## REQUEST FOR RENTAL/USE OF FACILITIES APPLICATION

Varsity Cheerleading
NAME OF REQUESTING ORGANIZATION
High School cafeteria
AREA OF THE FACILITY

Michelle Lawrence/Caroline Benson
PERSON SUPERVISING ACTIVITY

<u>February 5, 2013</u> DATE(S) REQUESTED

TIME: 3-8

(Please specify AM or PM)

THE REQUEST AREA(S) OF THE FACILITY WILL BE USED FOR THE FOLLOWING ACTIVITIES: Chili supper for high school cheerleading. We only need the table area not the kitchen area. Is the organization planning to conduct sales on school premises?NO SCHOOL EQUIPMENT TO BE USED: none

APPROXIMATE #OF PERSONS: 40

☑ I request waiver of the rental fee. Please X if applicable

☑ I request waiver of the charge for custodian. Please X if applicable

Fee Schedule

The organization agrees to pay the applicable fee(s) for the use of District facilities

Facility/Equipment Fee \$Click here to enter text.

Insurance Cost \$Click here to enter text.

Personnel Cost \$ Click here to enter text.
Total Cost \$Click here to enter text.

I have read the Rules and Regulations for Community Use of School Facilities and agree on behalf of the requesting organization to assume personal responsibility for the proper use of the above named areas of the facility.

Michelle Lawrence/Caroline Benson
SIGNATURE OF PERSON MAKING
REQUEST ON BEHALF OF THE
ORGANIZATION

PHONE
Home enter text. Cell 8593079150

Click here to enter text.

Address

DATE <u>12-11-12</u>

In the event school is closed due to weather conditions, all scheduled activities, with the exception of dinner meetings, will be cancelled and opportunity to reschedule or refund rental fee(s) will be made.

AREA BELOW FOR OFFICIAL USE ONLY

| <u>Martha Sebring</u><br>MARTHA SEBRING for Café Requests<br>Requests    | Click here to enter text. JON JONES/LINDA EDMO | Click here to enter text.  JON JONES/LINDA EDMONDSON for Gym |  |
|--|--|--|--|
| <u>Click here to enter text.</u><br>KEITH HOWARD for Auditorium Requests | Click here to enter text. PRINCIPAL            |  |  |
| <u>Type signature here</u><br>SUPERINTENDENT                             | BOARD CHAIR                                    | DATE   |  |