

KENTUCKY DEPARTMENT OF EDUCATION
DIVISION OF FACILITIES MANAGEMENT

BG-4, MAY 1993
FINAL APPROVAL AND PAYMENT APPLICATION
702 KAR 4:160

District: Jefferson District Code: 275 Facility Name: DuPont Manual High School School Code: 200

BG#: 12-188 Project: Electrical Upgrade Contractor/Supplier/Bid Package: Link Electric

A. Project Construction Cost:

Gross Square Footage: _____
Original Contract Sum (Include Owner Purchase Orders) \$ 468,128,000
Net Total Change by Change Orders \$ 9,365.00
Total Cost of Construction (Including Change Orders) \$ 477,473.00

NOTE: For Construction Management Projects, submit one BG-4 for each bid package

B. Verification of required approvals by other regulatory agencies:

1. Department of Housing, Buildings and Construction

a. Certificate of Occupancy	DATE: _____	e. Sprinkler Certificate	DATE: _____
b. Plumbing Certificate	DATE: _____	f. Boiler Certificate	DATE: _____
c. Electrical Certificate	DATE: <u>10-25-12</u>	g. Range Hood Suppression	DATE: _____
d. Fire Alarm Certificate	DATE: _____	h. Other: _____	DATE: _____

2. Natural Resources and Environmental Protection Cabinet

a. Sewage Disposal System Certificate	DATE: _____
b. Other _____	DATE: _____

C. Close-Out:

1. Punch List Completed	DATE: <u>5.01.12</u>	4. Owner Training on Systems	DATE: _____
2. As Built Drawings Completed	DATE: <u>5.10.12</u>	5. Verification of Payment of Debts and Claims to Date	DATE: <u>7.12.12</u>
3. Warranty & Guarantees Information Provided	DATE: <u>8.23.11</u>	6. Other _____	DATE: _____

The work performed under this contract has been reviewed and found to be substantially complete, according to the plans and specifications approved by the Division of Facilities Management.

Architect: <u>Thomas B. Wensley</u>	Date: <u>11-16-12</u>
Engineer: _____	Date: <u>11-16-12</u>
General Contractor/ Construction Manager: <u>Ricky George Sr.</u>	Date: <u>11-16-12</u>
The <u>Jefferson County</u> Board of Education accepts this project as being complete subject to the approval of the Division of Facilities Management.	
Local Board of Education Designee: _____	Date: _____