

KENTUCKY DEPARTMENT OF EDUCATION
DIVISION OF FACILITIES MANAGEMENT

BG-4, MAY 1993
FINAL APPROVAL AND PAYMENT APPLICATION
702 KAR 4:160

District: Hardin County District Code: 231 Facility Name: Lincoln Trail Elementary School School Code: 050

BG#: 10-243 Project: Freezer Replacement Contractor/Supplier/Bid Package: McNutt Construction

A. Project Construction Cost:

Gross Square Footage: 245
Original Contract Sum (Include Owner Purchase Orders) \$ 48,700.00
Net Total Change by Change Orders \$ 1,794.00
Total Cost of Construction (Including Change Orders) \$ 50,494.00

NOTE: For Construction Management Projects, submit one BG4 for each bid package

B. Verification of required approvals by other regulatory agencies:

1 Department of Housing, Buildings and Construction

a. Certificate of Occupancy DATE: 4/13/11 e. Sprinkler Certificate DATE: 6/8/2011
b. Plumbing Certificate DATE: N/A f. Boiler Certificate DATE: N/A
c. Electrical Certificate DATE: 4/1/11 g. Range Hood Suppression DATE: N/A
d. Fire Alarm Certificate DATE: N/A h. Other: DATE: _____

2 Natural Resources and Environmental Protection Cabinet

a. Sewage Disposal System Certificate DATE: N/A
b. Other _____ DATE: _____

C. Close-Out:

1. Punch List Completed DATE: 9/11 4. Owner Training on Systems DATE: 4/11
2. As Built Drawings Completed DATE: 9/11 5. Verification of Payment of
Debts and Claims to Date DATE: 6/10/2011
3. Warranty & Guarantees
Information Provided DATE: 6/11 6. Other DATE: N/A

The work performed under this contract has been reviewed and found to be substantially complete, according to the plans and specifications approved by the Division of Facilities Management.

Architect: <u>Larry Gream/President/PGW Architects</u>	Date: <u>10/11/11</u>
Engineer: _____	Date: _____
General Contractor/ Construction Manager: <u>Mark McNutt/President/McNutt Construction</u>	Date: <u>10-14-2011</u>
The <u>Hardin County</u> Board of Education accepts this project as being complete subject to the approval of the Division of Facilities Management.	
Local Board of Education Designee: _____	Date: _____

LOCAL BOARD ORDER MUST BE ATTACHED

SUBMIT ONE COMPLETED COPY TO THE DIVISION OF FACILITIES MANAGEMENT