

North Middle School

***1707 2nd Street
Henderson, KY 42420
Phone-270-831-5060***

August 15, 2012

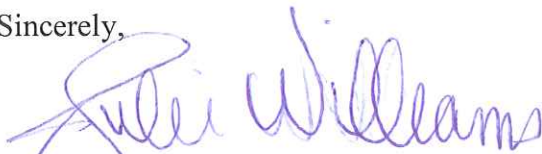
Henderson County Board of Education
1805 Second Street
Henderson, KY 42420

Dear Members of the Board of Education,

I am requesting permission for students at North Middle School to attend the Kentucky Youth Assembly conference. This will be an overnight trip; the dates for this trip are December 6, 7, and 8, in Louisville, Kentucky.

KYA is a three-day experience in United States government that provides students and adult leaders with a greater appreciation for our unique democratic system through hands-on involvement with bill writing and debate. The conference is geared toward developing students' knowledge of the operations of our legislative system through role-play as they represent a member of Congress. Thank you for your consideration of this educational trip.

Sincerely,



Julie Williams
North Middle School
KYA/KUNA Sponsor



Henderson County Archery



President: Jennifer Brown
Vice-President: Gary Daniels
Secretary: Penny Payne

August 24, 2012:

RE: NASP World Archery Tournament

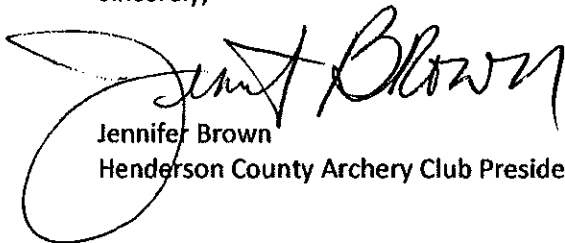
Dear Dr. Richey and School Board Members:

We will have two teams representing Henderson in the NASP World Archery Tournament; one middle school team and one high school team. These two teams will be comprised of students from Henderson Co High, North Middle, South Middle, Niagara Elementary and Cairo Elementary. The tournament will be held in the ESPN Wide World of Sports Complex at Walt Disney World located in Orlando, Florida. The dates for the tournament are October 4th through October 6th 2012.

I would like to request for those students to be excused for their absences in the week before the fall break for this overnight school trip. This is an experience of a lifetime for most of these student archers. They will be exposed to other student archers from around the country and the World. Last year there were shooters from New Zealand, Africa, Canada and 44 of the 50 United States. We expect even more countries to be in attendance this year.

We know our archers will represent our community well and look forward to possibly bringing home a WORLD TITLE! If you should need any other information concerning this tournament or trip, please do not hesitate to contact me @ 270-454-0407. As always, *thank you* for all the support you give our student archers.

Sincerely,


Jennifer Brown
Henderson County Archery Club President

Memo

To: Henderson County School Board

From: Jo Swanson

Date: September 10, 2012

Re: International Club Travel

The International Club is requesting permission for overnight travel on the EF Tours Company tour, Across the English Channel, to London and Paris over the fall break. The group will travel October 6-12, 2012. There will be 5 students traveling.

EF Tour Company has over 40 years of partnering with educators for student travel. HCS has traveled several years with this company. Our last trip was over 2 years ago. Go to this website for more information about EF Tours.

<http://www.eftours.com/teacher-travel/educational-travel/ef-advantages.aspx>

Sincerely,

Jo Swanson