

Emergency ☐

District: Hardin County Schools District Code: 231 Facility Name: New Highland Elementary School Code: 040

Grade Level Served: PS - 5 Current Student Capacity: 600 District Organization Plan: PS-5, 6-8, 9-12

1. DESCRIPTION AND SCOPE OF PROPOSED PROJECT

A. Check and complete the applicable items:

1. New Building
2. Addition
- X 3. Renovation or Alteration (Describe) Repair back parking lot - mill and resurface
4. Relocatable Classroom. Number \_\_\_\_\_ Size \_\_\_\_\_
5. Equipment/Furnishings Procurement (Describe) \_\_\_\_\_
6. Other (Describe) \_\_\_\_\_
7. Site (Complete the Following)
  - a. Site Acquisition \_\_\_\_\_ Expansion \_\_\_\_\_ Number of Acres \_\_\_\_\_
  - b. A site has been acquired in accordance with 702 KAR 4:050 regulations \_\_\_\_\_
  - c. Location \_\_\_\_\_
  - d. Proposed site currently owned by District (Y) (N) \_\_\_\_\_

B. Compliance with 702 KAR 4:180 and 702 KAR 4:160

This application is being submitted for (refer to current District Facility Plan):

1. Priority Category: \_\_\_\_\_
2. Discretionary Item Number: \_\_\_\_\_
- X 3. Minor project not listed on Facility Plan: X

If none of the above apply, your District Facility Plan will need to be amended.

C. Provide a complete narrative of the proposed project.

The back parking lot at New Highland needs some minor mill work and resurface work done.

32,500 sq ft

D. Proposed work related to the project but excluded from the scope of this BG1: \_\_\_\_\_

Local board order authorizing project and narrative justification must be attached.

# E. Program Space Square Footage

Complete for new facilities, additions and renovations.

New Facility:

\_\_\_\_\_ Preschool      X   Elementary    \_\_\_\_\_ Middle    \_\_\_\_\_ High    \_\_\_\_\_ Alternative Center

Additions or Renovations: (Please mark "R" after total program square footage entered if renovation.)

| <u>Number</u>                        | <u>Total Net<br/>Program<br/>Sq. Ft.</u> | <u>Number</u>                                                                                                                                                                                                                                                                                                                                                  | <u>Total Net<br/>Program<br/>Sq. Ft.</u> |
|--------------------------------------|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| <b>Instructional:</b>                |                                          | <b>Support Space:</b>                                                                                                                                                                                                                                                                                                                                          |                                          |
| _____ Preschool Classroom (P)        | _____                                    | _____ General Office (GO)                                                                                                                                                                                                                                                                                                                                      | _____                                    |
| _____ Elementary Classroom (E)       | _____                                    | _____ Staff Office (SO)                                                                                                                                                                                                                                                                                                                                        | _____                                    |
| _____ Middle/High Classroom (MH)     | _____                                    | _____ Administrative Area (AD)                                                                                                                                                                                                                                                                                                                                 | _____                                    |
| _____ Special Education/FMD          | _____                                    | _____ Guidance Office (GUO)                                                                                                                                                                                                                                                                                                                                    | _____                                    |
| _____ (Self-Contained) (SE)          | _____                                    | _____ Guidance Reception (GUR)                                                                                                                                                                                                                                                                                                                                 | _____                                    |
| _____ Resource - Elementary (ER)     | _____                                    | _____ Custodial Receiving (CR)                                                                                                                                                                                                                                                                                                                                 | _____                                    |
| _____ Resource - Middle/High (MHR)   | _____                                    | _____ Site Based Office (SBO)                                                                                                                                                                                                                                                                                                                                  | _____                                    |
| _____ Art - Elementary (ARE)         | _____                                    | _____ Site Based Conference (SBC)                                                                                                                                                                                                                                                                                                                              | _____                                    |
| _____ Art - Middle/High (AR)         | _____                                    | _____ Family Resource Area (FRA)                                                                                                                                                                                                                                                                                                                               | _____                                    |
| _____ Band (BA)                      | _____                                    | _____ First Aid with Toilet (FA)                                                                                                                                                                                                                                                                                                                               | _____                                    |
| _____ Vocal Music (MUV)              | _____                                    | _____ Records Room (RR)                                                                                                                                                                                                                                                                                                                                        | _____                                    |
| _____ Music (MUE)                    | _____                                    | _____ Workroom (WR)                                                                                                                                                                                                                                                                                                                                            | _____                                    |
| _____ Computer (Elementary) (COE)    | _____                                    | _____ Kitchen (K)                                                                                                                                                                                                                                                                                                                                              | _____                                    |
| _____ Computer - Middle (COM)        | _____                                    | _____ Cafeteria (C)                                                                                                                                                                                                                                                                                                                                            | _____                                    |
| _____ Computer - High (COH)          | _____                                    | _____ Mechanical Room (MR)                                                                                                                                                                                                                                                                                                                                     | _____                                    |
| _____ Science Classroom (SCR)        | _____                                    | _____ Other:                                                                                                                                                                                                                                                                                                                                                   | _____                                    |
| _____ Science Lecture Lab (SCL)      | _____                                    | _____ Bay Bus Garage (BU)                                                                                                                                                                                                                                                                                                                                      | _____                                    |
| _____ Auditorium (AU)                | _____                                    | _____ Central Office (CO)                                                                                                                                                                                                                                                                                                                                      | _____                                    |
| _____ Business Education             | _____                                    | _____ Board Room (BR)                                                                                                                                                                                                                                                                                                                                          | _____                                    |
| _____ Computer Lab (BEL)             | _____                                    | _____ Central Storage Facility (CSF)                                                                                                                                                                                                                                                                                                                           | _____                                    |
| _____ Pathways to Careers (PC)       | _____                                    |                                                                                                                                                                                                                                                                                                                                                                |                                          |
| _____ Marketing Education 1 Lab (ME) | _____                                    | R _____ Other <u>  Parking lot  </u>                                                                                                                                                                                                                                                                                                                           | _____                                    |
| _____ Fam. & Consumer Sciences (FCS) | _____                                    | _____ Other                                                                                                                                                                                                                                                                                                                                                    | _____                                    |
| _____ Industrial Technology (IT)     | _____                                    | _____ Other                                                                                                                                                                                                                                                                                                                                                    | _____                                    |
| _____ Drafting (DRF)                 | _____                                    |                                                                                                                                                                                                                                                                                                                                                                |                                          |
| _____ Other                          | _____                                    | <b>TOTAL NET PROGRAM SPACE</b> _____                                                                                                                                                                                                                                                                                                                           |                                          |
| _____ Other                          | _____                                    | <div style="border: 1px solid black; padding: 5px;"> <p>For Phased Projects:</p> <p>Estimated Total Net Program Square Footage (include all Phases) _____</p> <p>Estimated Total Construction Cost (Include all Phases) _____</p> <p>Estimated Contract Date of Final Phase _____</p> <p>This BG-1 is for Phase <u>  3  </u> of <u>  3  </u> Phases</p> </div> |                                          |
| _____ Other                          | _____                                    |                                                                                                                                                                                                                                                                                                                                                                |                                          |
| _____ Other                          | _____                                    |                                                                                                                                                                                                                                                                                                                                                                |                                          |
| _____ Other                          | _____                                    |                                                                                                                                                                                                                                                                                                                                                                |                                          |
| _____ Other                          | _____                                    |                                                                                                                                                                                                                                                                                                                                                                |                                          |

