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Spencer County Middle School General Ledger Report

Financial Report

JULY 2012

From Date: 7/1/2012 To Date: 7/31/2012

From Acct: 1 **To Account:** 999999

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| | | | | | | | YTD | |
|--------|------------------------|------------|----------|--------------|-----------|------------|---------|------------|
| Acct. | Account Name | Beg. Bal. | Recpt/JV | Disb/JV | Transfer | End. Bal. | Payable | Work Bal. |
| 00100 | GENERAL FUND | \$290.61 | \$0.00 | \$0.00 | \$0.00 | \$290.61 | \$0.00 | \$290.61 |
|)00105 | PTSO | \$2,892.14 | \$0.00 | \$0.00 | \$0.00 | \$2,892.14 | \$0.00 | \$2,892.14 |
|)00110 | INTEREST | \$1,371.60 | \$24.61 | \$0.00 | (\$31.22) | \$1,364.99 | \$0.00 | \$1,364.99 |
|)00115 | ADMIN ATHLETIC FUND | \$1,431.07 | \$0.00 | (\$1,400.67) | \$0.00 | \$30.40 | \$0.00 | \$30.40 |
|)00120 | CLIMATE COMMITTEE | \$95.38 | \$0.00 | (\$177.00) | \$81.62 | \$0.00 | \$0.00 | \$0.00 |
|)00130 | AGENDA REPLACEMENT | \$299.00 | \$0.00 | \$0.00 | \$0.00 | \$299.00 | \$0.00 | \$299.00 |
|)00144 | 7TH GR FARNSLEY | \$485.13 | \$0.00 | \$0.00 | \$0.00 | \$485.13 | \$0.00 | \$485.13 |
|)00147 | FIELD TRIP 8TH GR BELL | \$658.78 | \$0.00 | \$0.00 | \$0.00 | \$658.78 | \$0.00 | \$658.78 |
|)00148 | 6TH GR.FIELD TRIP | \$523.02 | \$0.00 | (\$86.53) | \$0.00 | \$436.49 | \$0.00 | \$436.49 |
|)00150 | KSU 8TH GR TRIP | \$37.49 | \$0.00 | \$0.00 | \$0.00 | \$37.49 | \$0.00 | \$37.49 |
| 100200 | STUDENT FOOD & DRINK | \$1,152.07 | \$0.00 | \$0.00 | \$0.00 | \$1,152.07 | \$0.00 | \$1,152.07 |
| 100210 | FACULTY COKE ACCT. | \$61.84 | \$0.00 | \$0.00 | (\$50.40) | \$11.44 | \$0.00 | \$11.44 |
| 100220 | BOOKSTORE | \$237.73 | \$0.00 | \$0.00 | \$0.00 | \$237.73 | \$0.00 | \$237.73 |
| 100225 | YEARBOOK | \$7,506.74 | \$0.00 | (\$509.78) | \$0.00 | \$6,996.96 | \$0.00 | \$6,996.96 |
| 00230 | PICTURE ACCT. | \$1,114.73 | \$0.00 | \$0.00 | \$0.00 | \$1,114.73 | \$0.00 | \$1,114.73 |
| 00238 | MARKET DAY FUNDRAIS | \$1,103.96 | \$0.00 | \$0.00 | \$0.00 | \$1,103.96 | \$0.00 | \$1,103.96 |
| 00240 | SWF 2011-2012 | \$3,115.32 | \$0.00 | \$0.00 | \$0.00 | \$3,115.32 | \$0.00 | \$3,115.32 |
| 00242 | SCHOOLKIDZ KITS | \$296.73 | \$0.00 | \$0.00 | \$0.00 | \$296.73 | \$0.00 | \$296.73 |
| 00250 | TEXTBOOK FINES | \$257.00 | \$0.00 | \$0.00 | \$0.00 | \$257.00 | \$0.00 | \$257.00 |
| 00300 | ACADEMIC TEAM | \$299.23 | \$0.00 | \$0.00 | \$0.00 | \$299.23 | \$0.00 | \$299.23 |
| 00400 | ARTS PROGRAM | \$45.31 | \$0.00 | \$0.00 | \$0.00 | \$45.31 | \$0.00 | \$45.31 |
| 00401 | ART CLUB MEMBERSHIP | \$305.30 | \$0.00 | (\$210.00) | \$0.00 | \$95.30 | \$0.00 | \$95.30 |
| 00402 | BAND | \$2,158.56 | \$0.00 | (\$360.56) | \$0.00 | \$1,798.00 | \$0.00 | \$1,798.00 |
| 00404 | CHORUS | \$5,264.59 | \$0.00 | (\$1,260.29) | \$0.00 | \$4,004.30 | \$0.00 | \$4,004.30 |
| 00407 | DRAMA SUMMER WORK | \$577.25 | \$379.00 | \$0.00 | \$0.00 | \$956.25 | \$0.00 | \$956.25 |
| 00408 | DRAMA PRODUCTION | \$4,185.10 | \$0.00 | (\$86.53) | \$0.00 | \$4,098.57 | \$0.00 | \$4,098.57 |
| 20409 | DRAMA FIELD TRIP | \$294.27 | \$0.00 | \$0.00 | \$0.00 | \$294.27 | \$0.00 | \$294.27 |
| 01400 | SCHOOL NURSE | \$29.56 | \$0.00 | \$0.00 | \$0.00 | \$29.56 | \$0.00 | \$29.56 |
| 00412 | TECHNOLOGY DONATIO | \$2,079.92 | \$0.00 | \$0.00 | \$0.00 | \$2,079.92 | \$0.00 | \$2,079.92 |
| 00415 | CHESS CLUB | \$467.00 | \$0.00 | \$0.00 | \$0.00 | \$467.00 | \$0.00 | \$467.00 |
| 00418 | DARE | \$201.55 | \$0.00 | \$0.00 | \$0.00 | \$201.55 | \$0.00 | \$201.55 |
| 00420 | GRIZZLY GALS | \$157.35 | \$0.00 | \$0.00 | \$0.00 | \$157.35 | \$0.00 | \$157.35 |
|)0430 | JOURNALISM CLUB | \$41.00 | \$0.00 | \$0.00 | \$0.00 | \$41.00 | \$0.00 | \$41.00 |
|)0450 | LIBRARY ACTIVITY | \$1,252.59 | \$0.00 | \$0.00 | \$0.00 | \$1,252.59 | \$0.00 | \$1,252.59 |
|)0458 | STOCK MARKET GAME | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 |
|)0459 | TECHNOLOGY CLUB | \$20.00 | \$0.00 | \$0.00 | \$0.00 | \$20.00 | \$0.00 | \$20.00 |
|)0500 | ARCHERY | \$2,444.10 | \$0.00 | (\$150.16) | \$0.00 | \$2,293.94 | \$0.00 | \$2,293.94 |
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Spencer County Middle School General Ledger Report

