

**BOARD OF DIRECTORS**

President  
Tom Blankenship  
*Lincoln County*  
President-elect  
Durward Narramore  
*Jenkins Independent*  
Immediate Past President  
Delmar D. Mahan  
*Whitley County*

**Directors-at-large**

Jeff Eaton  
*Allen County*  
Ronnie Holmes  
*Graves County*  
Allen Kennedy  
*Hancock County*  
Linda Duncan  
*Jefferson County*  
Eugene Peel  
*Jessamine County*  
William Owens  
*Lee County*  
Ann Porter  
*Mason County*  
Fern Reed  
*Montgomery County*  
Eddie Cornett  
*Paintsville Independent*  
Dr. Tina Hasty  
*Rockcastle County*  
Phyllis Young  
*Scott County*  
David Webster  
*Simpson County*

**Regional Chairpersons**

Dr. Michael Turner  
*Casey County*  
Murrell "Gene" Allen  
*East Bernstadt Independent*  
Becky Burgett  
*Gallatin County*  
Dennis Smith  
*Hazard Independent*  
Mike Allen  
*Hickman County*  
Phyllis Lawson  
*Menifee County*  
Frank McGuire  
*Pike County*  
Scott Burrows  
*Trimble County*  
Michael Wilson  
*Warren County*  
Dr. E Carolyn Tucker  
*Webster County*  
Jo Sabol  
*West Point Independent*  
Ambrose Wilson  
*Woodford County*

EXECUTIVE DIRECTOR  
Bill Scott

ASSOCIATE EXECUTIVE DIRECTOR  
David A. Baird

BOARD TEAM DEVELOPMENT  
Kerri Schelling

CHIEF FINANCIAL OFFICER  
Stephen B. Smith

GOVERNMENTAL RELATIONS  
Shannon Pratt Stiglitz

INSURANCE/RISK MANAGEMENT  
Myron Thompson

LEGAL & ADMINISTRATIVE  
TRAINING SERVICES  
Teresa Combs

MEMBER SUPPORT SERVICES  
Brad Hughes

POLICY & PROCEDURES SERVICES  
Dara Bass

TO: School Board Members and  
Superintendents

FROM: Bill Scott

DATE: May 31, 2012

RE: **Election "Packet" Materials Available on KSBA's Website**  
**([www.ksba.org](http://www.ksba.org))**  
**FILING DEADLINE FOR CANDIDATES - August 14, 2012 at 4:00**  
**pm**  
**ELECTION: November 6, 2012**

Each election year KSBA puts together updated information regarding the election process and related issues for school leaders and board members. In 2010 we made this material available on the web for the first time and found this to be most convenient for our membership. Please be advised that this year we have posted this material on the web at [www.ksba.org](http://www.ksba.org) instead of mailing hard copies. You may access the "packet" materials by clicking on the "Legal Training and Services" tab at the top of our home page, then on the left side under "Legal Training Services" look for "Election Packet 2012." It is our hope that this will allow ready access to the important election packet materials.

If you have questions regarding the above please do not hesitate to contact John Fogle at [jfogle@ksba.org](mailto:jfogle@ksba.org) or 1-800-372-2963 ext. 1112.