENS, SUPERINTENDENT

DATE: FEBRUARY 11, 2013

SUBJECT: BID TABULATIONS, ETC.

RECOMMENDATIONS: I recommend that the Board of Education approve the following bid tabulations and amendments. The proposals are public record and are on file for inspection in the Purchasing Department. The following recommendations represent the lowest and/or best bid for each respective item and/or group of items.

<u>ITEMS</u>	<u>BID ID</u>	<u>AWARD OF BID</u>	<u>CONTRACT PERIOD</u>	<u>EST. COST</u>	<u>TIES</u>
Electric Motors	6688	See Attachment I	From March 1, 2013 through February 28, 2014.	\$25,155	None
Two-Way Radio System Service	6691	Radioland, Inc.	From March 3, 2013 through March 2, 2014, with two (2) annual renewal options.	\$10,524	None
Swimming Pool Management Service	6692	Aquatic Management, Inc.	From April 2, 2013 through April 1 2014, with two (2) annual renewal options.	\$47,880	None
Fire Extinguishers & Accessory Items	6693	Fisher Science Education	From April 1, 2013 through March 31, 2014.	\$5,410	None
Mail Service (Percentage)	6695	United Mail	From April 1, 2013 through March 31, 2014, with two (2) annual renewal options.	\$231,829	See Attach: II
Locally Grown Fresh Fruits and Vegetables (For Nutrition Service Center)	6701	See Attachment III	From date of Board approval through December 31, 2013.	\$80,922	See Attach: III
Gym Floor Finish & Related Items	6703	See Attachment IV	From March 17, 2013 through March 16, 2014 with a one-year renewal option.	\$87,751	None
Amendment on Vehicle Paint & Related Items	6614	---	---	---	---
Amendment on Bus Body Parts & Accessories	6650	---	---	---	---

This action is in compliance with the Model Procurement Code.
DH:CH:kp

ATTACHMENT I

Recommendations for award of Bid ID: 6688 - Electric Motors

Albert B. Crush, Co.	Items 9, 12, 16, 17, 24, 29, 32, 34, 36, 38 & 39.
Applied Industrial Technologies	Items 15, 19, 22, 23, 25 & 26.
Johnstone Supply Louisville	Items 4, 5, 6, 8, 11, 13, 14, 21, 27, 28, 33, 40 & 41.
S.W.H. Supply Company, Inc.	Items 1, 2, 3, 7, 10, 18, 20, 30, 31, 35 & 37.

ATTACHMENT II

Recommendations for award of Bid ID: 6695 - Mail Service (Percentage)

TIE BID:	Vendor	Principal Place of Business
	United Mail	Louisville, KY
	Bluegrass Mailing Services	Lexington, KY

Awarded to United Mail as per Procurement Regulations Section 3.16 Tie Bid, Subsection 3.16.2 Award (a) A local bidder (a bidder with its principal place of business in Jefferson County) shall be awarded the contract if all other tie bids are from bidders with their principal place of business outside of Jefferson County.

ATTACHMENT III

Recommendations for award of Bid ID: 6701 - Locally Grown Fresh Fruits and Vegetables (For Nutrition Service Center)

Ayres Family Orchard	Items 1, 2 & 3.
Courtney Farms, LLC	Item 20.
Garey Farms	Items 16 & 17.
KY Hydro Farm, LLC	Items 9, 10, 11 & 19.
Lee's Garden Center	Items 5, 6, 7, 12, 13, 14 & 15.
TIE BID:	Item 8. Garey Farms Lee's Garden Center

ATTACHMENT IV

Recommendations for award of Bid ID: 6703 - Gym Floor Finish & Related Items

Hillyard - KY

Items 1, 2, 3, 4 & 5.