Financial Report **JULY 2012**

7/1/2012 From Date: To Date:

7/31/2012

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From Acct:

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1 To Account:

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|--------|-----------------------|------------|------------|--------------|------------|------------|---------|------------|
| Acct. | Account Name | Beg. Bal. | Recpt/JV | Disb/JV | Transfer | End. Bal. | Payable | Work Bal. |
|)00501 | CONCESSIONS | \$4,894.89 | \$0.00 | \$0.00 | (\$610.73) | \$4,284.16 | \$0.00 | \$4,284.16 |
|)00502 | BOYS BOOSTER BASKET | \$243.21 | \$0.00 | \$0.00 | \$0.00 | \$243.21 | \$0.00 | \$243.21 |
|)00505 | CHEERLEADING 12/13 | \$297.50 | \$948.57 | \$0.00 | \$0.00 | \$1,246.07 | \$0.00 | \$1,246.07 |
|)00510 | CROSS COUNTRY | \$186.97 | \$0.00 | \$0.00 | \$0.00 | \$186.97 | \$0.00 | \$186.97 |
|)00515 | DANCE TEAM | \$1,639.95 | \$4,932.00 | (\$492.87) | \$0.00 | \$6,079.08 | \$0.00 | \$6,079.08 |
|)00518 | GOLF | \$119.54 | \$0.00 | \$0.00 | \$0.00 | \$119.54 | \$0.00 | \$119.54 |
|)00525 | GIRLS BOOSTER BASKE | \$0.00 | \$60.00 | (\$369.06) | \$309.06 | \$0.00 | \$0.00 | \$0.00 |
|)00535 | SPRING TRACK | \$70.00 | \$0.00 | \$0.00 | \$0.00 | \$70.00 | \$0.00 | \$70.00 |
| 100540 | FOOTBALL BOOSTER | \$1,658.15 | \$175.00 | (\$2,054.28) | \$301.67 | \$80.54 | \$0.00 | \$80.54 |
|)00555 | VOLLEYBALL FUNDRAIS | \$2,185.75 | \$0.00 | \$0.00 | \$0.00 | \$2,185.75 | \$0.00 | \$2,185.75 |
|)00560 | BASEBALL | \$810.22 | \$0.00 | (\$164.24) | \$0.00 | \$645.98 | \$0.00 | \$645.98 |
| 100570 | SOCCER BOYS | \$64.97 | \$1,250.00 | (\$901.22) | \$0.00 | \$413.75 | \$0.00 | \$413.75 |
| 100575 | SOCCER GIRLS | \$151.96 | \$0.00 | \$0.00 | \$0.00 | \$151.96 | \$0.00 | \$151.96 |
| 100580 | SOFTBALL | \$3,451.07 | \$0.00 | \$0.00 | \$0.00 | \$3,451.07 | \$0.00 | \$3,451.07 |
| 100600 | 6TH GRADE PENCIL ACC | \$22.58 | \$0.00 | \$0.00 | \$0.00 | \$22.58 | \$0.00 | \$22.58 |
| 00601 | 6th GRADE TEACHERS | \$31.00 | \$0.00 | \$0.00 | \$0.00 | \$31.00 | \$0.00 | \$31.00 |
