

GALLATIN COUNTY BOARD OF EDUCATION
600 MAIN STREET, P. O. BOX 147
WARSAW, KY 41095
Phone (859) 567-2828, Fax (859) 567-4528

REQUEST FOR RENTAL/USE OF FACILITIES APPLICATION

Northern Ky. Bandits U14 Softball
NAME OF REQUESTING ORGANIZATION

H.S. Gym
AREA OF THE FACILITY

Bonnie Humphries/Debbie Harsin
PERSON WHO WILL BE PRESENT AND
SUPERVISING THE ACTIVITY

Jan. 6-Feb. 24
DATE(S) THE FACILITY IS REQUIRED
FROM 2 a.m., p.m. TO 4 a.m., p.m.
(Please circle a.m. or p.m.)

IF THIS IS A CONTINUING REQUEST, INDICATE THE DURATION BELOW:

Beginning: Jan. 6- and continuing through: Feb. 24, 2013

THE REQUEST AREA(S) OF THE FACILITY WILL BE USED FOR THE FOLLOWING ACTIVITIES:
Softball fielding & batting practice

SCHOOL EQUIPMENT TO BE USED: Batting cage & pitching machine

APPROXIMATE # OF PERSONS: 20

☒ I request waiver of the rental fee.
☒ I request waiver of the charge for custodian.

I have read the Rules and Regulations for Community Use of School Facilities and agree on behalf of the requesting organization to assume personal responsibility for the proper use of the above named areas of the facility.

Bonnie Humphries
SIGNATURE OF PERSON MAKING
REQUEST ON BEHALF OF THE
ORGANIZATION

4683 Sparta Pike
Address
Sparta, Ky. 41086

10-2-12
DATE

Home 859-466-1715 Work _____
TELEPHONE

AREA BELOW FOR OFFICIAL USE ONLY

for Jones - 10-18-12

<u>Rogann Booth</u> BOARD CHAIRMAN	<u>10-18-12</u> DATE		
<u>PRINCIPAL'S SIGNATURE</u>	<u>DATE</u>	<u>SUPERINTENDENT'S SIGNATURE</u>	<u>DATE</u>
<u>APPROVED</u>		<u>APPROVED</u>	
<u>DISAPPROVED</u>		<u>DISAPPROVED</u>	

STIPULATIONS: _____

RETURN TO THE OFFICE OF THE SUPERINTENDENT, ADDRESS ABOVE
KENTUCKY SCHOOL BOARDS INSURANCE TRUST