Local board order authorizing project and narrative justification must be attached.

II. PROPOSED PLAN TO FINANCE APPLICATION

A. Statement of Probable Costs:

|                                    |              |
|------------------------------------|--------------|
| 1. Total Construction Cost         | \$105,361.00 |
| 2. Architect/Engineer Fee          | \$10,326.00  |
| 3. Construction Manager Fee        | \$0.00       |
| 4. Bond Discount                   | \$0.00       |
| 5. Costs of Issuance               | \$0.00       |
| 6. Contingencies                   | \$10,537.00  |
| 7. Site Acquisition                | \$0.00       |
| 8. Equipment/Furnishings           | \$0.00       |
| 9. Equipment/Computers             | \$0.00       |
| 10. Technology Network Sys. (KETS) | \$0.00       |
| 11. Other* Plan Review             | \$0.00       |
| 12. Other* Printing                | \$2,000.00   |
| 13. Other*                         | \$0.00       |
| 14. Other*                         | \$0.00       |
| Total Estimated Cost               | \$128,224.00 |

\*Define

B. Funds Available:

|                               |              |
|-------------------------------|--------------|
| 1. SFCC Cash Requirement      | \$0.00       |
| 2. SFCC Bond Req.             | \$0.00       |
| 3. SFCC Bond Sale (QSCB)      | \$0.00       |
| 4. Local Bond Sale            | \$0.00       |
| 5. Cash - General Fund        | \$0.00       |
| 6. Cash - Capital Outlay      | \$128,224.00 |
| 7. Cash - Building Fund       | \$0.00       |
| 8. Cash - Investment Earnings | \$0.00       |
| 9. KETS                       | \$0.00       |
| 10. Other                     | \$0.00       |
| 11. Other                     | \$0.00       |
| 12. Other                     | \$0.00       |
| 13. Other                     | \$0.00       |
| 14. Other                     | \$0.00       |
| Total Funds Available         | \$128,224.00 |

THE ABOVE INFORMATION IS A STATEMENT OF PROBABLE COST AND FUNDS AVAILABLE AND IS REQUIRED TO BE REVISED TO CORRESPOND TO ACTUAL BIDS RECEIVED PRIOR TO THE SIGNING OF CONSTRUCTION CONTRACTS.

**TO BE COMPLETED ON INITIAL & REVISED APPLICATION:** The signing of this financial document certifies the above stated funds are available and designated for this project during this fiscal year.

|                       |            |
|-----------------------|------------|
| _____ Superintendent  | _____ Date |
| _____ Finance Officer | _____ Date |
| _____ Chairman        | _____ Date |

ORIGINAL SIGNATURES REQUIRED

NOTE: Any district anticipating the financing of this and/or other projects in a combined school revenue Bond should discuss the financing with the Director/Branch Manager, Division of District Operations.

**TO BE COMPLETED ON INITIAL APPLICATION:**

This building project application is approved by the Division of Facilities Management indicating compliance with current Facility Plan or minor project under 702 KAR 4:180.

Comments: \_\_\_\_\_

Director/Branch Manager, Facilities Management

Date: \_\_\_\_\_

**TO BE COMPLETED ON INITIAL & REVISED APPLICATION:**

Tentative financial approval based upon information provided to this office in support of projected cost.

Comments: \_\_\_\_\_

Director/Branch Manager, Division of District Operations

Date: \_\_\_\_\_

**TO BE COMPLETED ON INITIAL APPLICATION:**

This building project application is hereby approved according to the conditions outlined in the application. Proceed in accordance with the attached submittal checklist.

Comments: \_\_\_\_\_

Associate Commissioner, District Support Services

Date: \_\_\_\_\_

LOCAL BOARD ORDER AUTHORIZING PROJECT MUST BE ATTACHED ON INITIAL & REVISED APPLICATION