| 00602 | 6TH GR PIE-KENNEDY | \$70.05 | \$0.00 | \$0.00 | \$0.00 | \$70.05 | \$0.00 | \$70.05 |
| 00603 | 6 GR PIE-BROWN | \$206.13 | \$0.00 | \$0.00 | \$0.00 | \$206.13 | \$0.00 | \$206.13 |
| 00604 | 6 GR PIE-MATHEWS | \$241.91 | \$0.00 | \$0.00 | \$0.00 | \$241.91 | \$0.00 | \$241.91 |
| 00606 | 6 GR PIE-ROWLAND | \$507.85 | \$0.00 | \$0.00 | \$0.00 | \$507.85 | \$0.00 | \$507.85 |
| 00607 | 6 GR PIE-PENROD | \$142.15 | \$0.00 | \$0.00 | \$0.00 | \$142.15 | \$0.00 | \$142.15 |
| 00610 | 6TH GRADE PIE SALES | \$21.00 | \$0.00 | \$0.00 | \$0.00 | \$21.00 | \$0.00 | \$21.00 |
| 00611 | STEEGE PIE ACCOUNT | \$81.80 | \$0.00 | \$0.00 | \$0.00 | \$81.80 | \$0.00 | \$81.80 |
| 00612 | GABBARD PIE ACCOUNT | \$81.80 | \$0.00 | \$0.00 | \$0.00 | \$81.80 | \$0.00 | \$81.80 |
| 00613 | HALL PIE ACCOUNT | \$81.80 | \$0.00 | \$0.00 | \$0.00 | \$81.80 | \$0.00 | \$81.80 |
| 00615 | 6 GR PIE -CLIFTON | \$11.77 | \$0.00 | \$0.00 | \$0.00 | \$11.77 | \$0.00 | \$11.77 |
| 00616 | 6 GR PIE-D COX | \$70.25 | \$0.00 | \$0.00 | \$0.00 | \$70.25 | \$0.00 | \$70.25 |
| 00617 | 6 GR PIE -MCGAUGHEY | \$5.20 | \$0.00 | \$0.00 | \$0.00 | \$5.20 | \$0.00 | \$5.20 |
| 00618 | 6 GR PIE-BUTLER | \$20.31 | \$0.00 | \$0.00 | \$0.00 | \$20.31 | \$0.00 | \$20.31 |
| 00650 | 6th GRADE ROWLAND | \$2.54 | \$0.00 | \$0.00 | \$0.00 | \$2.54 | \$0.00 | \$2.54 |
| 00655 | FCA | \$328.50 | \$0.00 | \$0.00 | \$0.00 | \$328.50 | \$0.00 | \$328.50 |
| 30702 | MATH FEES GROSS 7TH | \$21.30 | \$0.00 | \$0.00 | \$0.00 | \$21.30 | \$0.00 | \$21.30 |
| 00802 | 8TH GRADE TEACHERS | \$174.00 | \$0.00 | \$0.00 | \$0.00 | \$174.00 | \$0.00 | \$174.00 |
| 00905 | LLAMA DONATIONS | \$1.00 | \$0.00 | \$0.00 | \$0.00 | \$1.00 | \$0.00 | \$1.00 |
| 00950 | 7TH GR SCIENCE FEE | \$499.40 | \$0.00 | (\$419.03) | \$0.00 | \$80.37 | \$0.00 | \$80.37 |
| 00952 | 7 GR KRAUSE SS | \$116.88 | \$0.00 | \$0.00 | \$0.00 | \$116.88 | \$0.00 | \$116.88 |
| 00958 | FIELD DAY SHIRTS MCCL | \$10.00 | \$0.00 | \$0.00 | \$0.00 | \$10.00 | \$0.00 | \$10.00 |

