





# WE'RE 5 YEARS OLD LET'S CELEBRATE!

## 2006-2007 FULL SEASON

### MISSOULA CHILDREN'S THEATRE THE FROG PRINCE

*Presented in partnership with Dr. Deborah Borden, Orthodontist  
& First Federal Savings Bank*

Monday, August 14 at 4PM (Auditions, Grades 1-8)  
Saturday, August 19 at 7PM

### DINNER AND SHOW THE FIVE BROWNS

*Presented in partnership with Gist Pianos, Back Home Catering & Southern Arts Federation\**

Friday, September 8 at 10AM (Student Lecture/Demonstration)  
Friday, September 8 at 6PM

### COMMUNITY MUSICAL THOROUGHLY MODERN MILLIE

*Presented in partnership with Fort Knox Federal Credit Union*

Wednesday, October 18 at 10AM (Student Lecture/Demonstration)  
Thursday, October 19 at 7PM  
Friday, October 20 at 7PM  
Saturday, October 21 at 7PM  
Sunday, October 22 at 3PM  
Monday, October 23 at 10AM (Student Lecture/Demonstration)

### A WYRD PRODUCTION IN ASSOCIATION W/ROBERT FRIEDMAN PRESENTS MACHOMER

STARRING RICK MILLER  
*Presented in partnership with The Web Guys, Inc.*

Friday, November 10 at 10AM (Student Performance)  
Friday, November 10 at 7PM

### DANCE CENTRE OF ELIZABETHTOWN'S THE NUTCRACKER

Saturday, December 16 at 1:30PM and 6PM

### DANCE PARTY THE PLATTERS AND THE CRYSTALS

PART OF THE LIFT EVERY VOICE CELEBRATION

Saturday, January 13 at 6PM and 8:30PM

### KENNEDY CENTER IMAGINATION CELEBRATION ON TOUR WILLY WONKA

*Presented in partnership with Dana Foundation & Southern Arts Federation\**

Thursday, March 22 at Noon (Student Performance)  
Friday, March 23 at 10AM & Noon (Student Performance)  
Friday, March 23 at 7PM

\*This performance is funded in part by a grant from the Southern Arts Federation in partnership with the National Endowment for the Arts and The Kentucky Arts Council  
Photography courtesy of Adele Reding, [www.adeleredingphotography.com](http://www.adeleredingphotography.com)



FOR TICKETS  
ORDER ONLINE AT  
**[www.thepac.net](http://www.thepac.net)**

Hardin County Schools  
**pac**  
Performing Arts Center



### TRINITY MUSIC PRODUCTIONS' ACOUSTIC GUITAR MASTERS CONCERT SERIES 7

*(no longer a part of our Season Package, but we highly suggest you catch one of these great shows!)*

RICHARD SMITH AND JULIE ADAMS    October 7 at 7:30PM    \$15  
RICHARD GILEWITZ    November 4 at 7:30PM    \$15  
JOEL MABUS    December 2 at 7:30PM    \$15  
TOMMY EMMANUEL WITH PAT KIRTLEY    February 2-4 (call for times)    \$20  
EDGAR CRUZ AND RUBEN ROMERO    March 3 at 7:30PM    \$15  
PETE HUTTLINGER AND ANTSY MCCLAIN    April 7 at 7:30PM    \$15

**FOR TICKETS** or more information, contact Eddie Dean Mattingly of  
Trinity Music Productions at **270-325-3958** or visit **[www.acousticguitarmasters.com](http://www.acousticguitarmasters.com)**.

## SEASON PACKAGE

(please choose a date/time for each show, calculate your grand total,  
and complete the rest of the form.)

THE \$125 SEASON PACKAGE INCLUDES RESERVED ORCHESTRA LEVEL  
SEATING TO 6 EVENTS, PLUS SEE THE FROG PRINCE FOR FREE!

#### THE FROG PRINCE

☐ Saturday, August 19 at 7PM

#### DINNER AND SHOW: THE FIVE BROWNS

☐ Friday, September 8 at 7PM

#### THOROUGHLY MODERN MILLIE

☐ Thursday, October 19 at 7PM

☐ Friday, October 20 at 7PM

☐ Saturday, October 21 at 3PM

☐ Sunday, October 22 at 7PM

#### MACHOMER

☐ Friday, November 10 at 7PM

#### THE NUTCRACKER

☐ Saturday, December 16 at 1:30PM

☐ Saturday, December 16 at 6PM

#### DANCE PARTY: THE PLATTERS AND THE CRYSTALS

☐ Saturday, January 13 at 6PM

☐ Saturday, January 13 at 8:30PM

#### WILLY WONKA

☐ Friday, March 23 at 7PM

(please print)

Name \_\_\_\_\_ Daytime Phone \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

#SEASON PKGS	x \$125 =	TOTAL
<input type="text"/>		<input type="text"/>
+ TOTAL #1 FROM OTHER SIDE		<input type="text"/>
= GRAND TOTAL		<input type="text"/>

Please make checks payable to **HCS PAC**  
and mail along with this form to:

HCS PAC  
384 W.A. Jenkins Road  
Elizabethtown, KY 42701

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**[www.thepac.net](http://www.thepac.net)**



☐ **I AM RENEWING MY SUBSCRIPTION  
and would like the same seats  
I had last year!**

Seat Numbers: \_\_\_\_\_