## KENTUCKY DEPARTMENT OF EDUCATION DIVISION OF FACILITIES MANAGEMENT

BG-1, 2008 Project Application Form

702 KAR 4:160

				Emergency
District: Henderson County	District Code: 251	Facility Name: <u>Henderson</u>	County Preschool Center	School Code:
Grade Level Served: P	Current S	tudent Capacity: 400	District Organization Plar	1:
1. DESCRIPTION AND SCO	OPE OF PROPOSED PR	ROJECT		
A. Check and complete	the applicable items:			
<ol> <li>New Building</li> <li>Addition</li> <li>Renovation or Alternation</li> </ol>	X eration (Describe)			
<ol> <li>Relocatable Class</li> <li>Equipment/Furnis</li> </ol>	sroom. hings Procurement (Des	Numberscribe)	Size	
6. Other (Describe)				
b. A site ha c. Location	uisition N/A s been acquired in accor	dance with 702 KAR 4:050	regulationsNumber	of Acres
This application is  1. Priority Category: 2. Discretionary Item	n Number:	R 4:160 er to current District Facility  1c4	Plan):	
Minor project not	isted on Facility Plan:  If none of the abo	ve apply, your District Facility Plan	n will need to be amended.	
Project consists of de approximately 46,000 Media Center, Resou	) square feet, to include 2 irce Rooms, Kitchen, and	th Steet School building an 20 Preschool classrooms, M d Administrative Suite. Proje	d construction of a new Pres Multi-purpose Room, Motor S ect also include a detached F s, Adminstrative Offices and	kills Room, Professional
D. Proposed work relate	ed to the project but exclu	ided from the scope of this	BG1:	
	Local board order a	uthorizing project and narrative jus	stification must be attached.	
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BG-1

BG#\_\_\_\_

Complete for new facilities, additio	ns and renovations.				
New Facility:					
X Preschool	Elementary	Middle	High	_Alternative Center	
Additions or Renovations: (Please mark "R	" after total program	square footage enter	ed if renovation.)		
	Total Net			Total Net	
	Program			Program	
Number	Sq. Ft.	Number		Sq. Ft.	
Instructional:		Support Spac	e:		
20 Preschool Classroom (P)	16,500	Gen	General Office (GO)		
Elementary Classroom (E)	AT THE PROPERTY OF THE PROPERT	5 Staff Office (SO)		600 420	
1 Middle/High Classroom (MH)	688		1 Administrative Area (AD)		
Special Education/FMD	particularly project of the second se		lance Office (GUO)		
(Self-Contained) (SE)	4.000		dance Reception (GUR)	400	
4 Resource - Elementary (ER) Resource - Middle/High (MHR)	1,600		todial Receiving (CR)	100	
Art - Elementary (ARE)	and the second s		Based Office (SBO) Based Conference (SBO)	• 1	
Art - Middle/High (AR)	A-re-residence of the second s		illy Resource Area (FRA)		
Band (BA)	**************************************		1 First Aid with Toilet (FA)		
Vocal Music (MUV)	**************************************		ords Room (RR)	150 125	
Music (MUE)	MALE STATE OF THE		kroom (WR)	288	
Computer (Elementary (COE)			nen (K) `	2,328	
Computer - Middle (COM)		1 Cafe	eterià (C) (Multi-Purpose)		
Computer - High (COH)			hanical Room (MR)	250	
Science Classroom (SCR)					
Science Lecture Lab (SCL)	Miles de la companya	Othe	er:		
Auditorium (AU)				•	
Business Education		D	D O (D14)		
Computer Lab (BEL) Pathways to Careers (PC)			Bay Bus Garage (BU)		
Marketing Education 1 Lab (ME)			Central Office (CO) Board Room (BR)		
Fam. & Consumer Sciences (FCS)			tral Storage Facility (CSF		
Industrial Technology (IT)		OCII	trai otorage i aciity (ooi	)	
Drafting (DRF)		1 Othe	er Prof. Dev. Cente	r 6,700	
	***************************************	1 Othe		277	
1 Other Motor Skills Room	2,680	Othe			
1 Other Media Center	1,833		Victoria de la companya de la compan		
Other		TOTAL NET I	PROGRAM SPACE	37,618	
Other					
Other		For Phased Proje	ects:		
		Estimated Total N	Net Program Square		
		Foota	ige (include all Phases)		
		Estimated Total (			
•		1	(Include all Phases)		
		Estimated Contra			
		1	Phase	of Phases	
		This BG-1 is for F	Tilase	OfPhases	
Local board order authorizing	project and narrative justif	ication must be attached.		Market State of the State of th	