Spencer County Middle School County Middle County M

Financial Report

JULY 2012

From Date: 7/1/2012 To Date: 7/31/2012

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From Acct: 1 **To Account:** 999999

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| Acct. | Account Name | Beg. Bal. | Recpt/JV | Disb/JV | Transfer | End. Bal. | Payable | Work Bal. |
|)00960 | TAE KWON DO CLUB | \$20.00 | \$0.00 | \$0.00 | \$0.00 | \$20.00 | \$0.00 | \$20.00 |
|)01002 | BUYNAK FIELD DAY SHIR | \$10.00 | \$0.00 | \$0.00 | \$0.00 | \$10.00 | \$0.00 | \$10.00 |
| 01008 | 8TH GRADE T-SHIRTS | \$2,389.31 | \$0.00 | \$0.00 | \$0.00 | \$2,389.31 | \$0.00 | \$2,389.31 |
| 01010 | STUDENT COUNCIL | \$1,579.78 | \$0.00 | \$0.00 | \$0.00 | \$1,579.78 | \$0.00 | \$1,579.78 |
|)01104 | PTSA AWARD-ROWLAND | \$50.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 |
|)01125 | YARDSALE-DEMYAN | \$778.74 | \$0.00 | \$0.00 | \$0.00 | \$778.74 | \$0.00 | \$778.74 |
|)01130 | YARD SALE ROWLAND | \$2,818.14 | \$0.00 | \$0.00 | \$0.00 | \$2,818.14 | \$0.00 | \$2,818.14 |
|)01135 | ENTREPRENEUR FAIR | \$46.39 | \$0.00 | \$0.00 | \$0.00 | \$46.39 | \$0.00 | \$46.39 |
| Group Total | | \$69,068.78 | \$7,769.18 | (\$8,642.22) | \$0.00 | \$68,195.74 | \$0.00 | \$68,195.74 |
| Activity Accounts Grand Total | | \$69,068.78 | \$7,769.18 | (\$8,642.22) | \$0.00 | \$68,195.74 | \$0.00 | \$68,195.74 |

Friday, August 10, 2012 No. 10, 2012 Spencer County Middle School Spencer County Middle School General Ledger Report

Financial Report

JULY 2012

From Date: 7/1/2012 To Date: 7/31/2012

Janes - North a Wagner

From Acct: 1 To Account: 999999

| | | | | 511177 | | | YTD | |
|----------------------------|----------------------|-------------|------------|--------------|--------------|-------------|---------|-------------|
| Acct. | Account Name | Beg. Bal. | Recpt/JV | Disb/JV | Transfer | End. Bal. | Payable | Work Bal. |
| 391 | Cash On Hand | \$0.00 | \$7,744.57 | \$0.00 | (\$7,744.57) | \$0.00 | \$0.00 | \$0.00 |
| 992 | Checking | \$69,038.78 | \$24.61 | (\$8,642.22) | \$7,744.57 | \$68,165.74 | \$0.00 | \$68,165.74 |
| 395 | KY CHARITABLE GAMING | \$30.00 | \$0.00 | \$0.00 | \$0.00 | \$30.00 | \$0.00 | \$30.00 |
| General Ledger Grand Total | | \$69,068.78 | \$7,769.18 | (\$8,642.22) | \$0.00 | \$68,195.74 | \$0.00 | \$68,195.74 |

have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my

enowledge.

Bookkeeper:/