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SCHOOL DISTR	RICT: Henderson County S	chools Initial:	Revised: x (2-16-12) BG# 11-02	29	
II. PROPOS	ED PLAN TO FINANCE APP	LICATION			
A. State	ement of Probable Costs:		B. Funds Available:		
1. Total Co	nstruction Cost	\$7,965,000.00	1. SFCC Cash Requireme	\$2,222,448.00	
2. Architect	t/Engineer Fee	\$472,239.00	2. SFCC Bond Req.	\$0.00	
	ction Manager Fee	\$0.00	3. SFCC Bond Sale	\$1,730,000.00	
<ol><li>Bond Dis</li></ol>	scount _	\$58,663.00	4. Local Bond Sale	\$6,650,000.00	
<ol><li>Fiscal A</li></ol>	gent Fee	\$45,500.00	5. Cash - General Fund	\$0.00	
<ol><li>Continge</li></ol>	encies	\$1,272,481.00	6. Cash - Capital Outlay	\$0.00	
7. Site Acq		\$100,940.00	7. Cash - Building Fund	\$343,497.00	
	ent/Furnishings	\$252,300.00	8. Cash - Investment Earr	\$0.00	
	ent/Computers _	\$334,725.00	9. KETS	\$0.00	
	ogy Network Sys. (KETS)	\$365,250.00	10. Cash: Child Nutrition Fι	\$0.00	
11. Other*	Special inspections	\$40,000.00	11. Other Food service	\$150,000.00	
12. Other*	Plan review, printing	\$15,000.00	12. Other	\$0.00	
13. Other*	Site survey, borings	\$20,350.00	13. Other	\$0.00	
14. Other*	Building Demolition	\$142,997.00	14. Other	\$0.00	
15 Other*	Bank & Rating Fee	\$10,500.00			
	timated Cost	\$11,095,945.00	Total Funds Available	\$11,095,945.00	
*Define					
	THE ABOVE INFORMATION IS A	STATEMENT OF PROBABLE COST A	AND FUNDS AVAILABLE AND IS REQUIRED TO BE RE	VISED TO	
			ONING OF CONSTRUCTION CONTRACTS.		
			ing of this financial document certifies th	e above	
stated funds are	available and designated for	this project during this fisca	al year.		
	,	2	D /		
		Superintendent	Date		
	F	Finance Officer	Date		
	(	Chairman	Date		
		GNATURES REQUIRED			
			combined school revenue Bond should		
discuss th	e financing with the Director/E	<u> Branch Manager, Division o</u>	f District Operations.		
TO BE COMPLE	TED ON INITIAL APPLICATI	ON.			
			ment indicating compliance with current		
	ninor project under 702 KAR		ment indicating compliance with current		
acility i lair of i	minor project under 702 NAIX	4.100.			
Comments:					
Comments.					
D:	M. F. W. J.				
Director/Branch	Manager, Facilities Managem	ient			
D-4					
Date:	***************************************				
TO DE COMPLE	TED ON INITIAL & DEVICED	APPLICATION	TO BE COMPLETED ON WITH A PRI		
	TED ON INITIAL & REVISED		TO BE COMPLETED ON INITIAL APPL		
	al approval based upon inforr		This building project application is hereby approved according		
provided to this of	office in support of projected of	cost.	to the conditions outlined in the applicat	tion. Proceed in	
accordance with the attached submittal checklist				checklist.	
Comments:					
			Comments:		
Director/Branch	Manager Division of District (	Onerations	Associate Commissioner, District Suppo	ort Services	
Director/Branch Manager, Division of District Operations			District Suppo	on services	
Date: Date:					
			Date.		